

**STATE OF MAINE**  
**HISTORY AND FINAL DISPOSITION**  
**OF**  
**LEGISLATIVE DOCUMENTS**  
**of the**  
**127th LEGISLATURE**  
**First Regular Session**  
**December 3, 2014 – July 16, 2015**



Compiled by the  
Legislative Information Office  
under the auspices of  
The Legislative Council

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## FOREWORD

The **History and Final Disposition of Legislative Documents** includes a summary of the Legislature's action on all legislative documents considered during the First Regular Session of the 127th Legislature. The First Regular Session convened on December 3, 2014 and was adjourned sine die on July 16, 2015. Bills passed during the First Regular Session include:

|                          |          |         |
|--------------------------|----------|---------|
| Public Laws              | Chapters | 1 - 377 |
| Private and Special Laws | Chapters | 1 - 11  |
| Resolves                 | Chapters | 1 - 54  |

This document is produced from information that is compiled by the Legislative Information Office throughout the legislative session and maintained on a computerized bill status system. Printed reports are available weekly on a subscription basis through the Clerk of the House.

The primary listing of legislative documents in this volume is organized by the joint standing committee to which bills were referred. The following information is included for each legislative document:

- \* Legislative document number
- \* House or Senate paper number
- \* Sponsor and cosponsors
- \* Public hearing date
- \* Committee report
- \* Amendments adopted in the House and Senate
- \* Final disposition of the legislative document

A list of the Legislature's Joint Standing Committees and their jurisdictions follows this Foreword.

Following the listing by committee is a list of bills held or vetoed by the Governor. Following this list is a series of indexes, which are designed to assist the user in finding the bill or subject needed. The **Table of Contents** includes a list of these indexes.

The **Subject Index** uses terms to describe the scope and topics of the bill and its amendments. Most bills are indexed under more than one subject, and cross references are designed to assist the user in finding the subject. Appropriations bills are indexed showing the part and section where the subject can be found within the legislative document. In cases where an amendment introduced a new topic, a subject entry appears for that topic whether or not the amendment is adopted. If an amendment deletes a topic from a bill, the subject is left in the index as part of the history of the bill; thus the Subject Index indexes all legislative documents in any form in which they have been considered. Significant items that were deleted from the final chaptered law are indicated by "(DEL)" at the end of the entry.

The **History and Final Disposition of Legislative Documents** is a summary report only and does not replace the official Senate and House journals or the actual legislative documents. If more detailed information about the status of bills or their contents is desired, please contact:

Legislative Information Office  
287-1692

Secretary of the Senate  
287-1540

Clerk of the House  
287-1400

Law & Legislative Reference Library  
287-1600

## Committee Subject Areas

Following is a brief description of topics generally referred to each committee:

**Agriculture, Conservation and Forestry.** Department of Agriculture, Conservation and Forestry; agricultural fairs, products and marketing; animal control and welfare; food safety, inspection and labeling; dairy industry; pesticides regulation; nutrient management; farmland preservation; state parks, historic sites, public lands, submerged lands and coastal islands registry; Maine Land Use Planning Commission; geological surveying and mapping; forest management, marketing, utilization, health and fire control; the Land for Maine's Future Program; and Baxter State Park.

**Appropriations and Financial Affairs.** General Fund appropriations and general fiscal policy; federal funds allocations; special revenue and block grant allocations; Budget Stabilization Fund; unappropriated surplus; bond issues; collective bargaining funding; review of revenue estimates; budgeting methodologies; review of financial orders; financial evaluation of agencies of state government; Maine Public Employees Retirement System; retirement eligibility and benefits for state and municipal employees, including teachers; and judicial and legislative retirement systems.

**Criminal Justice and Public Safety.** Maine Criminal Code; Maine Juvenile Code; Maine Bail Code; criminal law and criminal procedure; sentencing; Criminal Law Advisory Commission; Department of Public Safety; law enforcement; Criminal Justice Academy; victims' rights; Department of Corrections; adult and juvenile corrections; intensive supervision; probation and parole; county jails; community corrections; Board of Corrections; operating under the influence; operating after suspension; habitual offenders; fire safety and arson; firearms; concealed firearms permits; private investigators; security guards; and Maine Emergency Management Agency.

**Education and Cultural Affairs.** Department of Education; State Board of Education; school finance, governance and administration; school budgets; school facilities; curriculum, instruction and assessment; teachers and administrators; special education and child development services; education of deaf and hard-of-hearing students; career and technical education; alternative education, school choice and home schooling; truancy and dropouts; educational services at juvenile correctional facilities; adult education; Maine Education Policy Research Institute; University of Maine System; Maine Community College System; Maine Maritime Academy; postsecondary education finance and governance; student assistance programs at Finance Authority of Maine; and cultural affairs, including Maine Arts Commission, Maine State Library, Maine State Museum and Maine Public Broadcasting Corporation.

**Energy, Utilities and Technology.** Energy policy, including energy resources, efficiency and conservation; insulation; electric industry, including supply, transmission and distribution; natural gas industry; telecommunications industry, including mobile, telephone, Internet, broadband and cable television services; E-9-1-1; water and sewer utilities, including district charters; Public Utilities Commission; Office of the Public Advocate; Governor's Energy Office; and Efficiency Maine Trust.

**Environment and Natural Resources.** Air and water quality; natural resource protection; site location of development laws, shoreland zoning, subdivisions and growth management; management and disposal of solid, hazardous, biomedical and special wastes; hydropower and dams; waste-to-energy facilities; mining; general environmental policy, including oversight of the Department of Environmental Protection; and returnable containers.

**Health and Human Services.** Department of Health and Human Services; parts of the Dirigo Health Act, including the State Health Plan, the Maine Quality Forum and Advisory Council on Health Systems Development; Maine Health Data Organization; health and medical data; MaineCare, Medicaid, and Medicare Part D; children's welfare and mental health services; child care; public health and disease control; tobacco addiction prevention and control; sale of tobacco; prescription drugs; health care facilities and health care workforce; social and rehabilitation services; state health system planning; substance abuse; mental health; developmental and other disabilities; poverty, homelessness and public assistance; home and community-based long-term care; aging, elderly and disability issues; medical use of marijuana; maternal and infant health; and nursing facilities and residential care.

**Inland Fisheries and Wildlife.** Department of Inland Fisheries and Wildlife; inland fisheries and wildlife research and management; hunting; fishing; trapping; hunter safety; fish hatcheries; game wardens; guides; taxidermist licensing; ATVs; snowmobiles; watercraft registration and boater safety; and white water rafting.

**Insurance and Financial Services.** Banking; financial institutions; credit unions; consumer credit; Uniform Consumer Credit Code; Bureau of Financial Institutions; Bureau of Consumer Protection; mortgage lending; foreclosure prevention; Office of Securities; stocks, mutual funds, bonds and other securities; financial services; Bureau of Insurance; credit, automobile, life,

property and casualty insurance; health insurance; health maintenance organizations; mandated health benefits; health care reform; Dirigo Health Agency; State Employee Health Commission and state employee group health plan; insurance rating, regulation and practices; insurance producers; licensing; Maine Employers Mutual Insurance Company; workers' compensation insurance; self-insurance; viatical and life settlement contracts; and real estate practices.

**Judiciary.** Judicial system organization and budget; criminal procedure; civil procedure; civil actions, including torts and medical malpractice; Maine Tort Claims Act; liability; immunity; child protection; family law; domestic relations; child support; adoption; legal services; attorneys; Attorney General; District Attorneys; abortion and reproductive rights; civil rights; medical rights; human rights; Maine Human Rights Commission; protection from harassment; protection from abuse; guardianship and conservatorship; probate law; property law; property rights; unclaimed property; business and nonprofit organizations; Uniform Commercial Code; laws relating to Maine's Indian tribes, including the Maine Indian Land Claims Settlement Act; Maine Indian Tribal-State Commission; freedom of access, confidentiality and privacy laws; and errors and inconsistencies.

**Labor, Commerce, Research and Economic Development.** Department of Labor; wage and hour laws; working conditions, including health and safety; workforce development; unemployment compensation; workers' compensation; labor relations; collective bargaining; Workers' Compensation Board; Maine Labor Relations Board; business regulation, including automobile and fuel sales; professional and occupational licensing; retail pricing; franchising; advertising; credit law (business related); consumer protection; Maine State Housing Authority; affordable housing; homelessness; Finance Authority of Maine (FAME); economic planning and development agencies; venture capital and trade programs; opportunity zones; import competition; product marketing; research and development; technology commercialization; technology transfers; tourism; and defense facility conversion.

**Marine Resources.** Department of Marine Resources; commercial marine fisheries management, licensing and enforcement; marine fish species; diadromous fish, mollusks; crustaceans; seaweed; sea urchins; sea cucumbers; processing and sale of marine fish and shellfish; and aquaculture.

**State and Local Government.** State contracts and fiscal procedures; state government organization; oversight of state officials, state employees and property; administrative procedures; boards and commissions; notaries public; capitol area planning; county and regional government; county budget process; Legislature; municipal and local government; and public services.

**Taxation.** Bureau of Revenue Services and State Property Tax Review Board; taxes; tax exemptions and credits; property valuation and assessment; tax increment financing; municipal revenue sharing; taxation of unorganized territories; and tree growth and other current use tax issues.

**Transportation.** Department of Transportation; Bureau of Motor Vehicles; motor vehicle registration and license plates; driver's licenses; Maine Turnpike Authority; Highway Fund; transportation policy; aeronautics; highway and bridge construction and maintenance; highway safety; waterways; railroads; and motor vehicles and motor carriers.

**Veterans and Legal Affairs.** Claims against the State; liquor laws; lottery; non-profit and for-profit gambling (games of chance, beano, raffles, slot machines, gaming devices); harness racing; off-track betting; election laws; campaign practices; campaign financing and the Maine Clean Election Act; voter registration; initiatives and referenda; governmental ethics; lobbyist registration; landlord-tenant laws; veterans' programs; Department of Defense, Veterans and Emergency Management (except the Maine Emergency Management Agency); Bureau of Alcoholic Beverages and Lottery Operations; and Maine National Guard.

## Legislative Terms and Abbreviations

The following abbreviations are used in this book:

|                      |                                   |
|----------------------|-----------------------------------|
| HP . . . . .         | House Paper                       |
| SP . . . . .         | Senate Paper                      |
| LD . . . . .         | Legislative Document              |
| OTP . . . . .        | Ought to Pass                     |
| OTP-AM . . . . .     | Ought to Pass as Amended          |
| OTP-ND . . . . .     | Ought to Pass/New Draft           |
| ONTP . . . . .       | Ought Not to Pass *               |
| CC/CA . . . . .      | Conference Committee, Amendment A |
| P & S Laws . . . . . | Private and Special Laws          |

**\* Note:**

The Joint Rules of the 127th Legislature provide that if a committee unanimously votes "Ought Not to Pass" on any bill, there is no further consideration of the bill by the Legislature. Once this vote has been taken, the committee notifies the presiding officers and the bill's sponsor and cosponsors, and this notification appears as a communication on both the Senate and House calendars. The bill is then placed in the legislative files.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

- LD 33**            **HP0032**  
An Act To Strengthen the Maine Clean Election Act, Improve Disclosure and Make Other Changes to the Campaign Finance Laws. **Presented by** Representative RUSSELL of Portland. **Final Disposition:** Indefinitely Postponed 01/14/15.
- LD 126**           **HP0084**  
An Act To Restrict Swim Areas. **Presented by** Representative SHAW of Standish. **Final Disposition:** Indefinitely Postponed 02/12/15.
- LD 194**           **SP0069**  
An Act To Authorize a General Fund Bond Issue To Encourage Access to Workforce Training and Job Creation. **Presented by** Senator VOLK of Cumberland. **Final Disposition:** Died Between Houses 04/09/15.
- LD 241**           **HP0173**  
Resolve, Regarding Metallic Mineral Mining Rules of the Department of Environmental Protection. **Presented by** Representative MARTIN of Eagle Lake. **Final Disposition:** Indefinitely Postponed 02/12/15.
- LD 450**           **SP0179**  
An Act To Amend the Laws Regarding the Fund for the Efficient Delivery of Local and Regional Services. **Presented by** Senator KATZ of Kennebec. **Final Disposition:** Indefinitely Postponed 03/05/15.
- LD 457**           **HP0296**  
An Act To Redistribute the Agricultural Fair Support Fund. **Presented by** Representative SAUCIER of Presque Isle. **Final Disposition:** Indefinitely Postponed 03/03/15.
- LD 480**           **HP0319**  
An Act To Allow Condominium and Homeowners Associations To Establish Swim Areas. **Presented by** Representative POWERS of Naples. **Final Disposition:** Died Between Houses 03/18/15.
- LD 806**           **IB0001**  
An Act To Strengthen the Maine Clean Election Act, Improve Disclosure and Make Other Changes to the Campaign Finance Laws. **Final Disposition:** Indefinitely Postponed 03/11/15.
- LD 918**           **SP0319**  
An Act To Allow Licensed Independent Practice Dental Hygienists To Expose and Process Radiographs under Protocols Developed by the Board of Dental Examiners. (Submitted by the Joint Standing Committee on Labor, Commerce, Research and Economic Development pursuant to Joint Order 2015, S.P. 306.) Engrossed Without Reference 03/12/15. OTP Accepted 03/12/15. **Final Disposition:** Emergency Enacted, Emergency Signed 03/13/15, PUBLIC LAW, Chapter 2.
- LD 968**           **SP0340**  
An Act To Expand Access to Affordable Higher Education and To Strengthen Workforce Development. **Presented by** Senator GERZOFISKY of Cumberland. **Final Disposition:** Indefinitely Postponed 03/31/15.
- LD 1024**          **HP0707**  
An Act To Preserve Agricultural Fairs. **Presented by** Representative MAREAN of Hollis. **Final Disposition:** Died Between Houses 04/07/15.
- LD 1135**          **SP0404**  
An Act Regarding the Requirements for Sprinkler Systems in Townhouses. **Presented by** Senator LANGLEY of Hancock. **Final Disposition:** Indefinitely Postponed 04/01/15.
- LD 1216**          **HP0834**  
An Act To Improve the Authority of Guardians of Persons with Intellectual Disabilities or Autism. **Presented by** Representative FARNSWORTH of Portland. **Final Disposition:** Died Between Houses 05/19/15.
- LD 1275**          **HP0871**  
An Act Regarding Notice to the Public Pertaining to a Resident Person Deported from Canada to the United States for Committing a Sex Offense against a Child. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Joint Rule 353.) Engrossed Without Reference 04/16/15. OTP Accepted 04/14/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 76. (Veto Overridden 05/13/15).

## BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE

- LD 1427 SP0535**  
Resolve, Regarding the Department of Environmental Protection's Rule Chapter 500: Stormwater Management. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2015, S.P. 528.) Engrossed Without Reference 05/20/15. OTP Accepted 05/20/15. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 06/09/15, RESOLVE, Chapter 22.
- LD 1429 HP0975**  
An Act To Amend the Laws Regarding On-premises and Off-premises Liquor Licenses. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Joint Order 2015, H.P. 954.) Engrossed Without Reference 05/26/15. OTP Accepted 05/26/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 162. (Veto Overridden 06/12/15).
- LD 1435 HP0979**  
An Act Regarding Ethanol-free Motor Fuel. **Presented by** Representative O'CONNOR of Berwick. Engrossed Without Reference 05/29/15. **Final Disposition:** Enacted, Signed 06/04/15, PUBLIC LAW, Chapter 143.
- LD 1442 HP0985**  
An Act To Establish a Bag Limit for Brook Trout on Portions of Webster Stream in Piscataquis County. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Joint Order 2015, H.P. 953.) Engrossed Without Reference 06/04/15. OTP Accepted 06/04/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 234. (Veto Overridden 06/22/15).
- LD 1444 SP0545**  
An Act To Correct an Inconsistency in the So-called Dig Safe Law. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Public Law 2013, chapter 557, section 3.) Engrossed Without Reference 06/12/15. OTP Accepted 06/12/15. **Final Disposition:** Enacted, Signed 06/16/15, PUBLIC LAW, Chapter 213.
- LD 1446 HP0990**  
An Act To Authorize a Casino To Benefit Federally Recognized Indian Tribes in the State. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2013 chapter 111, section 3.) **Final Disposition:** Died Between Houses 06/23/15.
- LD 1448 SP0548**  
An Act To Amend Education Laws. **Presented by** Senator EDGECOMB of Aroostook. **Final Disposition:** Indefinitely Postponed 06/19/15.
- LD 1449 SP0552**  
An Act To Amend the State Election Laws. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Joint Order 2015, S.P. 551.) Engrossed Without Reference 06/30/15. OTP Accepted 06/24/15. **Amended by:** SA S-336. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 350.
- LD 1450 HP0993**  
An Act To Enact an Interim Budget. **Presented by** Representative SIROCKI of Scarborough. **Final Disposition:** Indefinitely Postponed 06/30/15.
- LD 1451 SP0553**  
An Act To Fund the Agreement with Certain Judicial Department Employees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HAMPER of Oxford. Engrossed Without Reference 06/30/15. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/12/15, PUBLIC LAW, Chapter 333.
- LD 1452 SP0554**  
An Act To Make Technical Changes to Recently Enacted Legislation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MCCORMICK of Kennebec. Engrossed Without Reference 06/30/15. **Final Disposition:** Enacted, Signed 07/07/15, PUBLIC LAW, Chapter 328.
- LD 1453 HP0995**  
An Act To Fund Agreements with Bargaining Units for Certain Executive Branch Employees and Ensure Equitable Treatment for Other Executive Branch Employees. **Presented by** Representative MCCABE of Skowhegan. Engrossed Without Reference 07/16/15. **Final Disposition:** Emergency Enacted, Emergency Signed 07/17/15, PUBLIC LAW, Chapter 376.



**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1454          HP0996**

**Original Title:** Resolve, Reauthorizing the Balance of the 2009 Bond Issue for Land Conservation Projects. **New Title:** Resolve, Directing the Governor and the Land for Maine's Future Board To Fulfill the Will of Maine Voters and Issue Bonds Approved in 2010. **Presented by** Representative FREDETTE of Newport. Engrossed Without Reference 07/16/15. **Amended by:** HA (Changed Title) H-505. **Final Disposition:** Finally Passed, Held by Governor 07/29/15.

**LD 1455          SP0557**

An Act To Make a Technical Correction to a Recently Enacted Law Regarding the Appointment of District Court Judges. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BURNS of Washington. Engrossed Without Reference 07/16/15. **Final Disposition:** Emergency Enacted, Emergency Signed 07/17/15, PUBLIC LAW, Chapter 377.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 4**            **HP0007**  
An Act To Promote Industrial Hemp. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 02/10/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-41. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 202. (Veto Overridden 06/16/15).
- LD 39**            **SP0019**  
Resolve, To Require a Review of the Merger That Resulted in the Department of Agriculture, Conservation and Forestry. **Presented by** Senator EDGECOMB of Aroostook. **Public Hearing** 02/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 119**          **SP0052**  
An Act To Allow for the Cultivation of Hemp. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 202**          **HP0145**  
Resolve, Regarding Legislative Review of Portions of Chapter 22: Standards for Outdoor Application of Pesticides by Powered Equipment in Order To Minimize Off-target Deposition, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Board of Pesticides Control. (Submitted by the Department of Agriculture, Conservation and Forestry, Board of Pesticides Control pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/24/15. OTP Accepted 03/10/15. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/29/15, RESOLVE, Chapter 5.
- LD 203**          **HP0146**  
Resolve, Regarding Legislative Review of Portions of Chapter 28: Notification Provisions for Outdoor Pesticide Applications, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Board of Pesticides Control. (Submitted by the Department of Agriculture, Conservation and Forestry, Board of Pesticides Control pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/24/15. OTP Accepted 03/10/15. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/29/15, RESOLVE, Chapter 6.
- LD 207**          **SP0076**  
An Act To Amend the Maine Commercial Fertilizer Law and the Maine Agricultural Liming Materials Act. **Presented by** Senator WILLETTE of Aroostook. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 229**          **HP0161**  
An Act To Exempt Small Raw Milk Producers from Licensing Requirements. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 03/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 253**          **SP0091**  
An Act To Improve Permit Oversight for the Cutting of Christmas Trees and Evergreen Boughs. **Presented by** Senator BURNS of Washington. **Public Hearing** 02/26/15. OTP-AM Accepted 04/30/15. **Amended by:** CA S-50. **Final Disposition:** Enacted, Signed 05/08/15, PUBLIC LAW, Chapter 55.
- LD 304**          **SP0119**  
An Act To Support Marketing of Maine's Farms and Fisheries. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.
- LD 312**          **HP0206**  
An Act To Allow the Sale of Unregulated Farm-produced Dairy Products at the Site of Production. **Presented by** Representative NOON of Sanford. **Public Hearing** 03/12/15. **Final Disposition:** Died Between Houses 06/16/15.
- LD 316**          **HP0210**  
An Act To Provide a Waiver of Short-term Camping Fees at State-owned Parks, Camping Areas and Beaches for Members of Federally Recognized Indian Tribes in the State. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 03/03/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/15.
- LD 317**          **HP0211**  
An Act To Recognize and Provide for the Right of Access for Members of the Houlton Band of Maliseet Indians To Certain Public Lands in Aroostook County for Traditional Uses. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 03/03/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/15.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 335**            **HP0229**  
Original Title: An Act To Prohibit the Sale of Dogs and Cats in Pet Shops. **New Title:** An Act To Restrict the Sale of Dogs and Cats in Pet Shops. **Presented by** Representative MONAGHAN of Cape Elizabeth. **Public Hearing** 03/05/15. Majority (OTP-AM) Report Accepted 06/09/15. **Amended by:** CA (Changed Title) H-275. **Final Disposition:** Enacted. (Veto Sustained 06/23/15).
- LD 388**            **HP0254**  
An Act Regarding Timber Harvesting on Land Managed by the Bureau of Parks and Lands. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/05/15. OTP-AM Accepted 06/22/15. **Amended by:** CA H-297. **Final Disposition:** Died Between Houses 06/23/15.
- LD 389**            **HP0255**  
An Act Relating to the Sale of Hypodermic Apparatuses. **Presented by** Representative SHAW of Standish. **Public Hearing** 03/05/15. OTP Accepted 03/31/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 27.
- LD 414**            **HP0281**  
An Act To Remove Certain Exemptions to the Laws Concerning Tree Specialists. **Presented by** Representative THERIAULT of China. **Public Hearing** 03/03/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.
- LD 456**            **HP0295**  
An Act To Include Nonalcoholic Malt Beverages in the List of Exempt Products in the Law Regarding the Labeling of Genetically Engineered Products. **Presented by** Representative BLACK of Wilton. **Public Hearing** 04/30/15. Majority (OTP) Report Accepted 05/21/15. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 118.
- LD 533**            **HP0357**  
An Act To Ensure Humane Conditions for Egg-laying Poultry. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 546**            **HP0370**  
An Act To Assist Individuals To Obtain a Permit To Grow and Sell Water Spinach. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 03/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 547**            **HP0371**  
An Act Regarding Service Dogs. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.
- LD 598**            **HP0411**  
An Act To Strengthen the Maine Agriculture Protection Act. **Presented by** Representative TIMBERLAKE of Turner. **Public Hearing** 03/26/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-200. **Final Disposition:** Enacted, Signed 06/05/15, PUBLIC LAW, Chapter 145.
- LD 653**            **HP0434**  
An Act To Increase Consumption of Maine Foods in All State Institutions. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 656**            **HP0437**  
An Act To Enhance Forest Ranger Safety. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 708**            **HP0484**  
An Act To Limit the Use of Pesticides on School Grounds. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 709**            **HP0485**  
An Act Regarding the Regulation of Rabbit Production for Local Consumption. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 745**            **HP0498**  
An Act To Improve Forest Ranger Safety. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 03/31/15. **Final Disposition:** Indefinitely Postponed 06/19/15.
- LD 783**            **HP0532**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Establish a Right to Food. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/30/15. **Final Disposition:** Carried Over 06/30/15.
- LD 791**            **HP0540**  
An Act To Amend the Laws Governing Wind Energy Development Permitting. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/14/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/15.
- LD 817**            **SP0291**  
An Act Regarding Aerial Pesticide Spray Projects. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/02/15. Majority (OTP) Report Accepted 04/30/15. **Final Disposition:** Enacted, Signed 05/08/15, PUBLIC LAW, Chapter 58.
- LD 828**            **HP0562**  
An Act To Improve Regulatory Consistency within the Jurisdiction of the Maine Land Use Planning Commission. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/14/15. Majority (OTP-AM) Report Accepted 06/19/15. **Amended by:** CA H-374, SA/CA S-307. **Final Disposition:** Enacted, Signed 06/29/15, PUBLIC LAW, Chapter 265.
- LD 839**            **HP0573**  
An Act To Increase Conservation District Funding. **Presented by** Representative BLACK of Wilton. **Public Hearing** 04/02/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-88, SA S-325. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 341.
- LD 866**            **SP0311**  
An Act To Ensure Efficiency and Safety in the Bureau of Forestry. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/31/15. **Final Disposition:** Carried Over 06/30/15.
- LD 870**            **SP0315**  
An Act To Amend the Maine Spruce Budworm Management Laws. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator DILL of Penobscot. **Public Hearing** 04/02/15. OTP-AM Accepted 06/15/15. **Amended by:** CA S-252, HA/CA H-466. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 314.
- LD 872**            **HP0591**  
**Original Title:** Resolve, Establishing the Study Commission To Ensure Integrity in the Use of Service Animals. **New Title:** Resolve, Establishing a Task Force To Ensure Integrity in the Use of Service Animals. **Presented by** Representative WARD of Dedham. **Public Hearing** 04/02/15. Majority (OTP-AM) Report Accepted 06/11/15. **Amended by:** CA (Changed Title) H-370. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 06/27/15, RESOLVE, Chapter 36.
- LD 925**            **HP0644**  
An Act To Promote Small Diversified Farms and Small Food Producers. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 05/07/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-335. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 938**            **SP0329**  
An Act To Clarify Maine's Fertilizer Quality Control Laws. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/31/15. OTP-AM Accepted 06/04/15. **Amended by:** CA S-181. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 191.
- LD 991**            **HP0686**  
An Act To Amend Maine's Genetically Modified Food Products Labeling Law. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 04/30/15. **Final Disposition:** Carried Over 06/30/15.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 1022        HP0705**  
An Act To Protect the Future of Harness Racing. **Presented by** Representative MAREAN of Hollis. **Public Hearing** 04/16/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1023        HP0706**  
An Act To Revise the Animal Welfare Laws. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative MAREAN of Hollis. **Public Hearing** 04/16/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-274. **Final Disposition:** Enacted, Unsigned 06/21/15, PUBLIC LAW, Chapter 223.
- LD 1041        SP0367**  
An Act To Restore Farmlands and Improve Watersheds. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/14/15. **Final Disposition:** Died Between Houses 06/02/15.
- LD 1089        HP0750**  
An Act To Amend the Laws Governing Agriculture by Expanding the Powers of the Commissioner of Agriculture, Conservation and Forestry. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1098        HP0758**  
An Act To Protect Children from Exposure to Pesticides. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1099        HP0759**  
An Act To Establish a Fund for the Operations and Outreach Activities of the University of Maine Cooperative Extension Animal and Plant Disease and Insect Control Laboratory. **Presented by** Representative BLACK of Wilton. **Public Hearing** 04/16/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1105        HP0766**  
An Act To Protect Populations of Bees and Other Pollinators. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1106        HP0767**  
An Act To Compensate Beekeepers for Hive Losses. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1151        HP0789**  
An Act To Prevent the Infestation of Firewood by Invasive Species. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/22/15. **Final Disposition:** Died Between Houses 06/09/15.
- LD 1169        SP0416**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Permit 25 Acres or Less To Be Withdrawn from Taxation as Timberland and Woodland without Penalty. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/22/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.
- LD 1178        HP0811**  
An Act To Implement the Recommendations of the Maple Syrup Task Force. **Presented by** Representative BLACK of Wilton. **Public Hearing** 04/22/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1247        HP0847**  
An Act To Release a Restriction on 2 Parcels of Former State Land in Greenbush Currently Owned by Anita P. Haskell. **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 04/22/15. OTP Accepted 05/13/15. **Final Disposition:** Enacted, Unsigned 06/02/15, PRIVATE AND SPECIAL LAW, Chapter 7.
- LD 1284        SP0459**  
An Act To Expand the Local Foods Economy. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 05/07/15. **Final Disposition:** Died Between Houses 06/12/15.
- LD 1291        HP0877**  
An Act To Promote Food Self-sufficiency for the People of the State. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 05/07/15. OTP-AM Accepted 06/16/15. **Amended by:** CA H-447, SA/CA S-330. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 347.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 1326            SP0478**

An Act To Require Labeling of All Genetically Modified Products. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/30/15. **Final Disposition:** Carried Over 06/30/15.

**LD 1376            SP0506**

An Act To Establish a Local Food Producers and Processors to Consumers Pilot Program. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 05/07/15. OTP-AM Accepted 06/16/15. **Amended by:** CA S-284. **Final Disposition:** Died On Adjournment 07/16/15.

**LD 1408            HP0957**

Resolve, Regarding Legislative Review of Portions of Chapter 21: Statewide Standards for Timber Harvesting and Related Activities in Shoreland Areas, a Late-filed Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Bureau of Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry, Bureau of Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 05/19/15. OTP Accepted 05/29/15. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 06/16/15, RESOLVE, Chapter 26.

**LD 1424            HP0970**

Resolve, Authorizing Certain Land Transactions by the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 05/21/15. OTP-AM Accepted 06/15/15. **Amended by:** CA H-407, HA/CA H-422. **Final Disposition:** Finally Passed, Signed 06/18/15, RESOLVE, Chapter 29.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 2**            **HP0005**  
An Act To Authorize a General Fund Bond Issue for the Purchase and Development of the Bar Harbor Ferry Terminal as a Multimodal Transportation Facility. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 06/02/15. **Final Disposition:** Carried Over 07/16/15.
- LD 16**            **HP0015**  
An Act To Eliminate Retirement Benefits and Paid Health Insurance for Legislators Elected after 2016. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/15.
- LD 51**            **HP0045**  
An Act To Eliminate the Bonding Authority of the Maine Governmental Facilities Authority. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/22/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/15.
- LD 68**            **HP0062**  
An Act To Authorize a General Fund Bond Issue To Attract Business by Investing in High-speed Broadband Infrastructure. **Presented by** Representative CAMPBELL of Newfield. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 86**            **HP0069**  
An Act To Improve Retirement Security for Retired Public Employees. **Presented by** Representative SHERMAN of Hodgdon. **Public Hearing** 04/13/15. Majority (OTP-AM) Report Accepted 06/30/15. **Amended by:** CA H-502. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/12/15, PUBLIC LAW, Chapter 334.
- LD 100**           **SP0037**  
An Act To Authorize a General Fund Bond Issue To Help Small Businesses. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 108**           **HP0080**  
An Act To Authorize a General Fund Bond Issue for Riverfront Community Development. **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 138**           **HP0096**  
An Act To Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes, Decouple Federal Bonus Depreciation Deductions and Create a Maine Capital Investment Credit. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 01/29/15. OTP-AM Accepted 02/12/15. **Amended by:** CA H-1. **Final Disposition:** Emergency Enacted, Emergency Signed 02/12/15, PUBLIC LAW, Chapter 1.
- LD 148**           **HP0106**  
An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of the Department of Marine Resources, the Department of Agriculture, Conservation and Forestry, the Department of Environmental Protection and the Baxter State Park Authority for the Fiscal Year ending June 30, 2015. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 02/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/22/15.
- LD 193**           **SP0068**  
An Act To Authorize a General Fund Bond Issue for Bicycle and Pedestrian Projects. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 06/02/15. **Final Disposition:** Carried Over 07/16/15.
- LD 211**           **SP0080**  
An Act To Authorize a General Fund Bond Issue To Prepare Maine To Respond to a Disease Outbreak. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 06/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/30/15.
- LD 212**           **SP0081**  
An Act Concerning Cost-of-living Adjustments for Certain Retirees. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 217**           **SP0086**  
An Act To Authorize a General Fund Bond Issue for Development of a Multimodal Transportation Facility. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 06/02/15. **Final Disposition:** Carried Over 07/16/15.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 232 HP0164**  
An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of the Department of the Attorney General and the Judicial Department for the Fiscal Year Ending June 30, 2015. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 02/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/22/15.
- LD 233 HP0165**  
An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of the Department of Defense, Veterans and Emergency Management and the Department of Public Safety for the Fiscal Year Ending June 30, 2015. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 02/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/22/15.
- LD 234 HP0166**  
**Original Title:** An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government for the Fiscal Year Ending June 30, 2015. **New Title:** An Act Regarding the Mountain View Youth Development Center. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 02/10/15. OTP-AM Accepted 06/22/15. **Amended by:** CA (Changed Title) H-489. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/05/15, PUBLIC LAW, Chapter 320.
- LD 236 HP0168**  
**Original Title:** An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of the Department of Health and Human Services and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2015. **New Title:** An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2015, June 30, 2016 and June 30, 2017. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 02/11/15. OTP-AM Accepted 03/31/15. **Amended by:** CA (Changed Title) H-27. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/12/15, PUBLIC LAW, Chapter 16.
- LD 254 SP0092**  
An Act To Authorize a General Fund Bond Issue To Support Waterfront Development. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 271 HP0189**  
An Act To Authorize a General Fund Bond Issue for Intermodal Transportation Facilities. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 06/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/30/15.
- LD 354 HP0241**  
An Act To Authorize a General Fund Bond Issue To Enhance Public Transportation in the Bangor Area. **Presented by** Representative STANLEY of Medway. **Public Hearing** 06/02/15. **Final Disposition:** Carried Over 07/16/15.
- LD 385 SP0153**  
An Act To Authorize a General Fund Bond Issue for Improvements to Facilities at the University of Maine System Campuses. **Presented by** Senator DILL of Penobscot. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 386 SP0154**  
An Act To Authorize a General Fund Bond Issue To Fund Farmland Restoration. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 387 SP0155**  
An Act To Authorize a General Fund Bond Issue To Support Agricultural Enterprises and Encourage the Use of Local Farm Products in Public Schools. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 426 HP0293**  
An Act To Authorize a General Fund Bond Issue To Address Sea Level Rise. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 06/03/15. **Final Disposition:** Carried Over 07/16/15.



## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 438**        **SP0167**  
An Act To Authorize a General Fund Bond Issue To Invest in Maine's Rail Infrastructure and Expand Passenger Rail Service. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 06/02/15. **Final Disposition:** Carried Over 07/16/15.
- LD 453**        **SP0182**  
An Act To Authorize a General Fund Bond Issue To Upgrade and Replace Infrastructure of the Maine Public Broadcasting Corporation. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 518**        **SP0186**  
An Act To Clarify and Protect Certain Public Service Retirement Benefits. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 522**        **SP0191**  
An Act To Clarify a Recently Enacted Law Designed To Expand the Number of Qualified Educators. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/15/15. OTP-AM Accepted 06/22/15. **Amended by:** CA S-310. **Final Disposition:** Enacted, Unsigned 07/05/15, PUBLIC LAW, Chapter 321.
- LD 576**        **HP0400**  
An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government Related to Position Changes for the Fiscal Years Ending June 30, 2015, June 30, 2016 and June 30, 2017. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 03/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/22/15.
- LD 628**        **SP0221**  
An Act To Authorize a General Fund Bond Issue To Invest in Transportation Infrastructure. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 06/02/15. **Final Disposition:** Carried Over 07/16/15.
- LD 654**        **HP0435**  
An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of the Attorney General. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/15/15. **Final Disposition:** Carried Over 07/16/15.
- LD 733**        **SP0263**  
An Act To Authorize a General Fund Bond Issue To Build the Infrastructure Needed To End Hunger in Central and Northern Maine. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 747**        **HP0500**  
An Act To Authorize a General Fund Bond Issue To Assist in the Creation and Retention of Jobs and Improve Access to Higher Education in Maine. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 784**        **HP0533**  
An Act To Authorize a Revenue Bond for a Student Loan Reduction Plan. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/06/15. **Final Disposition:** Carried Over 07/16/15.
- LD 822**        **HP0556**  
An Act To Allow a Former Spouse of a Member of the Maine Public Employees Retirement System To Begin Collecting Benefits When the Former Spouse Reaches the Member's Retirement Age. **Presented by** Representative COREY of Windham. **Public Hearing** 04/15/15. OTP-AM Accepted 06/22/15. **Amended by:** CA H-490. **Final Disposition:** Enacted, Unsigned 07/05/15, PUBLIC LAW, Chapter 322.
- LD 873**        **HP0592**  
An Act To Authorize a General Fund Bond Issue for Housing for Homeless Veterans. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 875**        **HP0594**  
An Act To Authorize a General Fund Bond Issue To Improve Highways, Bridges, Ports, Railroads and Other Multimodal Facilities. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 06/02/15. **Final Disposition:** Carried Over 07/16/15.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 924**            **HP0643**  
An Act To Authorize a General Fund Bond Issue To Enhance State Parks. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 06/03/15. **Final Disposition:** Carried Over 07/16/15.
- LD 927**            **HP0646**  
An Act To Remove the Age Penalty for State Retirees Working at Institutions That Are Closing. **Presented by** Representative ALLEY of Beals. **Public Hearing** 04/15/15. **Final Disposition:** Carried Over 06/30/15.
- LD 931**            **SP0322**  
An Act To Authorize a General Fund Bond Issue for Research and Development for the University of Maine System. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 995**            **HP0690**  
An Act To Amend the Laws Governing Participating Local Districts in the Maine Public Employees Retirement System. **Presented by** Representative FOLEY of Wells. **Public Hearing** 04/14/15. **Final Disposition:** Carried Over 06/30/15.
- LD 996**            **HP0691**  
An Act To Authorize a General Fund Bond Issue for Food Processing Infrastructure in Rural Areas of the State. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 998**            **HP0693**  
An Act To Authorize a General Fund Bond Issue To Collect Data on and To Monitor Ocean Acidification. **Presented by** Representative PARRY of Arundel. **Public Hearing** 06/03/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1018**          **HP0701**  
An Act To Make Certain Necessary Appropriations and Allocations. **Presented by** Representative ROTUNDO of Lewiston. **Final Disposition:** Carried Over 07/16/15.
- LD 1019**          **HP0702**  
**Original Title:** An Act Making Unified Appropriations and Allocations for the Expenditures of State Government, General Fund and Other Funds and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2016 and June 30, 2017. **New Title:** An Act Making Unified Appropriations and Allocations for the Expenditures of State Government, General Fund and Other Funds and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2015, June 30, 2016 and June 30, 2017. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearings** 02/17/15, 02/18/15, 02/19/15, 02/23/15, 02/25/15, 03/02/15, 03/03/15, 03/04/15, 03/05/15, 03/06/15, 03/09/15, 03/10/15, 03/11/15, 03/12/15, 03/13/15, 03/16/15, 03/17/15, 03/18/15, 05/11/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA (Changed Title) H-415, SA/CA S-287, SB/CA S-288. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 267. (Veto Overridden 06/30/15).
- LD 1020**          **HP0703**  
An Act To Make Certain Necessary Supplemental Appropriations and Allocations. **Presented by** Representative ROTUNDO of Lewiston. **Final Disposition:** Carried Over 06/30/15.
- LD 1021**          **HP0704**  
An Act To Amend the Laws Pertaining to the Maine Public Employees Retirement System. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 04/14/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1032**          **HP0715**  
An Act To Implement the Combination Defined Benefit and Defined Contribution Retirement Plan Described in a Report Submitted to the Joint Standing Committee on Appropriations and Financial Affairs in March 2012. **Presented by** Representative WINSOR of Norway. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1053**          **HP0722**  
An Act To Authorize a General Fund Bond Issue To Stimulate Investment in Innovation by Maine Businesses To Produce Nationally and Globally Competitive Products and Services. **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 1069**      **HP0738**  
An Act To Authorize a General Fund Bond Issue To Upgrade Municipal Culverts at Stream Crossings. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 06/03/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1184**      **HP0817**  
An Act To Provide Funds to the Town of Millinocket Due to the Loss in Valuation of the Katahdin Paper Company. **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/22/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1205**      **HP0823**  
An Act To Authorize a General Fund Bond Issue To Support the Independence of Maine's Seniors. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 06/05/15. Majority (OTP-AM) Report Accepted 06/30/15. **Amended by:** CA H-503, SA/CA S-340. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 337.
- LD 1234**      **SP0439**  
An Act To Authorize a General Fund Bond Issue To Acquire the Frances Perkins Homestead. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1248**      **HP0848**  
An Act To Authorize a General Fund Bond Issue for the Land for Maine's Future Fund. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 06/03/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1334**      **SP0483**  
An Act To Authorize a General Fund Bond Issue To Repair and Renovate the Former Cutler Naval Base in Washington County To Facilitate Development and Stimulate the Economy. **Presented by** Senator BURNS of Washington. **Public Hearing** 06/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1336**      **HP0908**  
An Act To Authorize a General Fund Bond Issue for Maine's Community Colleges. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FREDETTE of Newport. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1341**      **SP0487**  
An Act To Authorize a General Fund Bond Issue To Improve Maine's Housing Stock and Reduce Heating Costs and Oil Consumption. **Presented by** Senator HILL of York. **Public Hearing** 06/05/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1414**      **HP0961**  
An Act Regarding the Disposition of Certain Funds Received by the Attorney General Pursuant to a Court Order or Settlement. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 06/01/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/23/15.
- LD 1415**      **SP0530**  
An Act To Authorize Two General Fund Bond Issues To Improve Highways, Bridges and Multimodal Facilities. **Presented by** Senator HAMPER of Oxford. **Public Hearing** 06/03/15. OTP-AM Accepted 06/30/15. **Amended by:** CA S-339. **Final Disposition:** Enacted, Signed 07/01/15, PUBLIC LAW, Chapter 305.
- LD 1445**      **SP0546**  
Resolve, Reauthorizing the Balance of the 2009 Bond Issue for an Offshore Wind Energy Demonstration Project. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HAMPER of Oxford. **Public Hearing** 06/16/15. Majority (OTP-AM) Report Accepted 06/17/15. **Amended by:** CA S-291. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/01/15, RESOLVE, Chapter 42.
- LD 1447**      **SP0547**  
An Act To Authorize Increased Borrowing by the Maine Governmental Facilities Authority To Support the Maine Correctional Center in South Windham. **Presented by** Senator ROSEN of Hancock. **Final Disposition:** Carried Over 06/30/15.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 43**            **HP0037**  
**Original Title:** An Act To Make False Claims of Military Service a Crime. **New Title:** An Act To Specify That Theft by Deception Includes False Claims Regarding Military Service. **Presented by** Representative FARRIN of Norridgewock. **Public Hearing** 02/11/15. OTP-AM Accepted 03/31/15. **Amended by:** CA (Changed Title) H-21. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 21.
- LD 54**            **HP0048**  
Resolve, To Ensure Notification to the Public of the Location in Maine of Persons Convicted in Foreign Countries of Crimes Relating to the Sexual Abuse of a Child. **Presented by** Representative MAKER of Calais. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 62**            **HP0056**  
**Original Title:** An Act To Require Notice to Municipal Officers of Violations of Emergency Medical Services Law and Rule. **New Title:** An Act To Require Notice to Municipalities of Certain Licensing and Registration Actions Taken by the Emergency Medical Services' Board. **Presented by** Representative GERRISH of Lebanon. **Public Hearing** 02/25/15. OTP-AM Accepted 03/19/15. **Amended by:** CA (Changed Title) H-13. **Final Disposition:** Enacted, Signed 03/31/15, PUBLIC LAW, Chapter 6.
- LD 69**            **HP0063**  
An Act To Require Drug Testing of the Driver of a Motor Vehicle Involved in a Fatal Accident. **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 02/11/15. OTP-AM Accepted 04/02/15. **Amended by:** CA H-25. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 113**          **SP0046**  
An Act To Reduce the Penalties for Certain Drug Offenses. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/01/15. (OTP-AM) Report C Accepted 06/17/15. **Amended by:** CB S-269. **Final Disposition:** Enacted, Unsigned 07/02/15, PUBLIC LAW, Chapter 308.
- LD 149**          **HP0107**  
An Act To Protect Private Property and Livestock from Fireworks. **Presented by** Representative HEAD of Bethel. **Public Hearing** 03/09/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/09/15.
- LD 150**          **HP0108**  
**Original Title:** An Act To Provide Anger Management Courses or Additional Imprisonment for Domestic Violence Offenders. **New Title:** Resolve, Requiring a Review of and a Report on Pretrial and Post-conviction Use of Batterers' Intervention Programs. **Presented by** Representative HEAD of Bethel. **Public Hearing** 03/13/15. Majority (OTP-AM) Report Accepted 04/16/15. **Amended by:** CA (Changed Title) H-54, SA/CA S-67. **Final Disposition:** Finally Passed, Unsigned 05/26/15, RESOLVE, Chapter 15.
- LD 177**          **HP0135**  
An Act To Protect Farm Animals from Noise from the Discharge of Fireworks and Explosives. **Presented by** Representative HOBART of Bowdoinham. **Public Hearing** 03/09/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/09/15.
- LD 186**          **SP0061**  
An Act To Reverse Jail Consolidation. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/23/15. Majority (OTP-AM) Report Accepted 06/23/15. **Amended by:** CA S-304, SB/CA S-341. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/12/15, PUBLIC LAW, Chapter 335.
- LD 195**          **SP0070**  
An Act Regarding County Jails. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/23/15. **Final Disposition:** Carried Over 06/30/15.
- LD 230**          **HP0162**  
An Act To Allow a Person To Request a Pardon from the Governor for the Purpose of Restoring Gun Rights. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 03/02/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/07/15.
- LD 239**          **HP0171**  
An Act To Create a Permanent Wabanaki Law Enforcement Seat on the Board of Trustees of the Maine Criminal Justice Academy. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 02/25/15. **Final Disposition:** Died Between Houses 04/23/15.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 263**            **HP0181**  
An Act To Provide a Minor with a Defense to Prosecution in a Situation That Involves Risk of Alcohol Overdose. **Presented by** Representative MAKER of Calais. **Public Hearing** 04/01/15. Majority (OTP-AM) Report Accepted 05/20/15. **Amended by:** CA H-142. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 154. (Veto Overridden 06/10/15).
- LD 264**            **HP0182**  
An Act To Restore the Right To Possess Certain Knives That Are Used by Many Citizens as Tools. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 03/02/15. OTP Accepted 03/31/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 23.
- LD 302**            **SP0117**  
An Act To Encourage Responsible Consumer Fireworks Use. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 03/09/15. **Final Disposition:** Died Between Houses 05/05/15.
- LD 310**            **SP0125**  
An Act To Prevent Organized Retail Crime. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 02/25/15. OTP-AM Accepted 04/23/15. **Amended by:** CA S-30. **Final Disposition:** Enacted, Unsigned 05/17/15, PUBLIC LAW, Chapter 85.
- LD 324**            **HP0218**  
An Act To Control Fireworks in Monhegan Island Plantation. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/09/15. **Final Disposition:** Accepted Minority (ONTP) Report 05/12/15.
- LD 355**            **HP0242**  
An Act To Extend the Statute of Limitations for the Prosecution of the Crime of Robbery. **Presented by** Representative VEROW of Brewer. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 375**            **SP0143**  
An Act To Create a Blue Alert Program in Maine. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/04/15. OTP Accepted 04/02/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 26.
- LD 376**            **SP0144**  
An Act To Provide a Source of Funding for Drug Abuse Resistance Education. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/04/15. **Final Disposition:** Died Between Houses 05/26/15.
- LD 379**            **SP0147**  
An Act To Create the Sex Offender Management and Risk Assessment Advisory Commission. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/04/15. OTP-AM Accepted 04/23/15. **Amended by:** CA S-31. **Final Disposition:** Enacted, Unsigned 05/17/15, PUBLIC LAW, Chapter 86.
- LD 415**            **HP0282**  
An Act To Promote the Safe Use and Sale of Firearms. **Presented by** Representative DION of Portland. **Public Hearing** 04/08/15. **Final Disposition:** Died Between Houses 06/22/15.
- LD 431**            **SP0160**  
An Act To Strengthen the Laws Prohibiting Stalking. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/13/15. OTP-AM Accepted 04/30/15. **Amended by:** CA S-49. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 357.
- LD 440**            **SP0169**  
An Act To Create a Secure, Therapeutic Mental Health Unit. **Presented by** Senator GERZOFISKY of Cumberland. **Public Hearing** 04/01/15. **Final Disposition:** Carried Over 06/30/15.
- LD 458**            **HP0297**  
An Act To Implement a Motor Vehicle Violation Electronic Citation Program. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 459**            **HP0298**  
An Act To Protect the Environment from Fireworks Debris. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/09/15. Majority (OTP) Report Accepted 04/21/15. **Final Disposition:** Enacted. (Veto Sustained 05/13/15).
- LD 460**            **HP0299**  
An Act To Restore Liability Insurance Requirements for Amusement Rides and Other Public Exhibitions. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 504**            **HP0343**  
An Act To Increase the Penalty for Failing To Carry Proof of Motor Vehicle Financial Responsibility. **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 04/01/15. (ONTP) Report A Accepted 05/20/15. **Final Disposition:** Accepted Report A (ONTP) 05/20/15.
- LD 512**            **HP0351**  
An Act To Implement Certain Recommendations of the Criminal Law Advisory Commission Relative to the Maine Criminal Code. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 03/13/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-86. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 358.
- LD 534**            **HP0358**  
An Act To Increase Crisis Intervention Training in the State. **Presented by** Representative MALABY of Hancock. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 535**            **HP0359**  
An Act To Amend the Laws Governing the Concealed Handguns Permit Application. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/08/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/08/15.
- LD 548**            **HP0372**  
An Act To Provide a Concealed Handgun Permit for Active Military Members. **Presented by** Representative WARD of Dedham. **Public Hearing** 04/08/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 549**            **HP0373**  
Resolve, To Create the Task Force on Disaster Resiliency. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 566**            **HP0390**  
An Act To Protect Individuals from Breaches of Trust by Clergy Members. **Presented by** Representative GUERIN of Glenburn. **Public Hearing** 03/23/15. **Final Disposition:** Indefinitely Postponed 05/12/15.
- LD 573**            **HP0397**  
An Act To Provide for Annulment of Certain Arrest Records and Expungement of Certain Confidential Criminal History Record Information. **Presented by** Representative DECHANT of Bath. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 577**            **HP0401**  
An Act To Amend the Laws Governing Penalties for Writing Bad Checks. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 599**            **HP0412**  
An Act To Direct the Department of Public Safety To Establish a Public Safety Answering Point for the Passamaquoddy Indian Reservation at Indian Township. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 04/13/15. **Final Disposition:** Died Between Houses 05/20/15.
- LD 600**            **HP0413**  
**Original Title:** An Act To Conform Maine Law Regarding Persons Prohibited from Possessing Firearms with Federal Law. **New Title:** An Act To Prohibit a Person Convicted of a Crime of Domestic Violence from Possessing a Firearm for a Period of 5 Years and To Better Align Maine Law with Federal Law Regarding Persons Prohibited from Possessing Firearms. **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 04/08/15. Majority (OTP-AM) Report Accepted 06/15/15. **Amended by:** CA (Changed Title) H-389. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 287. (Veto Overridden 06/30/15).

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 623**            **SP0216**  
An Act To Expand Maine's Carbon Monoxide Detectors Law. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/30/15. OTP-AM Accepted 06/17/15. **Amended by:** CA S-290. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 375. (Veto Overridden 07/16/15).
- LD 624**            **SP0217**  
An Act To Make a Technical Correction to the Law Establishing the State Trauma Prevention and Control Advisory Committee within the Field of Public Safety. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/23/15. OTP Accepted 04/02/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 30.
- LD 629**            **SP0222**  
An Act Regarding Community Paramedicine Pilot Projects. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/30/15. OTP-AM Accepted 04/23/15. **Amended by:** CA S-32. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/19/15, PUBLIC LAW, Chapter 92.
- LD 651**            **SP0244**  
**Original Title:** An Act To Amend Maine's Sex Trafficking and Prostitution Law. **New Title:** An Act To Amend Maine's Sex Trafficking and Child Welfare Laws. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/01/15. OTP-AM Accepted 05/20/15. **Amended by:** CA (Changed Title) S-96. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 360.
- LD 652**            **SP0245**  
An Act To Authorize the Carrying of Concealed Handguns without a Permit. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/08/15. Minority (OTP-AM) Report Accepted 06/01/15. **Amended by:** CA S-119, SB/CA S-153, SC/CA S-174, SD/CA S-175. **Final Disposition:** Enacted, Signed 07/08/15, PUBLIC LAW, Chapter 327.
- LD 655**            **HP0436**  
Resolve, To Study the Feasibility of a State Firefighter Training Facility. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 657**            **HP0438**  
An Act To Provide Enhanced Mental Health Services to the County Prison Population. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/01/15. **Final Disposition:** Died Between Houses 06/04/15.
- LD 658**            **HP0439**  
An Act To Allow Text Messaging for Reporting Emergencies. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 04/13/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.
- LD 679**            **HP0460**  
**Original Title:** An Act To Prohibit the Unauthorized Distribution of Certain Private Images. **New Title:** An Act To Prohibit the Unauthorized Dissemination of Certain Private Images. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/22/15. OTP-AM Accepted 06/16/15. **Amended by:** CA (Changed Title) H-430, SA/CA S-331. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 339.
- LD 688**            **SP0246**  
An Act To Amend the Laws Related to the Bolduc Correctional Facility. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/30/15. OTP-AM Accepted 04/16/15. **Amended by:** CA S-23. **Final Disposition:** Enacted, Signed 04/30/15, PUBLIC LAW, Chapter 48.
- LD 697**            **HP0473**  
**Original Title:** An Act To Restore Public Safety Programs in the Department of Public Safety and the Department of Professional and Financial Regulation. **New Title:** An Act To Restore Public Safety Programs in the Department of Public Safety. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 04/13/15. Majority (OTP-AM) Report Accepted 05/20/15. **Amended by:** CA (Changed Title) H-145. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/09/15, PUBLIC LAW, Chapter 148.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 710**            **HP0486**  
An Act Providing a Good Samaritan Defense to Individuals Reporting a Drug Overdose. **Presented by** Representative DION of Portland. **Public Hearing** 04/01/15. Majority (OTP-AM) Report Accepted 06/04/15. **Amended by:** CA H-237. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 729**            **SP0259**  
**Original Title:** An Act To Add Acetylfentanyl to the List of Schedule W Drugs. **New Title:** An Act To Add Acetylfentanyl and Methylfentanyl Derivatives to the List of Schedule W Drugs. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator BURNS of Washington. **Public Hearing** 04/17/15. OTP-AM Accepted 06/01/15. **Amended by:** CA (Changed Title) S-145. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/12/15, PUBLIC LAW, Chapter 330.
- LD 748**            **HP0501**  
An Act To Provide for Tiered Qualifications for Volunteer Firefighters in Certain Municipalities. **Presented by** Representative HEAD of Bethel. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/02/15.
- LD 792**            **HP0541**  
An Act To Protect Patients from Sexual Exploitation. **Presented by** Representative SAWICKI of Auburn. **Public Hearing** 04/22/15. **Final Disposition:** Died Between Houses 06/12/15.
- LD 818**            **SP0292**  
An Act To Amend the Maine Emergency Medical Services Act of 1982. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator DUTREMBLE of York. **Public Hearing** 04/13/15. OTP-AM Accepted 05/07/15. **Amended by:** CA S-63. **Final Disposition:** Enacted, Signed 05/16/15, PUBLIC LAW, Chapter 82.
- LD 823**            **HP0557**  
An Act To Upgrade the Concealed Handgun Permit Law. **Presented by** Representative SHAW of Standish. **Public Hearing** 04/08/15. **Final Disposition:** Carried Over 07/16/15.
- LD 868**            **SP0313**  
An Act To Remove Limitations on Reciprocity for Concealed Handguns Permits. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/08/15. Majority (OTP) Report Accepted 06/01/15. **Final Disposition:** Enacted, Signed 06/05/15, PUBLIC LAW, Chapter 144.
- LD 936**            **SP0327**  
An Act To Protect Children from Sexual Predators, Sexual Abuse and Sexual Assault. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 971**            **SP0343**  
An Act To Reinstate the State Fire Marshal's Authority To Inspect Amusement Rides. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 988**            **HP0683**  
An Act To Create the Crime of Operating While Fatigued. **Presented by** Representative GUERIN of Glenburn. **Public Hearing** 04/13/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/15.
- LD 1002**          **HP0697**  
An Act To Appropriate \$500,000 for the Electronic Monitoring Fund. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/27/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1013**          **SP0353**  
**Original Title:** An Act To Prevent the Shackling of Pregnant Prisoners. **New Title:** An Act To Prevent the Shackling of Pregnant Prisoners and Pregnant Juveniles. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/17/15. Majority (OTP-AM) Report Accepted 06/19/15. **Amended by:** CA (Changed Title) S-302. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 315.



## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 1029 HP0712**  
An Act To Improve Maine's Juvenile Justice System. **Presented by** Representative DION of Portland. **Public Hearing** 04/17/15. Majority (OTP-AM) Report Accepted 06/03/15. **Amended by:** CA H-235. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 1057 HP0726**  
**Original Title:** An Act To Increase the Safety of Amusement Rides. **New Title:** Resolve, To Review and Report Recommendations on the Safety of Motorized Farm Rides Provided for a Fee to the Public. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 04/27/15. OTP-AM Accepted 06/02/15. **Amended by:** CA (Changed Title) H-234. **Final Disposition:** Enacted, RESOLVE, Chapter 32. (Veto Overridden 06/22/15).
- LD 1068 HP0737**  
**Original Title:** An Act To Allow Certain Active Duty Military Personnel To Pay the Resident Application Fee for a Concealed Handgun Permit. **New Title:** An Act To Require That Certain Active Duty Military Personnel Are Eligible for the Resident Application Fee for a Concealed Handgun Permit. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/24/15. Majority (OTP-AM) Report Accepted 05/20/15. **Amended by:** CA (Changed Title) H-153. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 123.
- LD 1071 SP0374**  
An Act To Increase the Penalties for Vandalizing a Cemetery. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/15.
- LD 1074 SP0377**  
**Original Title:** An Act To Create a Cause of Action for Damage to Public Easements. **New Title:** An Act To Make Damaging a Public Easement with a Motor Vehicle a Class E Crime. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/15/15. Majority (OTP-AM) Report Accepted 06/10/15. **Amended by:** CA (Changed Title) S-209. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 258. (Veto Overridden 06/23/15).
- LD 1096 SP0383**  
An Act To Create the Crime of Intentional Interference with Business Operations. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.
- LD 1100 HP0760**  
An Act To Expand Options for the Prevention of Domestic Violence. **Presented by** Representative DION of Portland. **Public Hearing** 04/27/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.
- LD 1112 HP0773**  
An Act To Make Technical Changes to the Sex Offender Registration and Notification Acts of 1999 and 2013. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 04/22/15. OTP Accepted 06/16/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 280. (Veto Overridden 06/30/15).
- LD 1113 SP0385**  
An Act To Replace the Bail Code with a System of Validated Risk Assessment Tools. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 1114 SP0386**  
An Act To Protect Maine's Children from Sexual Abuse and Exploitation. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/22/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1155 HP0793**  
An Act Concerning Electronic Monitoring and Increased Bail for Certain Crimes Involving Violence. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/27/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.
- LD 1160 SP0412**  
An Act To Make Possession of a Firearm with an Altered or Obscured Serial Number a Class C Crime. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/24/15. Majority (OTP-AM) Report Accepted 06/05/15. **Amended by:** CA S-165. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 364.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 1179**      **HP0812**  
**Original Title:** An Act To Prohibit the Selling of Humans. **New Title:** An Act To Prohibit Certain Payments with Respect to an Adoption. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MAKER of Calais. **Public Hearing** 04/15/15. OTP-AM Accepted 06/03/15. **Amended by:** CA (Changed Title) H-241. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 233. (Veto Overridden 06/22/15).
- LD 1200**      **SP0427**  
An Act To Create a Civil Cause of Action for Intentional Interference with Business Operations. **Presented by** Senator BURNS of Washington. **Public Hearing** 05/01/15. **Final Disposition:** Died Between Houses 06/08/15.
- LD 1243**      **SP0448**  
An Act To Make the Law Regarding Critical Incident Stress Management Teams More Beneficial and Effective. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator BURNS of Washington. **Public Hearing** 05/01/15. OTP Accepted 05/13/15. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 112.
- LD 1246**      **SP0451**  
An Act To Strengthen Laws Regarding the Manufacture and Sale of Methamphetamine and Other Drugs. (Submitted by the Department of the Attorney General pursuant to Joint Rule 204.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 05/01/15. Majority (OTP-AM) Report Accepted 06/23/15. **Amended by:** CA S-280, SA/CA S-337. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 346.
- LD 1380**      **HP0935**  
An Act To Legalize, Tax and Regulate Marijuana. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 05/20/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/15.
- LD 1387**      **SP0513**  
An Act Regarding the State Board of Corrections. **Presented by** President THIBODEAU of Waldo. **Final Disposition:** Carried Over 06/30/15.
- LD 1401**      **HP0950**  
An Act To Allow for and Regulate the Adult Use of Cannabis. **Presented by** Representative DION of Portland. **Public Hearing** 05/20/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/15.
- LD 1413**      **HP0960**  
**Original Title:** An Act To Allow a Victim of a Crime To Be Represented by an Attorney at a Sentencing Hearing. **New Title:** An Act To Allow an Attorney To Speak or Provide a Written Statement for a Victim at Sentencing. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HERBIG of Belfast. **Public Hearing** 05/28/15. Majority (OTP-AM) Report Accepted 06/12/15. **Amended by:** CA (Changed Title) H-398. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 282. (Veto Overridden 06/30/15).
- LD 1437**      **HP0981**  
An Act To Establish Training Standards for Persons Investigating Domestic Abuse Complaints. **Presented by** Representative HEAD of Bethel. **Public Hearing** 06/04/15. **Final Disposition:** Died Between Houses 06/12/15.
- LD 1440**      **SP0542**  
**Original Title:** An Act To Amend the Laws Regarding the Department of Corrections. **New Title:** An Act To Amend the Laws Regarding the Department of Corrections and Correctional Services. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 06/04/15. OTP-AM Accepted 06/12/15. **Amended by:** CA (Changed Title) S-251. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 291. (Veto Overridden 06/30/15).

## EDUCATION AND CULTURAL AFFAIRS

- LD 3**            **HP0006**  
An Act To Ensure Consistent Certification of Graduation Standards in Publicly Funded Secondary Schools. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 02/09/15. OTP-AM Accepted 04/21/15. **Amended by:** CA H-70. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/15, PUBLIC LAW, Chapter 40.
- LD 17**            **HP0016**  
An Act To Restore Programs and Faculty to the University of Maine System. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 18**            **HP0017**  
Resolve, To Review and Audit the University of Maine System's Finances and Governance Practices. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 19**            **HP0018**  
An Act Regarding Special Education for Students Enrolled in a Home Instruction Program. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 02/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/10/15.
- LD 38**            **HP0036**  
An Act To Allow Sufficient Time for Implementation of the Performance Evaluation and Professional Growth System for Educators. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 02/05/15. OTP Accepted 03/24/15. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/12/15, PUBLIC LAW, Chapter 18.
- LD 42**            **SP0022**  
An Act To Increase Funding for Instruction within the University of Maine System. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 44**            **HP0038**  
Resolve, To Direct the Department of Education To Train School Personnel To Implement Dyslexia Awareness and Student Accommodation Policies. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 56**            **HP0050**  
An Act To Limit Increases in the State's Share of Funding for Kindergarten to Grade 12 Public Education. **Presented by** Representative THERIAULT of China. **Public Hearing** 02/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/03/15.
- LD 59**            **HP0053**  
An Act To Protect Students' Rights and Privacy Regarding Their School Records. **Presented by** Representative FOLEY of Wells. **Public Hearing** 02/09/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-55. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 97. (Veto Overridden 05/21/15).
- LD 60**            **HP0054**  
An Act To Ensure Proper Funding for Teacher Retirement. **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 02/12/15. Majority (OTP-AM) Report Accepted 04/23/15. **Amended by:** CA H-14. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 65**            **HP0059**  
An Act To Apply Equally a Curtailment or Other Loss in General Purpose Aid to Education. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/24/15.
- LD 97**            **SP0034**  
Resolve, Directing the Department of Education To Amend the School Emergency Drill Rules. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 02/09/15. OTP Accepted 03/03/15. **Final Disposition:** Finally Passed, Unsigned 03/24/15, RESOLVE, Chapter 2.
- LD 99**            **SP0036**  
An Act To Stabilize the Faculty and Programs at the University of Southern Maine. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.

## EDUCATION AND CULTURAL AFFAIRS

- LD 109**            **HP0081**  
An Act To Ensure Maine Companies Have Access to Skilled Labor. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 02/26/15. OTP-AM Accepted 03/26/15. **Amended by:** CA H-20. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 127**            **HP0085**  
An Act To Preserve Programs in Allied Health at Kennebec Valley Community College. **Presented by** Representative BECK of Waterville. **Public Hearing** 03/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/14/15.
- LD 128**            **HP0086**  
An Act To Allow a School Administrative Unit To Implement a Firearm Safety Education Program for Elementary School Students. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 03/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 129**            **HP0087**  
An Act To Provide Options to Schools for Making Up School Days. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/25/15. OTP-AM Accepted 04/14/15. **Amended by:** CA H-37. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/10/15, PUBLIC LAW, Chapter 60.
- LD 130**            **HP0088**  
An Act To Exempt Certain Established Public Prekindergarten Programs from New Regulations. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 131**            **HP0089**  
An Act To Amend the Laws Related to Public Funding of Charter Schools. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 02/23/15. OTP-AM Accepted 04/14/15. **Amended by:** CA H-38. **Final Disposition:** Emergency Enacted, Emergency Signed 05/08/15, PUBLIC LAW, Chapter 54.
- LD 151**            **HP0109**  
An Act To Protect Public Health in the Maine Community College System. **Presented by** Representative CHIPMAN of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/24/15.
- LD 152**            **HP0110**  
An Act To Encourage Cardiopulmonary Resuscitation To Be Taught in High School. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 201**            **HP0144**  
Resolve, Regarding Legislative Review of Portions of Chapter 101: Maine Unified Special Education Regulation Birth to Age Twenty, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/02/15. OTP-AM Accepted 05/26/15. **Amended by:** CA H-180. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 06/11/15, RESOLVE, Chapter 25.
- LD 215**            **SP0084**  
An Act To Improve Student Retention in Maine's Postsecondary Institutions. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 218**            **HP0150**  
An Act To Support Fair Financing in Charter Schools and School Administrative Units. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 231**            **HP0163**  
An Act To Ensure That Schoolchildren with Dyslexia Receive the Assistance Needed. **Presented by** Representative MORRISON of South Portland. **Public Hearing** 02/26/15. OTP-AM Accepted 06/08/15. **Amended by:** CA H-279, SA/CA S-327. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 338.

## EDUCATION AND CULTURAL AFFAIRS

- LD 235**            **HP0167**  
An Act To Adjust Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of the Department of Education, the Maine Arts Commission and the Maine State Museum and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2015. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 02/23/15. OTP-AM Accepted 03/24/15. **Amended by:** CA H-16. **Final Disposition:** Emergency Enacted, Emergency Signed 04/01/15, PUBLIC LAW, Chapter 7.
- LD 240**            **HP0172**  
An Act To Amend the School Funding Formula. **Presented by** Representative HOGAN of Old Orchard Beach. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 261**            **SP0099**  
**Original Title:** Resolve, To Initiate the Procedures To Request the United States Congress's Joint Committee on the Library To Replace a Statue in the National Statuary Hall Collection. **New Title:** Resolve, Directing the Maine Arts Commission, the Maine Historic Preservation Commission and the Maine State Museum Commission To Study the Replacement of Statues in the National Statuary Hall Collection. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 02/26/15. OTP-AM Accepted 04/23/15. **Amended by:** CA (Changed Title) S-34. **Final Disposition:** Finally Passed, Unsigned 07/12/15, RESOLVE, Chapter 51.
- LD 265**            **HP0183**  
An Act To Require the State To Fund Public Charter Schools. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 02/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 300**            **SP0115**  
An Act To Appropriate Funds To Help Restore the Historic Wood Island Life Saving Station in Kittery. **Presented by** Senator HILL of York. **Public Hearing** 02/23/15. OTP-AM Accepted 03/19/15. **Amended by:** CA S-2. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 305**            **SP0120**  
An Act To Authorize Circus Conservatory of America To Grant Baccalaureate Degrees. **Presented by** Senator MILLETT of Cumberland. **Final Disposition:** Carried Over 06/30/15.
- LD 306**            **SP0121**  
Resolve, To Prevent Overpayment for Virtual Education. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 311**            **SP0126**  
An Act To Improve Attendance at Public Elementary Schools. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 03/12/15. OTP-AM Accepted 04/16/15. **Amended by:** CA S-22. **Final Disposition:** Enacted. (Veto Sustained 05/26/15).
- LD 314**            **HP0208**  
An Act To Amend the Administration of the Transportation System in the Department of Education. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 03/11/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/15.
- LD 318**            **HP0212**  
An Act To Appropriate Funds to Kennebec Valley Community College for its Programs in Allied Health. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 338**            **HP0232**  
An Act To Reduce Remedial Course Requirements at Maine Community Colleges. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 350**            **SP0133**  
An Act To Expedite MaineCare Payments for School Administrative Units. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 03/02/15. OTP-AM Accepted 04/14/15. **Amended by:** CA S-16. **Final Disposition:** Enacted, Unsigned 05/10/15, PUBLIC LAW, Chapter 63.

## EDUCATION AND CULTURAL AFFAIRS

- LD 356**            **HP0243**  
An Act To Permit the New England School of Dental Technology To Grant the Degree of Bachelor of Science. **Presented by** Representative SHAW of Standish. **Final Disposition:** Carried Over 06/30/15.
- LD 374**            **SP0142**  
An Act To Require School Administrators To Complete 50 Hours of Direct Student Instruction To Be Recertified. **Presented by** Senator BAKER of Sagadahoc. **Public Hearing** 03/05/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/21/15.
- LD 380**            **SP0148**  
Resolve, To Establish a Working Group To Aid with the End of Student Hunger. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 391**            **HP0257**  
Resolve, To Create a State-run Virtual Academy Providing Maine Students with Access to Online Learning through Their Existing School Districts. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 05/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 392**            **HP0258**  
An Act To Eliminate the Maine School Performance Grading System. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 04/14/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/06/15.
- LD 393**            **HP0259**  
An Act To Create a Unified Board of Higher Education. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 417**            **HP0284**  
**Original Title:** An Act Regarding Measures To Ensure Students Can Demonstrate Proficiency in Financial Literacy. **New Title:** An Act Regarding Measures To Ensure Support for Students' Financial Literacy. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 03/02/15. OTP-AM Accepted 04/16/15. **Amended by:** CA (Changed Title) H-50. **Final Disposition:** Enacted, Unsigned 05/10/15, PUBLIC LAW, Chapter 64.
- LD 418**            **HP0285**  
Resolve, To Study the Use of Social Impact Bonds as a Funding Mechanism for Public Education Programs in Maine. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 03/02/15. Majority (OTP-AM) Report Accepted 03/19/15. **Amended by:** CA H-10. **Final Disposition:** Finally Passed, Unsigned 07/12/15, RESOLVE, Chapter 52.
- LD 419**            **HP0286**  
An Act To Promote Academic Opportunities for Maine Youth during Summer Months. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 03/26/15. **Final Disposition:** Carried Over 07/16/15.
- LD 428**            **SP0157**  
An Act To Amend the Powers and Duties of the State Board of Education. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 03/16/15. OTP Accepted 04/16/15. **Final Disposition:** Enacted, Unsigned 05/12/15, PUBLIC LAW, Chapter 72.
- LD 441**            **SP0170**  
An Act To Amend the Laws Governing Local Share of Education Costs. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 03/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/15.
- LD 454**            **SP0183**  
An Act To Enact the Student Information Privacy Act. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 03/26/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-222. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 256. (Veto Overridden 06/23/15).
- LD 461**            **HP0300**  
An Act To Change the Notification Deadline for the Nonrenewal of a Teacher's Contract. **Presented by** Representative MAKER of Calais. **Public Hearing** 03/25/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-51. **Final Disposition:** Enacted, Unsigned 05/10/15, PUBLIC LAW, Chapter 65.

## EDUCATION AND CULTURAL AFFAIRS

- LD 462**            **HP0301**  
An Act To Clarify Rulemaking for Transportation of Public School Students. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 03/11/15. OTP-AM Accepted 04/21/15. **Amended by:** CA H-62. **Final Disposition:** Enacted, Unsigned 05/12/15, PUBLIC LAW, Chapter 73.
- LD 463**            **HP0302**  
An Act Regarding Eligibility of Children Placed in Guardianship for the School Lunch and Milk Program. **Presented by** Representative MALABY of Hancock. **Public Hearing** 03/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 464**            **HP0303**  
An Act To Improve Science and Engineering Education for Maine's Students. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/16/15. OTP-AM Accepted 04/21/15. **Amended by:** CA H-43, SA/CA S-60. **Final Disposition:** Enacted. (Veto Sustained 05/29/15).
- LD 536**            **HP0360**  
An Act To Amend Provisions Regarding the Appointment of Members of the Maine Charter School Commission. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/01/15. **Final Disposition:** Died Between Houses 06/10/15.
- LD 537**            **HP0361**  
**Original Title:** An Act To Prohibit Standardized Testing of Children before the Third Grade. **New Title:** An Act To Avoid the Inappropriate Use of Assessment Tools on Children before Grade 3. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/18/15. OTP-AM Accepted 05/28/15. **Amended by:** CA (Changed Title) H-198. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 183. (Veto Overridden 06/15/15).
- LD 538**            **HP0362**  
An Act To Reduce Fees at Maine's Postsecondary Institutions. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 556**            **HP0380**  
An Act To Require Public Schools To Offer Instruction Related to Cardiopulmonary Resuscitation and the Use of an Automated External Defibrillator. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/14/15. OTP-AM Accepted 05/13/15. **Amended by:** CA H-122. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 140. (Veto Overridden 06/04/15).
- LD 557**            **HP0381**  
**Original Title:** An Act To Provide Reasonable Accommodations for School Attendance for Children with Disabilities for Whom Medical Marijuana Has Been Recommended. **New Title:** An Act To Provide Reasonable Accommodations for School Attendance for Children Certified for the Medical Use of Marijuana. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 04/16/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA (Changed Title) H-207, SA/CA S-148. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 369. (Veto Overridden 07/16/15).
- LD 567**            **HP0391**  
Resolve. To Implement Recommendations from the Maine Science, Technology, Engineering and Mathematics Education and Workforce Plan. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 03/16/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/15.
- LD 578**            **HP0402**  
An Act To Redefine the Method by Which the Department of Education Determines Cost Sharing for School Construction and Renovation Projects for Municipalities within a School Administrative Unit. **Presented by** Representative GINZLER of Bridgton. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/15.
- LD 579**            **HP0403**  
An Act To Allow Teachers To Teach and Students To Learn by Amending the Laws Governing Education Standards. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.

## EDUCATION AND CULTURAL AFFAIRS

- LD 601**            **HP0414**  
An Act To Clarify the Authority of Individualized Education Plans in Relation to Proficiency-based Diplomas. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 627**            **SP0220**  
An Act To Make College More Affordable for Maine Residents. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 04/06/15. **Final Disposition:** Died Between Houses 06/11/15.
- LD 637**            **SP0230**  
An Act Concerning the Calendars of Career and Technical Education Programs and Partnering Schools. **Presented by** Senator DILL of Penobscot. **Public Hearing** 04/01/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/15.
- LD 683**            **HP0464**  
Resolve, Regarding Legislative Review of the Final Repeal of Chapter 60: New School Siting Approval, a Late-filed Major Substantive Rule That Has Been Provisionally Repealed by the Department of Education, State Board of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 685**            **HP0466**  
Resolve, Regarding Legislative Review of Portions of Chapter 61: Rules for Major Capital School Construction Projects, a Late-filed Major Substantive Rule of the Department of Education, State Board of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 692**            **SP0250**  
An Act Regarding Educator Effectiveness. **Presented by** Senator EDGECOMB of Aroostook. OTP-AM Accepted 03/17/15. **Amended by:** CA S-3. **Final Disposition:** Emergency Enacted, Emergency Signed 03/17/15, PUBLIC LAW, Chapter 3.
- LD 695**            **HP0471**  
**Original Title:** An Act To Empower Parents in the Education of Their Children by Allowing an Opt-out from Standardized Assessments. **New Title:** An Act To Clarify Statewide Assessment Program Options. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 05/11/15. **Amended by:** CA (Changed Title) H-295. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 696**            **HP0472**  
An Act To Establish a Moratorium on the Establishment of Virtual Charter Schools. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/13/15. **Final Disposition:** Died Between Houses 05/28/15.
- LD 711**            **HP0487**  
An Act To Provide for a Later Starting Time for High Schools. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/02/15. **Final Disposition:** Accepted Minority (ONTP) Report 05/13/15.
- LD 725**            **SP0255**  
An Act To Increase Suicide Awareness and Prevention in Maine Public Schools. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 728**            **SP0258**  
An Act To Limit the Amount of Money a Municipality May Spend on Education. **Presented by** Senator WOODSOME of York. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 749**            **HP0502**  
An Act To Ensure Integrity in Students' Proficiency. **Presented by** Representative HEAD of Bethel. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.



## EDUCATION AND CULTURAL AFFAIRS

- LD 763**            **HP0516**  
An Act To Change the Budget Approval Process for Alternative Organizational Structures. **Presented by** Representative TUELL of East Machias. **Public Hearing** 04/15/15. OTP-AM Accepted 06/12/15. **Amended by:** CA H-400. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 286. (Veto Overridden 06/30/15).
- LD 764**            **HP0517**  
**Original Title:** Resolve, To Impose a 2-year Delay on the Use of Standardized Tests To Evaluate Teachers. **New Title:** Resolve, To Impose a One-year Delay on the Use of Standardized Tests To Evaluate Teachers. **Presented by** Representative MCELWEE of Caribou. **Public Hearing** 04/14/15. Minority (OTP-AM) Report Accepted 06/05/15. **Amended by:** CA (Changed Title) H-264, HA/CA H-354. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 793**            **HP0542**  
Resolve, To Examine Unfunded Mandates in the Education Laws and To Recommend Unfunded Mandates To Be Eliminated. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 794**            **HP0543**  
An Act To Ensure That Funding to the University of Maine System Is Used Efficiently. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 840**            **HP0574**  
**Original Title:** An Act To Support the Implementation of Proficiency-based Diplomas and Standards-based Student Learning. **New Title:** An Act To Collect and Report Data on the Implementation of Proficiency-based Diplomas and Standards-based Student Learning. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 05/11/15. OTP-AM Accepted 06/08/15. **Amended by:** CA (Changed Title) H-292. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 367.
- LD 852**            **HP0586**  
An Act To Establish Maine's School Beverage Standards. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 853**            **HP0587**  
An Act To Allow Secondary Schools To Grant Certificates of Academic Proficiency. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 05/11/15. Majority (OTP-AM) Report Accepted 06/08/15. **Amended by:** CA H-294, SA/CA S-324. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 342.
- LD 876**            **HP0595**  
An Act To Encourage Equity in School Funding by Limiting a Municipality's Contribution Based on Its Student Enrollment. **Presented by** Representative GINZLER of Bridgton. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 877**            **HP0596**  
Resolve, To Study the Fort Norumbega Site in Bucksport. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 878**            **HP0597**  
An Act To Support College Affordability in Maine. **Presented by** Representative TIPPING-SPITZ of Orono. **Public Hearing** 04/06/15. OTP-AM Accepted 05/06/15. **Amended by:** CA H-108. **Final Disposition:** Enacted, Unsigned 05/24/15, PUBLIC LAW, Chapter 103.
- LD 933**            **SP0324**  
An Act To Implement the Recommendations of the Task Force To End Student Hunger in Maine. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/28/15. OTP-AM Accepted 06/01/15. **Amended by:** CA S-147. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 939**            **SP0330**  
An Act To Increase Transparency in the University of Maine System Regarding Procurement and Administrative Costs. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.

## EDUCATION AND CULTURAL AFFAIRS

- LD 956**            **SP0336**  
An Act To Create Community Schools. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 04/21/15. OTP-AM Accepted 06/01/15. **Amended by:** CA S-131. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 981**            **HP0678**  
An Act To Establish a Veterinary School. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/07/15. **Final Disposition:** Carried Over 06/30/15.
- LD 985**            **HP0680**  
An Act To Align Maine's School Marketing Law with Current Federal Food Standards. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/14/15. OTP-AM Accepted 06/08/15. **Amended by:** CA H-157, SA/CA S-207. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 1033**          **SP0359**  
Resolve, To Assist the University of Maine System and the Maine Community College System To Reduce the Need for Remedial Education. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/06/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1042**          **SP0368**  
Resolve, To Create the Task Force on School Leadership. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 05/04/15. OTP-AM Accepted 06/04/15. **Amended by:** CA S-162, SA/CA S-332. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/12/15, RESOLVE, Chapter 46.
- LD 1047**          **HP0716**  
An Act To Allow for Collaboration in Public Charter Schools. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/13/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/15.
- LD 1048**          **HP0717**  
An Act To Allow School Administrative District No. 27 To Transfer Ownership of the St. Francis Elementary School to the Town of St. Francis. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/07/15. OTP Accepted 04/21/15. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/15, PRIVATE AND SPECIAL LAW, Chapter 4.
- LD 1064**          **HP0733**  
Resolve, To Establish the Maine Summer Success Program. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1081**          **HP0742**  
An Act To Change the Individualized Education Program Notice Requirements. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/30/15. **Final Disposition:** Died Between Houses 06/02/15.
- LD 1082**          **HP0743**  
An Act To Ensure Equitable Support of Education for Maine Students in School Administrative District No. 6 and School Administrative District No. 44. **Presented by** Representative AUSTIN of Gray. **Public Hearing** 04/15/15. **Final Disposition:** Indefinitely Postponed 06/04/15.
- LD 1118**          **SP0390**  
Resolve, To Establish the Study Commission on the Social Emotional Learning and Development of Maine's Young Children. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 1141**          **HP0779**  
**Original Title:** An Act To Increase the Affordability of College Tuition and Attract Professionals to Maine. **New Title:** An Act To Promote Degree Completion by Maine Community College Students. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/27/15. Majority (OTP-AM) Report Accepted 06/04/15. **Amended by:** CA (Changed Title) H-262. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1152**          **HP0790**  
An Act To Amend the Definition of "Property Fiscal Capacity" in the School Funding Law To Address Inequities Affecting Municipalities Experiencing Significant Reductions in Value. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.

## EDUCATION AND CULTURAL AFFAIRS

- LD 1153      HP0791**  
An Act To Restore Local Control of Education to Towns. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 1173      HP0805**  
An Act To Improve School Administrative Efficiency and Expand Capacity for Professional Growth for Educators with Regional Collaborative Programs and Services. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 05/04/15. OTP-AM Accepted 06/08/15. **Amended by:** CA H-293. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 251. (Veto Overridden 06/23/15).
- LD 1180      HP0813**  
An Act To Require Education in Public Preschool Programs and Elementary Schools Regarding Child Sexual Abuse. **Presented by** Representative MAKER of Calais. **Public Hearing** 04/30/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-353. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 292. (Veto Overridden 06/30/15).
- LD 1198      SP0425**  
An Act To Improve Representation on the Board of Trustees of the University of Maine System. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 1207      HP0825**  
Resolve, To Implement an Online Professional Development Platform for Teachers and Educators. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 05/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 1220      HP0838**  
An Act To Increase Funding for the Maine Community College System. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/15/15. Majority (OTP-AM) Report Accepted 05/21/15. **Amended by:** CA H-107. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1222      HP0840**  
An Act To Remove Barriers to School Construction Financing in Regional School Units. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BABBIDGE of Kennebunk. **Public Hearing** 04/15/15. OTP-AM Accepted 05/28/15. **Amended by:** CA H-197. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 181. (Veto Overridden 06/15/15).
- LD 1229      SP0434**  
Resolve, To Create a Pilot Program To Conduct Screenings for Scotopic Sensitivity Syndrome. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1230      SP0435**  
**Original Title:** An Act To Create a Digital Portal for Education. **New Title:** An Act To Create a Digital Content Library for Education. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 05/07/15. OTP-AM Accepted 06/01/15. **Amended by:** CA (Changed Title) S-146. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 372. (Veto Overridden 07/16/15).
- LD 1235      SP0440**  
**Original Title:** An Act To Strengthen Standards-based Diplomas. **New Title:** Resolve, To Strengthen Standards-based Diplomas. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 05/11/15. OTP-AM Accepted 06/09/15. **Amended by:** CA (Changed Title) S-206. **Final Disposition:** Enacted, RESOLVE, Chapter 41. (Veto Overridden 06/30/15).
- LD 1249      HP0849**  
An Act To Bring Equity to the State Portion of the Education Funding Formula as It Applies to Regional School Unit No. 35. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.

## EDUCATION AND CULTURAL AFFAIRS

- LD 1250**      **HP0850**  
An Act To Reform Public Charter Schools. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/13/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/15.
- LD 1251**      **HP0851**  
An Act To Safeguard Students' Personal and Private Information. **Presented by** Representative SAWICKI of Auburn. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1252**      **HP0852**  
An Act To Protect Student Data. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1253**      **HP0853**  
**Original Title:** An Act To Improve the Evaluation of Public Schools. **New Title:** An Act To Improve the Evaluation of Elementary and Secondary Schools. **Presented by** Representative BATES of Westbrook. **Public Hearing** 04/14/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1266**      **HP0866**  
An Act To Expand and Improve State-approved School Construction Projects. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/15.
- LD 1276**      **HP0872**  
An Act To Improve Educational Assessments of Maine Students. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 05/11/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-280, SA S-219. **Final Disposition:** Enacted, Signed 06/16/15, PRIVATE AND SPECIAL LAW, Chapter 10.
- LD 1277**      **HP0873**  
An Act To Establish a Magnet School for Marine Science, Technology, Transportation and Engineering. **Presented by** Representative GILLWAY of Searsport. **Public Hearing** 04/29/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-314. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 363.
- LD 1281**      **SP0456**  
An Act To Reduce the Burden on Local Communities of Transportation Costs for Special Needs Students. **Presented by** Senator HAMPER of Oxford. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1282**      **SP0457**  
An Act To Support Conservation and the Health and Wellness of Maine Youth through Physically Active Residential Environmental Education Programs. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1285**      **SP0460**  
An Act To Support School Nutrition. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/28/15. **Final Disposition:** Died Between Houses 06/09/15.
- LD 1360**      **SP0493**  
An Act To Increase the Number of Science, Technology, Engineering and Mathematics Professionals in Maine. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/29/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-243. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1370**      **SP0502**  
An Act To Improve the Quality of Teachers. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/06/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1386**      **HP0940**  
An Act To Amend the Laws Governing High School Graduation Requirements. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 05/11/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/15.

## EDUCATION AND CULTURAL AFFAIRS

**LD 1394        HP0944**

An Act To Implement the Recommendations of the Commission To Strengthen the Adequacy and Equity of Certain Cost Components of the School Funding Formula. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2013, chapter 114, section 10.) **Public Hearing** 05/20/15. **Final Disposition:** Carried Over 06/30/15.

**LD 1396        HP0946**

An Act Regarding Educational Standards for Maine Students. **Presented by** Representative GERRISH of Lebanon. **Public Hearing** 05/11/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/15.

**LD 1406        SP0524**

An Act To Implement the Recommendations of the Commission To Study College Affordability and College Completion. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2013, chapter 109, section 8.) **Public Hearing** 05/20/15. OTP-AM Accepted 06/05/15. **Amended by:** CA S-163. **Final Disposition:** Died On Adjournment 07/16/15.

**LD 1420        SP0531**

An Act Regarding Participation by Private School Students in Extracurricular and Interscholastic Activities at Public Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/21/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/15.

**LD 1441        SP0543**

An Act To Establish the Public Higher Education Systems Coordinating Committee. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Joint Order 2015, S.P. 185.) **Public Hearing** 06/04/15. OTP Accepted 06/09/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 261. (Veto Overridden 06/23/15).

**LD 1443        SP0544**

An Act To Merge the Maine Educational Loan Authority with the Finance Authority of Maine. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 06/04/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-223. **Final Disposition:** Enacted, Signed 06/12/15, PUBLIC LAW, Chapter 170.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 89**            **HP0072**  
An Act To Improve Telecommunications in Maine. **Presented by** Representative SHORT of Pittsfield. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 103**           **SP0040**  
An Act To Recruit New Businesses to Maine by Providing Energy Efficiency Assistance. **Presented by** Senator HILL of York. **Public Hearing** 04/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.
- LD 132**           **HP0090**  
An Act To Remove the 100-megawatt Limit on Hydropower under the Renewable Resources Laws. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 03/19/15. **Final Disposition:** Died Between Houses 06/08/15.
- LD 192**           **SP0067**  
An Act To Clarify the Law Governing the Collection of Unpaid Sanitary District Charges. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/26/15. OTP-AM Accepted 05/28/15. **Amended by:** CA S-121. **Final Disposition:** Enacted, Unsigned 06/14/15, PUBLIC LAW, Chapter 174.
- LD 200**           **HP0143**  
Resolve, Regarding Legislative Review of Portions of Chapter 895: Underground Facility Damage Prevention Requirements, a Major Substantive Rule of the Public Utilities Commission. (Submitted by the Public Utilities Commission pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/26/15. OTP-AM Accepted 03/25/15. **Amended by:** CA H-17. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/14/15, RESOLVE, Chapter 9.
- LD 216**           **SP0085**  
An Act To Amend the Charter of the Hampden Water District. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 02/26/15. OTP-AM Accepted 03/31/15. **Amended by:** CA S-9. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/15, PRIVATE AND SPECIAL LAW, Chapter 2.
- LD 237**           **HP0169**  
An Act To Address Recommendations from the Report by the Office of Program Evaluation and Government Accountability Regarding the Public Utilities Commission. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Representative DUNPHY of Embden. **Public Hearing** 02/26/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-53. **Final Disposition:** Enacted. (Veto Sustained 05/12/15).
- LD 273**           **HP0191**  
An Act To Encourage and Enhance the Future of Waste-to-energy Facilities by Establishing a Portfolio Requirement for Electricity from Waste Energy Resources. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/19/15. **Final Disposition:** Carried Over 06/30/15.
- LD 295**           **SP0110**  
An Act To Promote Tidal Energy Projects. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 326**           **HP0220**  
An Act To Transfer Ownership of the Monhegan Water Company. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 339**           **HP0233**  
**Original Title:** An Act To Clarify That the Telephone Number 9-1-1 Is the Primary Number Advertised or Promoted for Emergency Response Services. **New Title:** An Act To Clarify That the Telephone Number 9-1-1 Is the Only Number Advertised or Promoted for Emergency Response Services. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative DION of Portland. **Public Hearing** 03/05/15. OTP-AM Accepted 04/16/15. **Amended by:** CA (Changed Title) H-44. **Final Disposition:** Enacted, Unsigned 05/10/15, PUBLIC LAW, Chapter 62.
- LD 340**           **HP0234**  
**Original Title:** An Act To Repeal the Sunset of the Green Power Offer. **New Title:** An Act To Extend the Statutory Sunset of the Green Power Offer. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative DION of Portland. **Public Hearing** 03/05/15. OTP-AM Accepted 03/31/15. **Amended by:** CA (Changed Title) H-22. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 25.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 342**            **HP0236**  
An Act To Reduce the E-9-1-1 Surcharge. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative DION of Portland. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 357**            **HP0244**  
Resolve, To Study Options for a State Demand Response Program. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 03/24/15. OTP-AM Accepted 04/28/15. **Amended by:** CA H-75. **Final Disposition:** Finally Passed, Unsigned 05/17/15, RESOLVE, Chapter 14.
- LD 398**            **HP0264**  
An Act To Allow Consumers of Cable Television To Purchase Channels Individually. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 03/11/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/15.
- LD 420**            **HP0287**  
An Act To Amend the Law Regarding Filing Fees for Proposed Transmission Line Projects. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative DION of Portland. **Public Hearing** 03/11/15. OTP-AM Accepted 04/21/15. **Amended by:** CA H-71. **Final Disposition:** Enacted. (Veto Sustained 06/01/15).
- LD 430**            **SP0159**  
An Act To Assist Municipalities To Obtain Payment of Overdue Sewer Bills. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 446**            **SP0175**  
An Act To Change the Name of the Public Utilities Commission's Consumer Assistance Division. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator WOODSOME of York. **Public Hearing** 03/11/15. OTP Accepted 03/25/15. **Final Disposition:** Enacted, Signed 04/01/15, PUBLIC LAW, Chapter 8.
- LD 465**            **HP0304**  
An Act To Eliminate the Broadband Sustainability Fee. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 04/02/15. OTP-AM Accepted 06/02/15. **Amended by:** CA H-219. **Final Disposition:** Enacted, Signed 06/09/15, PUBLIC LAW, Chapter 151.
- LD 466**            **HP0305**  
An Act To Increase Competition and Ensure a Robust Information and Telecommunications Market. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/01/15. **Final Disposition:** Carried Over 06/30/15.
- LD 558**            **HP0382**  
An Act To Amend the Community-based Renewable Energy Project Laws for Purposes of the Mayo Mill Project. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 589**            **SP0205**  
**Original Title:** An Act To Increase the Beneficial Reuse of Waste Materials and To Promote Community-based Renewable Energy. **New Title:** An Act To Increase the Beneficial Reuse of Waste Materials. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/24/15. OTP-AM Accepted 06/04/15. **Amended by:** CA (Changed Title) S-164. **Final Disposition:** Enacted, Unsigned 06/21/15, PUBLIC LAW, Chapter 220.
- LD 593**            **SP0209**  
An Act To Allow the Resale of Electricity by Electric Vehicle Charging Stations. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 03/18/15. OTP Accepted 03/31/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 29.
- LD 650**            **SP0243**  
An Act To Amend the Brunswick Sewer District Charter. **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 03/18/15. OTP Accepted 04/09/15. **Final Disposition:** Enacted, Unsigned 05/03/15, PRIVATE AND SPECIAL LAW, Chapter 5.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 660**            **HP0441**  
An Act To Protect Homeowners from Damage in the Event of a Failure of Public Water Systems. **Presented by** Representative DECHANT of Bath. **Public Hearing** 03/26/15. OTP-AM Accepted 05/27/15. **Amended by:** CA H-189. **Final Disposition:** Enacted. (Veto Sustained 06/15/15).
- LD 743**            **SP0273**  
An Act To Protect the Environment and Assist Municipalities with the Recycling, Reuse and Processing of Solid Waste. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.
- LD 796**            **HP0545**  
An Act To Allow a Municipality To Choose Its Power Provider. **Presented by** Representative PARRY of Arundel. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 797**            **HP0546**  
An Act To Ensure Reliable Power Supply to Homes and Businesses. **Presented by** Representative WARD of Dedham. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 825**            **HP0559**  
An Act To Allow Consumer-owned Transmission and Distribution Utilities To Apply for Efficiency Maine Grants. **Presented by** Representative HOBBS of Saco. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 826**            **HP0560**  
An Act To Promote Maine's Economic Development and Critical Communications for Rural Family Farms, Businesses and Residences by Strategic Public Investments in High-speed Internet. **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 04/02/15. **Final Disposition:** Carried Over 06/30/15.
- LD 827**            **HP0561**  
An Act To Amend the Fluoridation Laws To Provide for Customer Choice. **Presented by** Representative SEAVEY of Kennebunkport. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 879**            **HP0598**  
An Act To Ensure High-quality Telecommunications Services for Maine Consumers and Businesses. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/01/15. **Final Disposition:** Carried Over 06/30/15.
- LD 880**            **HP0599**  
An Act To Permit Rate-adjustment Mechanisms for Water Utilities. **Presented by** Representative HOBBS of Saco. **Public Hearing** 03/31/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-103. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 115. (Veto Overridden 05/28/15).
- LD 881**            **HP0600**  
An Act To Allow the Public Utilities Commission To Contract for Liquefied Natural Gas Storage and Distribution. **Presented by** Representative HOBBS of Saco. **Public Hearing** 03/31/15. **Final Disposition:** Carried Over 06/30/15.
- LD 882**            **HP0601**  
An Act To Ensure That Telephone Utility Reorganizations Advance the Economic Development and Information Access Goals of the State. **Presented by** Representative HOBBS of Saco. **Public Hearing** 04/01/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/15.
- LD 883**            **HP0602**  
An Act To Create the Cellular Telephone Labeling Act. **Presented by** Representative HARLOW of Portland. **Public Hearing** 03/31/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/15.
- LD 912**            **HP0632**  
**Original Title:** An Act To Allow the Establishment of Regional Municipal Utility Districts To Support Telecommunications, Broadband Communications and Energy Infrastructure. **New Title:** An Act To Allow the Establishment of Regional Municipal Utility Districts To Support Broadband Communications. **Presented by** Representative FOLEY of Wells. **Public Hearing** 04/02/15. OTP-AM Accepted 06/04/15. **Amended by:** CA (Changed Title) H-267. **Final Disposition:** Enacted, Unsigned 06/21/15, PUBLIC LAW, Chapter 222.



## ENERGY, UTILITIES AND TECHNOLOGY

- LD 945**            **HP0648**  
An Act To Manage Electricity Rates To Lower Consumer Electricity Bills and Increase Utilities' Cash Flow through 3rd-party Management of Smart Meters. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.
- LD 946**            **HP0649**  
**Original Title:** An Act To Change Laws Amended by Public Law 2013, Chapter 369, Also Known as the Omnibus Energy Act. **New Title:** Resolve, To Establish a Moratorium on the Assessment of Large Volume Consumers by Gas Utilities and To Evaluate Cost-effective Natural Gas Conservation and Efficiency Improvements for Large Volume Consumers. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/07/15. OTP-AM Accepted 06/10/15. **Amended by:** CA (Changed Title) H-369. **Final Disposition:** Enacted, RESOLVE, Chapter 39. (Veto Overridden 06/30/15).
- LD 992**            **HP0687**  
An Act To Regulate Standards of Service for Mobile Telecommunications Services and Broadband Services. **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 04/08/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 1063**          **HP0732**  
An Act To Promote Community Broadband Planning and Strengthen Economic Opportunity throughout Maine. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/21/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-336. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 284. (Veto Overridden 06/30/15).
- LD 1073**          **SP0376**  
An Act To Lower Energy Costs and Increase Access to Solar Energy for Agricultural Businesses. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/09/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1075**          **SP0378**  
An Act To Amend the Charter of the Canton Water District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 04/08/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1107**          **HP0768**  
An Act To Improve the Laws Governing the Purchasing of Power. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 1116**          **SP0388**  
An Act To Authorize the Development of Thorium Energy. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 1124**          **HP0775**  
An Act To Manage Risks Associated with the Installation of Natural Gas Pipelines. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/15/15. OTP-AM Accepted 06/15/15. **Amended by:** CA H-406. **Final Disposition:** Enacted, Signed 06/17/15, PUBLIC LAW, Chapter 216.
- LD 1167**          **SP0414**  
An Act To Modernize Maine's Broadband Standards. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1185**          **HP0818**  
An Act To Establish the Municipal Gigabit Broadband Network Access Fund. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 04/21/15. Majority (OTP-AM) Report Accepted 06/18/15. **Amended by:** CA H-288, SA/CA S-257. **Final Disposition:** Enacted, Unsigned 07/05/15, PUBLIC LAW, Chapter 323.
- LD 1215**          **HP0833**  
An Act To Provide Lower Energy Costs to Maine Businesses and Residences by Carrying Out the Legislature's Intent Regarding Funding of the Efficiency Maine Trust. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/22/15. Majority (OTP-AM) Report Accepted 06/01/15. **Amended by:** CA H-113. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 255. (Veto Overridden 06/23/15).

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1221 HP0839**  
An Act To Enhance Energy Cost Reduction and Facilitate Heating Alternatives in furtherance of the Omnibus Energy Act. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/22/15. **Final Disposition:** Died Between Houses 06/30/15.
- LD 1223 HP0841**  
An Act To Revise the Charter of the Kennebunk Sewer District. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/15/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-341. **Final Disposition:** Emergency Enacted, Emergency Signed 06/15/15, PRIVATE AND SPECIAL LAW, Chapter 9.
- LD 1231 SP0436**  
An Act To Create the Southwest Harbor Water and Sewer District. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 04/15/15. OTP-AM Accepted 06/05/15. **Amended by:** CA S-185. **Final Disposition:** Enacted, Unsigned 06/21/15, PRIVATE AND SPECIAL LAW, Chapter 11.
- LD 1245 SP0450**  
An Act To Preserve the Efficiency of Transportation Maintenance and Construction Activities. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Senator COLLINS of York. **Public Hearing** 04/15/15. OTP-AM Accepted 05/28/15. **Amended by:** CA S-122. **Final Disposition:** Enacted, Unsigned 06/14/15, PUBLIC LAW, Chapter 177.
- LD 1255 HP0855**  
An Act To Improve Rural Utility Service through the Use of Microgrids. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 1256 HP0856**  
An Act To Improve the Safety and Survival of 9-1-1 Callers and First Responders. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/15/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-268. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 230. (Veto Overridden 06/22/15).
- LD 1257 HP0857**  
Resolve, To Make Home Heat Pumps Affordable. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1263 HP0863**  
**Original Title:** An Act To Create Jobs and Promote Investment in Maine's Economy through Increased Access to Solar Energy. **New Title:** Resolve, To Create Sustainable Growth in Maine's Distributed Energy Sector That Uses Market Forces To Fairly Compensate Energy Producers. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/16/15. OTP-AM Accepted 06/10/15. **Amended by:** CA (Changed Title) H-368. **Final Disposition:** Enacted, RESOLVE, Chapter 37. (Veto Overridden 06/30/15).
- LD 1293 HP0879**  
An Act To Allow a Local Distributed Energy Pilot Program. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/15.
- LD 1302 SP0467**  
An Act To Increase Competition and Ensure a Robust Information and Telecommunications Market. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 04/30/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1309 HP0887**  
An Act To Create the Central Maine Water District. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/29/15. OTP-AM Accepted 06/12/15. **Amended by:** CA H-399. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1310 HP0888**  
An Act To Amend the Community-based Renewable Energy Program. **Presented by** Representative DECHANT of Bath. **Public Hearing** 04/23/15. Majority (OTP-AM) Report Accepted 06/04/15. **Amended by:** CA H-269. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 232. (Veto Overridden 06/22/15).

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1313**      **HP0891**  
An Act To Amend the Laws Regarding Nuclear Power Generating Facilities. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 04/29/15. Majority (OTP-AM) Report Accepted 06/03/15. **Amended by:** CA H-182. **Final Disposition:** Enacted, Signed 06/12/15, PUBLIC LAW, Chapter 165.
- LD 1314**      **HP0892**  
An Act To Establish Primary Energy Goals for the State. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/28/15. **Final Disposition:** Died Between Houses 06/04/15.
- LD 1315**      **HP0893**  
An Act To Amend Maine's Restructuring Laws. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1323**      **HP0901**  
An Act To Expand Rural Broadband. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1329**      **HP0904**  
An Act To Maximize the Benefits of Renewable Energy in Maine. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 05/05/15. **Final Disposition:** Died Between Houses 06/12/15.
- LD 1339**      **SP0484**  
An Act To Provide Relief to Maine Ratepayers. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1355**      **HP0923**  
An Act To Improve Residential Renewable Energy Use. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 05/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/04/15.
- LD 1362**      **SP0495**  
An Act Concerning Membership on the Board of Directors of the Lewiston-Auburn Water Pollution Control Authority. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/05/15. OTP-AM Accepted 05/27/15. **Amended by:** CA S-112. **Final Disposition:** Enacted, Unsigned 06/13/15, PRIVATE AND SPECIAL LAW, Chapter 8.
- LD 1363**      **SP0496**  
An Act To Secure the Maine Electrical Grid from Long-term Blackouts. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/20/15. **Final Disposition:** Died Between Houses 06/16/15.
- LD 1382**      **SP0511**  
An Act To Assist Low-income Electricity Consumers. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 05/12/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1397**      **HP0949**  
An Act To Establish the Affordable Heating from Maine's Forests Fund. **Presented by** Representative TIMBERLAKE of Turner. **Public Hearing** 05/27/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.
- LD 1398**      **SP0519**  
An Act To Reduce Electric Rates for Maine Businesses. **Presented by** Senator MASON of Androscoggin. **Final Disposition:** Carried Over 06/30/15.
- LD 1399**      **SP0520**  
An Act To Improve Natural Gas Price Competitiveness for Maine's Manufacturers. **Presented by** Senator BURNS of Washington. **Public Hearing** 05/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/15.
- LD 1400**      **SP0521**  
An Act To Focus Energy Laws on Energy Cost. **Presented by** Senator WOODSOME of York. **Public Hearing** 05/27/15. **Final Disposition:** Died Between Houses 06/15/15.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 40**            **SP0020**  
An Act To Protect Maine's Great Ponds. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 70**            **HP0064**  
An Act To Assist Towns in Eradicating Milfoil and Other Invasive Aquatic Plants and Nuisance Species. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 02/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 85**            **SP0033**  
An Act To Prohibit Synthetic Plastic Microbeads in Personal Care Products and Over-the-counter Drugs. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/04/15. OTP Accepted 03/03/15. **Final Disposition:** Enacted, Unsigned 03/24/15, PUBLIC LAW, Chapter 4.
- LD 105**          **SP0042**  
An Act To Enhance the Competitiveness of Maine's Biomass Facilities by Exempting from Waste Handling Fees Certain Construction and Demolition Debris. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 02/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/03/15.
- LD 146**          **HP0104**  
Resolve, Regarding Legislative Review of Chapter 200: Metallic Mineral Exploration, Advanced Exploration and Mining, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 147**          **HP0105**  
Resolve, Regarding Legislative Review of Portions of Chapter 500: Stormwater Management, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/04/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-45. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/29/15, RESOLVE, Chapter 12.
- LD 153**          **HP0111**  
An Act To Amend Setback Requirements and Standards Related to Species Migration under the Laws Regulating Development near Vernal Pools. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 190**          **SP0065**  
An Act To Add Certain Capital Goods to the Product Stewardship Exclusions. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/04/15. Majority (OTP) Report Accepted 04/29/15. **Final Disposition:** Enacted, Signed 05/11/15, PUBLIC LAW, Chapter 67.
- LD 307**          **SP0122**  
An Act To Amend the Shoreland Zoning Laws To Exempt Certain Walkways and Trails from Setback Requirements. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 02/26/15. OTP-AM Accepted 03/26/15. **Amended by:** CA S-6. **Final Disposition:** Enacted, Signed 04/03/15, PUBLIC LAW, Chapter 11.
- LD 313**          **HP0207**  
An Act To Create a Sustainable Solution to the Handling, Management and Disposal of Solid Waste in the State. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/15/15. **Final Disposition:** Carried Over 06/30/15.
- LD 325**          **HP0219**  
An Act To Strengthen Recycling of Single-use Plastic Shopping Bags. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/23/15. **Final Disposition:** Accepted Minority (ONTP) Report 04/29/15.
- LD 352**          **HP0239**  
Resolve, Regarding Legislative Review of Portions of Chapter 119: Motor Vehicle Fuel Volatility Limit, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/04/15. OTP Accepted 04/02/15. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/16/15, RESOLVE, Chapter 10.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 394**            **HP0260**  
Resolve, To Lower the Department of Environmental Protection's 5-point Odor Intensity Referencing Scale for Odor Control at Solid Waste Processing Facilities. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/05/15. **Final Disposition:** Carried Over 06/30/15.
- LD 395**            **HP0261**  
**Original Title:** An Act To Amend the Site Location of Development Laws. **New Title:** An Act To Clarify Storm Water Management Standards for Expansions of Existing Projects. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/09/15. OTP-AM Accepted 04/16/15. **Amended by:** CA (Changed Title) H-46. **Final Disposition:** Enacted, Signed 04/29/15, PUBLIC LAW, Chapter 34.
- LD 396**            **HP0262**  
An Act To Encourage the Use of Alternatives to Single-use Plastic Disposable Bags. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 397**            **HP0263**  
An Act Regarding the Packaging and Labeling of Disposable Cleaning and Personal Hygiene Products. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/05/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/15.
- LD 442**            **SP0171**  
An Act To Clarify Municipal Capacity for Site Location of Development and Encourage Local Development. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 03/09/15. OTP Accepted 04/02/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 28.
- LD 467**            **HP0306**  
An Act To Change the Borders of the Saco River Corridor. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 03/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 468**            **HP0307**  
An Act To Prohibit the Use of Certain Disposable or Polystyrene Food Service Containers. **Presented by** Representative BURSTEIN of Lincolnville. **Public Hearing** 03/09/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/27/15.
- LD 551**            **HP0375**  
An Act To Provide Incentives for Implementation of Municipal Comprehensive Plans To Prevent Sprawl. **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/09/15.
- LD 568**            **HP0392**  
An Act To Protect Maine Lakes. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 03/18/15. OTP-AM Accepted 04/21/15. **Amended by:** CA H-66. **Final Disposition:** Enacted, Unsigned 05/13/15, PUBLIC LAW, Chapter 75.
- LD 580**            **HP0404**  
An Act To Extend the Funding Period for Landfill Closure Costs. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 04/08/15. OTP-AM Accepted 05/27/15. **Amended by:** CA H-115. **Final Disposition:** Enacted, Unsigned 07/01/15, PUBLIC LAW, Chapter 302.
- LD 588**            **SP0204**  
An Act To Revise the Mining Laws. **Presented by** Senator SAVIELLO of Franklin. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/29/15.
- LD 595**            **SP0212**  
An Act To Reduce Carbon Emissions from Residential Heating. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 03/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 596**            **SP0213**  
An Act To Allow for the Purchase and Use of Specialty Racing Fuel in Maine. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 602**            **HP0415**  
An Act To Amend the Laws Governing the Prohibition on the Sale of Motor Fuel Containing Corn-based Ethanol. **Presented by** Representative TIMBERLAKE of Turner. **Public Hearing** 03/26/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/15.
- LD 603**            **HP0416**  
An Act To Achieve Regional Uniformity in Sulfur Standards for Heating Oil. **Presented by** Representative TIMBERLAKE of Turner. **Public Hearing** 03/25/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-47. **Final Disposition:** Enacted, Unsigned 05/10/15, PUBLIC LAW, Chapter 66.
- LD 659**            **HP0440**  
Resolve, To Increase Recycling in Maine through Increased Composting and Energy Recovery from Organic Wastes. **Presented by** Representative WELSH of Rockport. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 680**            **HP0461**  
An Act To Reduce Waste from Disposable Bags. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 03/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/15.
- LD 712**            **HP0488**  
An Act To Increase Organic Waste Recycling in the State. **Presented by** Representative HARLOW of Portland. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 713**            **HP0489**  
Resolve, To Further Protect Lake Water Quality. **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 03/18/15. **Final Disposition:** Carried Over 06/30/15.
- LD 727**            **SP0257**  
An Act To Allow the Retrofit of Underground Oil Storage Tanks. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/01/15. OTP-AM Accepted 04/29/15. **Amended by:** CA S-48. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 361.
- LD 750**            **HP0503**  
An Act To Allow Regulated Metal Mining in Maine. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearings** 03/30/15, 05/11/15. **Final Disposition:** Accepted Minority (ONTP) Report 06/17/15.
- LD 765**            **HP0518**  
Resolve, To Develop a Statewide Plan for the Disposal of Household Hazardous Waste. **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 795**            **HP0544**  
An Act To Encourage Prudent Development along the Coast or in a Flood Zone by Considering Predictions for Sea Level Rise. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/15/15. **Final Disposition:** Carried Over 06/30/15.
- LD 824**            **HP0558**  
An Act Regarding Ethanol Motor Fuel. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 03/26/15. OTP-AM Accepted 04/28/15. **Amended by:** CA H-74. **Final Disposition:** Enacted. (Veto Sustained 05/19/15).
- LD 884**            **HP0603**  
An Act To Amend Laws Concerning Water Quality Standards. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 911 HP0631**  
An Act Concerning the Review of Certain Projects under the Site Location of Development Laws. **Presented by** Representative WINSOR of Norway. **Public Hearing** 04/22/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-271. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 190.
- LD 947 HP0650**  
An Act To Fund State Efforts To Reduce the Landfilling of Solid Waste. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 948 HP0651**  
An Act To Harmonize Maine's Laws Governing Toxic Chemicals in Children's Products with Those of Other States. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.
- LD 1040 SP0366**  
An Act To Enhance Funding Opportunities for the Youth Conservation Corps. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/01/15. OTP-AM Accepted 05/14/15. **Amended by:** CA S-86. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 365.
- LD 1043 SP0369**  
An Act To Strengthen the Overboard Discharge Removal Grant Program. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1044 SP0370**  
An Act To Ensure That Collection Facilities Can Participate in the Architectural Paint Stewardship Program. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/01/15. OTP-AM Accepted 06/03/15. **Amended by:** CA S-157. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/12/15, PUBLIC LAW, Chapter 331.
- LD 1045 SP0371**  
An Act To Modify the Laws Regarding the Collection and Recycling of Mercury-added Thermostats. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/08/15. OTP-AM Accepted 05/07/15. **Amended by:** CA S-62. **Final Disposition:** Enacted, Signed 05/16/15, PUBLIC LAW, Chapter 83.
- LD 1128 SP0397**  
An Act To Make Minor Changes and Corrections to Statutes Administered by the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/23/15. OTP-AM Accepted 05/20/15. **Amended by:** CA S-91. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 124.
- LD 1194 SP0421**  
An Act To Allow Municipalities To Contract with and Dispose of Waste, including Residue, in State-owned Solid Waste Disposal Facilities, as Allowed under a Facility License, To Ensure Compliance with the Solid Waste Management Hierarchy. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1204 SP0432**  
An Act To Increase Recycling and Composting by Creating the Maine Recycling Fund. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 1208 HP0826**  
An Act Concerning Pavement Sealing Products. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/27/15.
- LD 1244 SP0449**  
An Act To Amend Environmental Permitting Standards. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/22/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-156, SA/CA S-227. **Final Disposition:** Enacted, Unsigned 06/27/15, PUBLIC LAW, Chapter 264.

## ENVIRONMENT AND NATURAL RESOURCES

### **LD 1303      SP0468**

An Act To Stabilize and Streamline the Department of Environmental Protection's Ground Water Oil Clean-up Fund and Maine Coastal and Inland Surface Oil Clean-up Fund. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/29/15. OTP-AM Accepted 06/19/15. **Amended by:** CA S-301. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/04/15, PUBLIC LAW, Chapter 319.

### **LD 1359      SP0492**

An Act To Assist Municipalities with the Recycling of Solid Waste by Allowing Net Electrical Billing Credits. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 05/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.

### **LD 1366      SP0498**

An Act To Promote Recycling Program Integration and Efficiencies. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 05/04/15. Majority (OTP-AM) Report Accepted 06/05/15. **Amended by:** CA S-169. **Final Disposition:** Enacted, Signed 06/12/15, PUBLIC LAW, Chapter 166.



## HEALTH AND HUMAN SERVICES

- LD 5**                    **HP0008**  
**Original Title:** An Act To Remove the Limit on the Number of Patients a Primary Caregiver May Provide for under the Medical Marijuana Laws. **New Title:** An Act To Increase the Limit on the Number of Patients a Primary Caregiver May Provide for under the Medical Marijuana Laws. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/27/15. Majority (OTP-AM) Report Accepted 06/17/15. **Amended by:** CA (Changed Title) H-456. **Final Disposition:** Died In Concurrence 06/18/15.
- LD 7**                    **HP0010**  
Resolve, Regarding Legislative Review of Portions of Chapter 101, MaineCare Benefits Manual, Chapter III, Section 21: Allowances for Home and Community Benefits for Adults with Intellectual Disabilities or Autistic Disorder, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/04/15. OTP Accepted 03/10/15. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/17/15, RESOLVE, Chapter 1.
- LD 20**                  **HP0019**  
An Act To Improve Substance Abuse Treatment. **Presented by** Representative GOODE of Bangor. **Public Hearing** 04/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 21**                  **HP0020**  
An Act To Amend the Medical Marijuana Laws. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 23**                  **HP0022**  
An Act To Remove from the Maine Medical Use of Marijuana Act the Requirement That a Patient's Medical Condition Be Debilitating. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/27/15. **Final Disposition:** Died Between Houses 06/22/15.
- LD 35**                  **SP0017**  
**Original Title:** An Act To Allow a Qualifying Patient To Use Medical Marijuana in a Hospital. **New Title:** An Act To Provide Legal Protection to Hospitals where Admitted Qualifying Patients Use Smokeless Forms of Medical Marijuana. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/27/15. OTP-AM Accepted 06/10/15. **Amended by:** CA (Changed Title) S-220. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 45**                  **HP0039**  
An Act To Exempt Certain Capital Expenditures from the Maine Certificate of Need Act of 2002. **Presented by** Representative MALABY of Hancock. **Public Hearing** 04/01/15. **Final Disposition:** Died Between Houses 04/30/15.
- LD 63**                  **HP0057**  
Resolve, To Require the Department of Health and Human Services To Provide Supplemental Reimbursement to Adult Family Care Homes and Residential Care Facilities in Remote Island Locations. **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 02/10/15. Majority (OTP-AM) Report Accepted 04/21/15. **Amended by:** CA H-49. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/12/15, RESOLVE, Chapter 45.
- LD 75**                  **SP0023**  
Resolve, To Strengthen Health Care Services for Maine Residents Affected by Neurodegenerative Diseases. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 84**                  **SP0032**  
An Act Concerning Screening of Newborns for Lysosomal Storage Disorders. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 87**                  **HP0070**  
Resolve, To Implement the Recommendations of the Commission To Continue the Study of Long-term Care Facilities. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 02/10/15. Majority (OTP-AM) Report Accepted 06/05/15. **Amended by:** CA H-77, SA/CA S-173. **Final Disposition:** Enacted, RESOLVE, Chapter 34. (Veto Overridden 06/23/15).

## HEALTH AND HUMAN SERVICES

- LD 90**            **HP0073**  
Resolve, To Ensure Appropriate Personal Needs Allowances for Persons Residing in Long-term Care Facilities. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 02/10/15. **Final Disposition:** Carried Over 07/16/15.
- LD 101**           **SP0038**  
An Act To Strengthen and Reform Maine's Welfare System. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 123**           **SP0057**  
An Act To Reduce Youth Cancer Risk. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/11/15. **Final Disposition:** Died Between Houses 04/14/15.
- LD 133**           **HP0091**  
Resolve, To Establish the Task Force on Independence from Public Assistance. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 139**           **HP0097**  
An Act To Allow the Electronic Transfer of Marriage Certificates. **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 02/19/15. OTP Accepted 05/07/15. **Final Disposition:** Enacted, Unsigned 05/26/15, PUBLIC LAW, Chapter 104.
- LD 140**           **HP0098**  
An Act To Expand Access To Lifesaving Opioid Overdose Medication. **Presented by** Representative BECK of Waterville. **Public Hearing** 04/07/15. Majority (OTP-AM) Report Accepted 06/10/15. **Amended by:** CA H-248, HA/CA H-278. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 351.
- LD 154**           **HP0112**  
An Act To Promote Greater Flexibility in the Provision of Long-term Care Services. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 02/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/15.
- LD 155**           **HP0113**  
**Original Title:** An Act To Expand Housing Opportunities for Patients with Complex Medical Conditions. **New Title:** Resolve, To Establish the Commission To Study Difficult-to-place Patients. **Presented by** Representative MALABY of Hancock. **Public Hearing** 02/19/15. OTP-AM Accepted 06/03/15. **Amended by:** CA (Changed Title) H-249. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/12/15, RESOLVE, Chapter 44.
- LD 179**           **HP0137**  
Resolve, Directing the Department of Health and Human Services To Provide Coverage under the MaineCare Program for Routine Male Newborn Circumcisions. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 02/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 180**           **HP0138**  
An Act To Allow Terminally Ill Patients To Choose To Use Experimental Treatments. **Presented by** Representative LONGSTAFF of Waterville. **Public Hearing** 04/06/15. **Final Disposition:** Carried Over 06/30/15.
- LD 205**           **HP0148**  
An Act To Facilitate the Development and Operation of a Group Home for Post-High School Adults with Developmental Disabilities. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 02/19/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 213**           **SP0082**  
An Act To Ensure the Comprehensive Medical, Dental, Educational and Behavioral Assessment of Children Entering State Custody. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/19/15. **Final Disposition:** Carried Over 06/30/15.
- LD 219**           **HP0151**  
An Act To Protect a Child from Misuse of Identity. **Presented by** Representative BRYANT of Windham. **Public Hearing** 02/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.

## HEALTH AND HUMAN SERVICES

- LD 266**            **HP0184**  
An Act To Allow Access for Law Enforcement Officers to the List of Registered Primary Caregivers for Medical Marijuana Patients. **Presented by** Representative BLUME of York. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 274**            **HP0192**  
Resolve, To Direct the Department of Health and Human Services To Address the Growing Deficit in Room and Board Allowances Paid to Agencies Providing Residential Services to Adults with Intellectual Disabilities or Autism. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 02/24/15. **Final Disposition:** Died Between Houses 05/27/15.
- LD 292**            **SP0106**  
An Act To Require Hospitals To Allow Patients To Provide Their Own Medications. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 319**            **HP0213**  
An Act To Strengthen the Economic Stability of Qualified Maine Citizens by Expanding Coverage of Reproductive Health Care and Family Services. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 03/26/15. (OTP-AM) Report A Accepted 06/17/15. **Amended by:** CA H-243. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 356.
- LD 327**            **HP0221**  
An Act To Require Prescribers of Controlled Substances To Use the Controlled Substances Prescription Monitoring Program Software. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 343**            **HP0237**  
An Act To Align the Federal Affordable Care Act's Health Care Coverage Opportunities and Hospital Charity Care. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 04/21/15. **Final Disposition:** Died Between Houses 06/15/15.
- LD 358**            **HP0245**  
An Act To Provide Additional Oversight over the Management of the Department of Health and Human Services. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 03/27/15. **Final Disposition:** Died Between Houses 04/30/15.
- LD 368**            **SP0136**  
An Act To Integrate the State's General Assistance and Temporary Assistance for Needy Families Programs. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/15/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 369**            **SP0137**  
**Original Title:** An Act To Align Municipal General Assistance Programs with the Immigration Status Policies of the Department of Health and Human Services. **New Title:** An Act To Clarify the Immigration Status of Noncitizens Eligible for General Assistance. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/15/15. Majority (OTP-AM) Report Accepted 06/22/15. **Amended by:** CA (Changed Title) S-271, SA/CA S-292. **Final Disposition:** Enacted, Unsigned 07/07/15, PUBLIC LAW, Chapter 324.
- LD 421**            **HP0288**  
An Act To Improve Program Integrity Activities within the Department of Health and Human Services. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/10/15. **Final Disposition:** Died Between Houses 06/08/15.
- LD 423**            **HP0290**  
**Original Title:** An Act To Require Child-resistant Packaging for Products Containing Liquid Nicotine. **New Title:** An Act To Require Child-resistant Packaging for Nicotine Liquid Containers. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 03/27/15. OTP-AM Accepted 06/15/15. **Amended by:** CA (Changed Title) H-405. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 288. (Veto Overridden 06/30/15).

## HEALTH AND HUMAN SERVICES

- LD 433**            **SP0162**  
An Act To Clarify the Liability of Funeral Practitioners. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/27/15. OTP-AM Accepted 06/05/15. **Amended by:** CA S-187. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 188.
- LD 436**            **SP0165**  
An Act To Require Providers of Short-term Lodging To Be Licensed by the State. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.
- LD 452**            **SP0181**  
An Act To Require a Work Search for Job-ready Applicants for Benefits under the Temporary Assistance for Needy Families Program. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 469**            **HP0308**  
An Act To Promote the Disposal of Unused Medications. **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 03/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 470**            **HP0309**  
An Act To Allow Children's Residential Care Facilities To Ensure the Safety of Their Residents. **Presented by** Representative WHITE of Washburn. **Public Hearing** 04/10/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-329. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 240. (Veto Overridden 06/23/15).
- LD 471**            **HP0310**  
An Act To Improve Childhood Vaccination Rates in Maine. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 05/11/15. Majority (OTP-AM) Report Accepted 06/17/15. **Amended by:** CA H-426. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 472**            **HP0311**  
An Act To Establish Meals on Wheels as a Service Covered under the MaineCare Program. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 473**            **HP0312**  
Resolve, Directing the Department of Education and the Department of Health and Human Services To Jointly Adopt Rules To Protect Children's Health. **Presented by** Representative HYMANSON of York. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/29/15.
- LD 474**            **HP0313**  
An Act To Improve Access to Dental Care in Maine. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 475**            **HP0314**  
Resolve, To Increase MaineCare Services for Certain Recipients To Allow Them To Remain at Home. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 03/26/15. **Final Disposition:** Carried Over 06/30/15.
- LD 476**            **HP0315**  
An Act To Require Pharmacies To Provide Disposal Receptacles for Used Hypodermic Apparatuses. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 05/07/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/08/15.
- LD 477**            **HP0316**  
Resolve, To Increase Funding To Support Peer Centers. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/24/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-160. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 478**            **HP0317**  
An Act To Require That Death Certificates Be Signed Using an Electronic Signature System. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.

## HEALTH AND HUMAN SERVICES

- LD 483**            **HP0322**  
An Act Regarding the Reporting Standards for Child Abuse. **Presented by** Representative BATES of Westbrook. **Public Hearing** 04/22/15. OTP-AM Accepted 05/28/15. **Amended by:** CA H-193. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 178. (Veto Overridden 06/15/15).
- LD 517**            **HP0356**  
Resolve, To Reconcile Conflicts between the Home and Community-based Waiver Program for the Elderly and Adults with Disabilities and the Requirements of the Department of Health and Human Services and the Department of Public Safety. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 524**            **SP0193**  
**Original Title:** An Act To Start a Pilot Program for Medical Substitution Treatment in a Local Community Setting. **New Title:** Resolve, To Develop a Pilot Program for Medication-assisted Recovery in a Rural Community at least 30 Miles from Bangor. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/24/15. Majority (OTP-AM) Report Accepted 06/15/15. **Amended by:** CA (Changed Title) S-203. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 525**            **SP0194**  
Resolve, To Direct the Department of Health and Human Services To Report on Efforts To Reach in Rural Areas Persons Who Are Elderly, Disabled or Mentally Ill. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/09/15. Majority (OTP) Report Accepted 05/07/15. **Final Disposition:** Enacted, RESOLVE, Chapter 18. (Veto Overridden 05/28/15).
- LD 526**            **SP0195**  
Resolve, To Require the Department of Health and Human Services To Request a Waiver To Prohibit the Use of Food Supplement Benefits for the Purchase of Taxable Food Items. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/23/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 539**            **HP0363**  
An Act To Increase Utilization of the Dorothea Dix Psychiatric Center. **Presented by** Representative FREY of Bangor. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 552**            **HP0376**  
An Act To Provide Funding for Home Visiting Services. **Presented by** Representative MAKER of Calais. **Public Hearing** 05/07/15. **Final Disposition:** Carried Over 07/16/15.
- LD 559**            **HP0383**  
An Act To Notify Parents of a Complaint against a Child Care Facility or a Family Child Care Provider. **Presented by** Representative GERRISH of Lebanon. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 560**            **HP0384**  
An Act Regarding Patient Information Under the Maine Medical Use of Marijuana Act. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/27/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-330. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 582**            **HP0406**  
An Act To Establish a State Educational Medicaid Officer. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 03/27/15. OTP-AM Accepted 06/02/15. **Amended by:** CA H-227. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 359.
- LD 597**            **HP0410**  
Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 29: Allowances for Support Services for Adults with Intellectual Disabilities or Autistic Disorder, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/26/15. OTP Accepted 04/16/15. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 05/10/15, RESOLVE, Chapter 13.

## HEALTH AND HUMAN SERVICES

- LD 604**            **HP0417**  
An Act To Encourage Communication Regarding Persons with Mental Illness. **Presented by** Representative MALABY of Hancock. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 605**            **HP0418**  
Resolve, To Provide Certain Dental Services to Pregnant Women Enrolled in the MaineCare Program. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 606**            **HP0419**  
An Act To Remove the Philosophical Exemption from the Immunization Requirements for School Students and Employees of Nursery Schools and Health Care Facilities. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.
- LD 607**            **HP0420**  
An Act To Stop the Abuse of Electronic Benefits Transfer Cards. **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/23/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 622**            **SP0215**  
An Act To Require Training of Mandated Reporters under the Child Abuse Laws. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/22/15. **Final Disposition:** Carried Over 06/30/15.
- LD 632**            **SP0225**  
An Act To Require the State To Administer and Fund the General Assistance Program. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 633**            **SP0226**  
An Act To Improve the Health of Maine Citizens and the Economy of Maine by Providing Affordable Market-based Coverage Options to Low-income Uninsured Citizens. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/30/15. **Final Disposition:** Carried Over 06/30/15.
- LD 647**            **SP0240**  
**Original Title:** An Act To Require the Department of Health and Human Services To Annually Update Its Rules Governing Services for Children with Cognitive Impairments and Functional Limitations. **New Title:** An Act To Require the Department of Health and Human Services To Update Its Rules Governing Services for Children with Cognitive Impairments and Functional Limitations. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/09/15. Majority (OTP-AM) Report Accepted 06/05/15. **Amended by:** CA (Changed Title) S-193. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 649**            **SP0242**  
**Original Title:** Resolve, Directing the Department of Health and Human Services To Modify Coverage for Eyeglasses for Children under the Provisions of the MaineCare Program and Review Certain Reimbursement Rates. **New Title:** Resolve, To Ensure That MaineCare-eligible Children Have Equal Access to Providers of Dental, Hearing and Vision Services. **Presented by** Senator LIBBY of Androscoggin. **Public Hearings** 03/26/15, 04/07/15. OTP-AM Accepted 05/29/15. **Amended by:** CA (Changed Title) S-127. **Final Disposition:** Enacted, RESOLVE, Chapter 30. (Veto Overridden 06/19/15).
- LD 661**            **HP0442**  
An Act To Fund HIV, Sexually Transmitted Diseases and Viral Hepatitis Screening, Prevention, Diagnostic and Treatment Services. **Presented by** Representative BURSTEIN of Lincolnville. **Public Hearing** 03/27/15. **Final Disposition:** Carried Over 07/16/15.
- LD 662**            **HP0443**  
An Act To Increase Access to Health Care through Telemedicine. **Presented by** Representative FOLEY of Wells. **Public Hearing** 04/01/15. OTP-AM Accepted 05/28/15. **Amended by:** CA H-194. **Final Disposition:** Enacted, Signed 06/02/15, PUBLIC LAW, Chapter 137.

## HEALTH AND HUMAN SERVICES

- LD 663**            **HP0444**  
Resolve, To Require That the Department of Health and Human Services Determine Whether Testing for Krabbe Disease Should Be Required for Newborns. **Presented by** Representative WARD of Dedham. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/31/15.
- LD 664**            **HP0445**  
Resolve, To Direct the Department of Health and Human Services To Submit a State Plan Amendment To Allow Community-based and Other Health Care Providers To Be Reimbursed by MaineCare. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 04/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 665**            **HP0446**  
**Original Title:** An Act To Establish a Block Grant Program for Homemaker Services. **New Title:** Resolve, Establishing the Commission To Study Services Available on the Long-term Care Continuum. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 03/26/15. OTP-AM Accepted 05/21/15. **Amended by:** CA (Changed Title) H-162. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 666**            **HP0447**  
An Act To Allow a Patient To Designate a Caregiver in the Patient's Medical Record. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/10/15. Majority (OTP-AM) Report Accepted 06/17/15. **Amended by:** CA H-432. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 370. (Veto Overridden 07/16/15).
- LD 667**            **HP0448**  
Resolve, Directing the Department of Health and Human Services To Educate the Public and Department Clients about How To Protect One's Family from Bisphenol A. **Presented by** Representative BURSTEIN of Lincolnville. **Public Hearing** 03/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 714**            **HP0490**  
Resolve, Directing the Department of Health and Human Services To Study Providing Medical Assistance to Maine's Inhabited Islands. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 715**            **HP0491**  
Resolve, Directing the Department of Health and Human Services To Hire Health Inspectors. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/06/15. **Final Disposition:** Died Between Houses 06/02/15.
- LD 722**            **SP0252**  
An Act To Strengthen Penalties for Abuse of General Assistance. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/15/15. OTP-AM Accepted 06/19/15. **Amended by:** CA S-204. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 312.
- LD 726**            **SP0256**  
An Act To Increase Patient Safety in Maine's Medical Marijuana Program. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/27/15. **Final Disposition:** Carried Over 06/30/15.
- LD 734**            **SP0264**  
An Act To Repeal the Certificate of Need Requirement for Hospitals. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/01/15. **Final Disposition:** Died Between Houses 06/08/15.
- LD 736**            **SP0266**  
**Original Title:** An Act To Require Destruction of Certain Medical Records and Allow Access to Certain Death Records. **New Title:** An Act To Allow Access to Certain Death Records. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/10/15. OTP-AM Accepted 06/08/15. **Amended by:** CA (Changed Title) S-199. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 189.
- LD 751**            **HP0504**  
An Act To Provide Consideration of the Need for Nursing Facility Beds in the Area Where They Are Located before Those Beds Are Lost. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.

## HEALTH AND HUMAN SERVICES

- LD 752**            **HP0505**  
An Act To Permit Medical Marijuana Cultivation by Incapacitated Adults. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/27/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-331. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 766**            **HP0519**  
An Act To Require a Medical Marijuana Primary Caregiver Cultivating in a Residential Building To Obtain an Electrical Permit. **Presented by** Representative COREY of Windham. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 771**            **HP0524**  
An Act To Promote Dental Services for Prenatal and Postpartum Women. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 772**            **HP0525**  
An Act To Amend the Membership of the Child Care Advisory Council. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.
- LD 782**            **SP0280**  
An Act To Improve the Quality of Life of Persons with Serious Illnesses. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 05/15/15. OTP Accepted 06/03/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 203. (Veto Overridden 06/16/15).
- LD 798**            **HP0547**  
An Act To Strengthen Maine's Hospitals and Increase Access to Health Care. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/15.
- LD 808**            **SP0282**  
An Act To Decrease Uncompensated Care, Reduce Medical Debt and Improve Health Outcomes. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/15.
- LD 812**            **SP0286**  
An Act To Prevent Drug Overdose Deaths by Enhancing Access to Opioid Antagonists. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 816**            **SP0290**  
An Act To Reform Welfare and Eliminate the Welfare Cliff. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 821**            **SP0295**  
An Act To Promote Equity in Business Opportunity for Tobacco Specialty Stores. **Presented by** Senator HAMPER of Oxford. **Public Hearing** 04/06/15. **Final Disposition:** Died Between Houses 06/22/15.
- LD 831**            **HP0565**  
Resolve, To Reduce MaineCare Spending through Targeted Prevention Services. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 03/26/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-281, SA/CA S-326. **Final Disposition:** Finally Passed, Unsigned 07/12/15, RESOLVE, Chapter 54.
- LD 832**            **HP0566**  
An Act To Improve Public Health in Maine. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 841**            **HP0575**  
Resolve, Directing the Department of Health and Human Services To Develop a Bus Pass Program. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.



## HEALTH AND HUMAN SERVICES

- LD 842**            **HP0576**  
An Act To Establish Peer Center Reimbursement. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/24/15. **Final Disposition:** Carried Over 06/30/15.
- LD 854**            **HP0588**  
An Act To Increase Access to Health Security by Expanding Federally Funded Health Care for Maine People. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 04/30/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 860**            **SP0304**  
Resolve, Directing the Department of Health and Human Services To Adjust Reimbursement Rates for Dental Services under the MaineCare Program. **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 04/07/15. **Final Disposition:** Carried Over 07/16/15.
- LD 885**            **HP0604**  
An Act To Promote Enhanced Eligibility Verification in Maine's Welfare System. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 05/12/15. **Final Disposition:** Carried Over 06/30/15.
- LD 886**            **HP0605**  
Resolve, Directing the Department of Health and Human Services To Increase Reimbursement Rates for Home-based and Community-based Services. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 04/09/15. **Final Disposition:** Carried Over 06/30/15.
- LD 905**            **HP0624**  
**Original Title:** An Act To Study Allocations of the Fund for a Healthy Maine. **New Title:** Resolve, To Study Allocations of the Fund for a Healthy Maine. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/21/15. OTP-AM Accepted 05/29/15. **Amended by:** CA (Changed Title) H-204, SA/CA S-334. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/12/15, RESOLVE, Chapter 47.
- LD 917**            **HP0637**  
Resolve, To Improve Access to Dental Care through a Pediatric Medical Benefit. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 928**            **HP0647**  
Resolve, To Enhance Consumer Awareness of Expenditures and Gifts by Manufacturers of Prescribed Products. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 940**            **SP0331**  
Resolve, To Require Hospitals To Provide Information to Parents of Infants Regarding Testing for Krabbe Disease. **Presented by** Senator SAVIELLO of Franklin. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/31/15.
- LD 949**            **HP0652**  
An Act To Enact the Recommendations of the Commission on Independent Living and Disability. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 04/17/15. **Final Disposition:** Carried Over 06/30/15.
- LD 966**            **HP0665**  
An Act To Assist Patients in Need of Psychiatric Services. **Presented by** Representative MALABY of Hancock. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 969**            **SP0341**  
An Act To Preserve Jobs and Primary Care Services in Rural and Underserved Areas of Maine. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/09/15. Majority (OTP-AM) Report Accepted 05/12/15. **Amended by:** CA S-68. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 977**            **HP0674**  
An Act To Improve Child Care in the State. **Presented by** Representative FREY of Bangor. **Public Hearing** 05/07/15. **Final Disposition:** Died Between Houses 06/09/15.

## HEALTH AND HUMAN SERVICES

- LD 989**            **HP0684**  
An Act To Limit the Use of Extended-release Hydrocodone Bitartrate. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/10/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/15.
- LD 1006**           **SP0346**  
An Act To Prevent Beneficiaries under the Statewide Food Supplement Program from Carrying Forward Unused Benefit Amounts. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1030**           **HP0713**  
An Act To Better Coordinate the Work of Mental Health Crisis Agencies with Law Enforcement Agencies. **Presented by** Representative DION of Portland. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1034**           **SP0360**  
An Act To Prohibit the Use of EBT Cards for Cash Withdrawals. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1035**           **SP0361**  
An Act To Create a 9-month Time Limit on General Assistance Benefits. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/15/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1036**           **SP0362**  
An Act To Prioritize Use of Available Resources in General Assistance Programs. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/15/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1037**           **SP0363**  
An Act To Establish a 180-day Residency Requirement for Welfare Benefits. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/15.
- LD 1049**           **HP0718**  
An Act To Further Define Duties for Persons Who Hold Powers of Attorney or Act as Agents for Residents of Long-term Care Facilities. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 05/06/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-319. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 247. (Veto Overridden 06/23/15).
- LD 1050**           **HP0719**  
An Act To Reimburse Nursing Homes for the Loss of Coinsurance and Deductibles for Skilled Nursing Beds under Rules Adopted by the Department of Health and Human Services. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1052**           **HP0721**  
An Act To Feed Rural Citizens of the State. **Presented by** Representative HAMANN of South Portland. **Public Hearing** 04/23/15. **Final Disposition:** Died Between Houses 06/19/15.
- LD 1054**           **HP0723**  
An Act To Provide Funding for Head Start Services. **Presented by** Representative MCELWEE of Caribou. **Public Hearing** 05/07/15. **Final Disposition:** Died Between Houses 06/18/15.
- LD 1058**           **HP0727**  
An Act Regarding Medical Marijuana Registered Testing Laboratories. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1059**           **HP0728**  
An Act Relating to Marijuana Testing Facilities. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/27/15. Majority (OTP-AM) Report Accepted 06/09/15. **Amended by:** CA H-345. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).

## HEALTH AND HUMAN SERVICES

### LD 1061 HP0730

**Original Title:** Resolve, To Create the Commission To Study a Stable Continuum of Care for Persons with Intellectual Disabilities and Autism. **New Title:** Resolve, To Create the Commission To Study a Stable Continuum of Care for Persons with Intellectual and Developmental Disabilities and Autism. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 04/22/15. OTP-AM Accepted 06/04/15. **Amended by:** CA (Changed Title) H-259. **Final Disposition:** Died On Adjournment 07/16/15.

### LD 1076 HP0739

**Original Title:** An Act To Enact the Vaccine Consumer Protection Program. **New Title:** Resolve, Directing the Department of Health and Human Services To Increase Public Awareness about and Access to Federal Resources Related to Vaccine Injuries. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 05/11/15. OTP-AM Accepted 06/08/15. **Amended by:** CA (Changed Title) H-305. **Final Disposition:** Enacted, RESOLVE, Chapter 35. (Veto Overridden 06/23/15).

### LD 1077 SP0379

An Act To Ensure Access to Public Health Nursing Care and Child and Maternal Health Nursing Care in Washington County. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.

### LD 1078 SP0380

**Original Title:** An Act To Preserve MaineCare Assisted Living by Providing a Cost-of-living Adjustment to Private Nonmedical Institutions and Adult Family Care Homes. **New Title:** An Act To Preserve MaineCare Assisted Living by Providing a 4% Rate Increase to Private Nonmedical Institutions and Adult Family Care Homes. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/15/15. OTP-AM Accepted 06/04/15. **Amended by:** CA (Changed Title) S-168. **Final Disposition:** Died On Adjournment 07/16/15.

### LD 1079 SP0381

**Original Title:** Resolve, To Support and Encourage the Expansion of Adult Family Care Services at Residential Care Facilities. **New Title:** Resolve, To Support and Encourage the Development of an Adult Family Care Demonstration Project in Washington County. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/15/15. OTP-AM Accepted 06/04/15. **Amended by:** CA (Changed Title) S-166. **Final Disposition:** Enacted, RESOLVE, Chapter 31. (Veto Overridden 06/22/15).

### LD 1090 HP0751

Resolve, To Establish a Pilot Project for Medicaid Reimbursement for Acupuncture Treatment of Substance Abuse Disorders. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 04/24/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA H-438. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).

### LD 1097 SP0384

An Act To Improve the Integrity of Maine's Welfare Programs. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/12/15. **Final Disposition:** Carried Over 06/30/15.

### LD 1108 HP0769

**Original Title:** An Act To Protect Children and the Public from Electronic Cigarette Vapor. **New Title:** An Act To Protect Children and the Public from Vapor from Electronic Smoking Devices. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/13/15. Majority (OTP-AM) Report Accepted 06/17/15. **Amended by:** CA (Changed Title) H-428. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 318.

### LD 1115 SP0387

An Act To Make the State's Standard for Lead Exposure in Children Consistent with the Federal Standard. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/13/15. **Final Disposition:** Indefinitely Postponed 06/18/15.

### LD 1125 HP0776

An Act To Expand Public Access to Epinephrine Autoinjectors. **Presented by** Representative PETERSON of Rumford. **Public Hearing** 05/06/15. OTP-AM Accepted 06/03/15. **Amended by:** CA H-250. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 231. (Veto Overridden 06/22/15).

### LD 1129 SP0398

**Original Title:** Resolve, To Support Home-based Care. **New Title:** Resolve, To Change the Requirements for Nursing Services in Home Health Care. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/06/15. OTP-AM Accepted 06/03/15. **Amended by:** CA (Changed Title) S-158. **Final Disposition:** Enacted, RESOLVE, Chapter 33. (Veto Overridden 06/22/15).

## HEALTH AND HUMAN SERVICES

- LD 1134 SP0403**  
An Act To Require the Department of Health and Human Services To Distribute Information Regarding Down Syndrome to Providers of Prenatal and Postnatal Care and to Genetic Counselors. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/13/15. Majority (OTP) Report Accepted 06/19/15. **Amended by:** HB H-480. **Final Disposition:** Enacted, Signed 06/30/15, PUBLIC LAW, Chapter 269.
- LD 1144 HP0782**  
An Act To Ensure the Integrity of the Temporary Assistance for Needy Families Program. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 05/12/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1149 HP0787**  
Resolve, Directing the Maine Center for Disease Control and Prevention To Report on Progress toward Meeting Healthy Maine 2020 Goals Pertaining to Reproductive Health. **Presented by** Representative BURSTEIN of Lincolnville. **Public Hearing** 04/21/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1162 HP0796**  
An Act To Ensure Safe Drinking Water for Maine Families. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/21/15. Majority (OTP-AM) Report Accepted 06/11/15. **Amended by:** CA H-333. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 1170 HP0801**  
Resolve, Regarding Legislative Review of Portions of Chapter 11: Rules Governing the Controlled Substances Prescription Monitoring Program, a Late-filed Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/15/15. OTP Accepted 05/06/15. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 05/26/15, RESOLVE, Chapter 16.
- LD 1193 SP0420**  
An Act To Encourage Good Nutrition and Healthy Choices in the Supplemental Nutrition Assistance Program. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/23/15. **Final Disposition:** Died In Concurrence 06/23/15.
- LD 1209 HP0827**  
An Act To Increase the Effectiveness of Peer Supports in the State. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/24/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1236 SP0441**  
An Act To Change the Type of Rulemaking Required Regarding Persons with Intellectual Disabilities or Autism. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/22/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.
- LD 1237 SP0442**  
An Act Regarding the Filing of Death and Marriage Records. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/21/15. OTP-AM Accepted 06/09/15. **Amended by:** CA S-205. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 193.
- LD 1258 HP0858**  
An Act To Amend the Maine Medical Use of Marijuana Act with Regard to Good Business Practices. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/15.
- LD 1267 HP0867**  
An Act To Assist Working Families with Young Children. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/07/15. **Final Disposition:** Carried Over 06/30/15.

## HEALTH AND HUMAN SERVICES

- LD 1268        HP0868**  
An Act To Reform Welfare by Establishing Bridges to Sustainable Employment. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/12/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1270        SP0452**  
An Act Regarding Patient-directed Care at the End of Life. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/15/15. **Final Disposition:** Died Between Houses 06/16/15.
- LD 1294        HP0880**  
An Act To Improve the Health of Maine Residents through Education and Health Care. **Presented by** Representative FREY of Bangor. **Public Hearing** 05/06/15. **Final Disposition:** Indefinitely Postponed 06/12/15.
- LD 1295        HP0881**  
An Act To Streamline Regulation of Farms, Food Producers and Food Establishments. **Presented by** Representative HICKMAN of Winthrop. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/29/15.
- LD 1307        SP0475**  
An Act To Fund the Maine Diversion Alert Program. **Presented by** Senator WILLETTE of Aroostook. **Public Hearing** 05/06/15. Majority (OTP-AM) Report Accepted 05/27/15. **Amended by:** CA S-106. **Final Disposition:** Emergency Enacted, Emergency Signed 07/01/15, PUBLIC LAW, Chapter 304.
- LD 1316        HP0894**  
An Act Regarding the Employment of Certified Nursing Assistants and Direct Care Workers. **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 05/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/04/15.
- LD 1324        HP0902**  
An Act To Create Transparency with Regard to Large Employers in the State with Workforce Members Who Receive Public Benefits. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 05/06/15. **Final Disposition:** Died Between Houses 06/09/15.
- LD 1337        HP0909**  
**Original Title:** An Act To Fully Fund the Family Caregiver Respite Program. **New Title:** An Act To Fund the Family Caregiver Support Program. **Presented by** Representative MALABY of Hancock. **Public Hearing** 05/07/15. OTP-AM Accepted 05/26/15. **Amended by:** CA H-173, SA/CA (Changed Title) S-319. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 348.
- LD 1348        HP0917**  
An Act To Protect Older Adults from Financial Exploitation. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/07/15. OTP-AM Accepted 05/28/15. **Amended by:** CA H-196, SA S-318. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/12/15, PUBLIC LAW, Chapter 332.
- LD 1349        HP0918**  
An Act To Establish the Office of the Inspector General in the Department of Health and Human Services. **Presented by** Representative DION of Portland. **Public Hearing** 05/07/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/08/15.
- LD 1350        HP0920**  
Resolve, To Increase the Reimbursement Rate for Direct-care Workers Serving Adults with Long-term Care Needs. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 05/06/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-371, SA/CA S-317. **Final Disposition:** Finally Passed, Unsigned 07/12/15, RESOLVE, Chapter 50.
- LD 1352        SP0489**  
An Act To Facilitate the Delivery of Health Care Services through Telemedicine and Telehealth. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 05/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1356        HP0924**  
Resolve, To Create a Working Group To Ensure a Stable Continuum of Care for Individuals with Intellectual Disabilities and Autism. **Presented by** Representative SHERMAN of Hodgdon. **Public Hearing** 05/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.

## HEALTH AND HUMAN SERVICES

- LD 1365 HP0927**  
An Act Regarding Licensed Children's Programs. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MALABY of Hancock. **Public Hearing** 05/06/15. OTP Accepted 06/16/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 278. (Veto Overridden 06/30/15).
- LD 1368 HP0929**  
An Act To Require the Documentation of the Use of Seclusion and Restraint at Mental Health Institutions in the State. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 05/15/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-372, SA/CA S-264. **Final Disposition:** Enacted, Unsigned 06/30/15, PUBLIC LAW, Chapter 266.
- LD 1375 SP0505**  
An Act To Increase Accountability in Maine's Welfare Programs. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 05/12/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1385 HP0939**  
An Act To Enable a Foster Child To Remain in a Daycare Facility Selected by a Foster Parent. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HAMANN of South Portland. **Public Hearing** 05/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.
- LD 1392 HP0942**  
An Act To Amend the Maine Medical Use of Marijuana Act. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 05/08/15. **Final Disposition:** Accepted Minority (ONTP) Report 06/18/15.
- LD 1402 HP0951**  
An Act To Reward Work Performed by Welfare Recipients. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/18/15. **Final Disposition:** Died Between Houses 06/19/15.
- LD 1407 HP0955**  
An Act To Require Screening and Testing for Illegal Substances of Beneficiaries under the Temporary Assistance for Needy Families Program. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 05/18/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1412 HP0959**  
An Act To Fund a Training Partnership between Riverview Psychiatric Center and the University of Maine at Augusta. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 05/26/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1426 HP0972**  
An Act Regarding the Maine Registry of Certified Nursing Assistants and Direct Care Workers. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 05/26/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-342. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 196.
- LD 1428 HP0974**  
An Act To Establish the Forensic Treatment Fund To Establish a Behavioral Assessment and Safety Evaluation Unit. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 05/26/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1432 HP0977**  
An Act To Consolidate the Investigation of Out-of-home Child Abuse and Neglect. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 05/28/15. OTP-AM Accepted 06/16/15. **Amended by:** CA H-453. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 283. (Veto Overridden 06/30/15).

## HEALTH AND HUMAN SERVICES

### LD 1439      SP0541

An Act To Establish a Secure Internet-based Background Check Center for Providers of Long-term Care, Child Care and In-home and Community-based Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator BURNS of Washington. **Public Hearing** 06/02/15. OTP-AM Accepted 06/16/15. **Amended by:** CA S-274. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 299. (Veto Overridden 06/30/15).

## INLAND FISHERIES AND WILDLIFE

- LD 22**            **HP0021**  
**Original Title:** An Act To Require Removal of Mooring Equipment. **New Title:** An Act Regarding the Removal of Moorings and Floating Docks in Great Ponds During Ice-in Conditions. **Presented by** Representative SHAW of Standish. **Public Hearing** 02/03/15. OTP-AM Accepted 04/14/15. **Amended by:** CA (Changed Title) H-34, HA/CA H-137. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 105.
- LD 88**            **HP0071**  
An Act To Authorize Snowmobile Registration Reciprocity with the Provinces of New Brunswick and Quebec. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 04/16/15. OTP Accepted 05/14/15. **Final Disposition:** Enacted, Unsigned 06/02/15, PUBLIC LAW, Chapter 130.
- LD 134**          **HP0092**  
Resolve, To Study the Impact of Winter Ticks on the State's Moose Population. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 02/24/15. Majority (OTP) Report Accepted 04/21/15. **Final Disposition:** Enacted. (Veto Sustained 05/27/15).
- LD 142**          **HP0100**  
An Act To Expand Deer Hunting Opportunities for Junior Hunters. **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 04/21/15. Majority (OTP-AM) Report Accepted 06/04/15. **Amended by:** CA H-273. **Final Disposition:** Enacted, Unsigned 06/21/15, PUBLIC LAW, Chapter 219.
- LD 156**          **HP0114**  
**Original Title:** An Act To Lower the Eligibility Age for a Junior Hunting License. **New Title:** An Act To Eliminate the Minimum Age Requirement for a Junior Hunting License and Increase the Number of Times a Person May Hold an Apprentice Hunter License. **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 03/26/15. Majority (OTP-AM) Report Accepted 05/27/15. **Amended by:** CA (Changed Title) H-105, SB/CA S-123. **Final Disposition:** Enacted, Signed 06/02/15, PUBLIC LAW, Chapter 136.
- LD 157**          **HP0115**  
An Act To Create an Advisory Committee To Review and Make Recommendations Regarding Hunting and Fishing Laws. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 03/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 158**          **HP0116**  
Resolve, To Direct the Department of Inland Fisheries and Wildlife To Modify Fishing Rules for Webster Stream in Piscataquis County. **Presented by** Representative EDGECOMB of Fort Fairfield. **Public Hearing** 02/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 242**          **HP0174**  
An Act To Allow Hunters To Wear Hunter Pink Instead of Hunter Orange in October in Recognition of Breast Cancer Awareness Month. **Presented by** Representative LONG of Sherman. **Public Hearing** 02/24/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.
- LD 256**          **SP0094**  
**Original Title:** An Act To Allow Nonresident College Students To Obtain Resident Hunting, Fishing and Trapping Licenses. **New Title:** An Act To Allow Nonresident College Students To Obtain Hunting, Fishing and Trapping Licenses at the Resident Fee and with Resident Privileges. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/19/15. OTP-AM Accepted 06/04/15. **Amended by:** CA (Changed Title) S-170. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 226. (Veto Overridden 06/22/15).
- LD 257**          **SP0095**  
An Act To Allow a Person To Take a 20-minute Break from Monitoring Ice Fishing Lines. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 275**          **HP0193**  
**Original Title:** An Act To Remove Crossbows from the Restriction on Discharging Weapons near Buildings. **New Title:** An Act To Allow the Use of a Crossbow for Recreational Target Practice within 100 Yards of a Building without the Owner's Permission. **Presented by** Representative WOOD of Greene. **Public Hearing** 03/05/15. Majority (OTP-AM) Report Accepted 04/21/15. **Amended by:** CA (Changed Title) H-61. **Final Disposition:** Enacted, Unsigned 05/12/15, PUBLIC LAW, Chapter 71.



## INLAND FISHERIES AND WILDLIFE

- LD 291**            **SP0105**  
An Act To Allow the Hunting of Small Game Animals with a Slingshot. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 02/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 296**            **SP0111**  
An Act To Increase Economic Development in Rural Communities by Expanding Hunting Opportunities. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/07/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/06/15.
- LD 320**            **HP0214**  
**Original Title:** An Act Regarding Retrieving Wounded Bear. **New Title:** An Act Regarding the Tracking of Wounded Animals with a Leashed Dog. **Presented by** Representative BLACK of Wilton. **Public Hearing** 03/05/15. Majority (OTP-AM) Report Accepted 04/29/15. **Amended by:** CA (Changed Title) H-76. **Final Disposition:** Enacted, Unsigned 05/19/15, PUBLIC LAW, Chapter 90.
- LD 373**            **SP0141**  
An Act To Allow a Moose Permit To Be Transferred to a Family Member. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/17/15. OTP-AM Accepted 04/28/15. **Amended by:** CA S-42. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 95. (Veto Overridden 05/19/15).
- LD 399**            **HP0265**  
**Original Title:** An Act To Designate a Youth Bear Hunting Day. **New Title:** An Act To Establish a Youth Bear Hunting Day. **Presented by** Representative WOOD of Greene. **Public Hearing** 03/05/15. OTP-AM Accepted 04/30/15. **Amended by:** CA (Changed Title) H-99. **Final Disposition:** Emergency Enacted, Emergency Signed 05/15/15, PUBLIC LAW, Chapter 79.
- LD 400**            **HP0266**  
An Act To Continue To Permit Persons 70 Years of Age and Older To Hunt with a Crossbow. **Presented by** Representative CRAFTS of Lisbon. **Public Hearing** 03/05/15. OTP Accepted 04/14/15. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/15, PUBLIC LAW, Chapter 42.
- LD 424**            **HP0291**  
An Act To Allow the Use of Suppressors for Hunting Nuisance Wildlife. **Presented by** Representative WOOD of Greene. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 479**            **HP0318**  
An Act To Allow Hunting on Sunday with the Landowner's Written Consent. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/07/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/30/15.
- LD 561**            **HP0385**  
An Act To Recognize the Registrations of Snowmobiles and All-terrain Vehicles Owned by Residents of a State That Borders Maine. **Presented by** Representative PETERSON of Rumford. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 570**            **HP0394**  
An Act To Authorize the Commissioner of Inland Fisheries and Wildlife To Postpone or Cancel an Open Hunting Season. **Presented by** Representative WOOD of Greene. **Public Hearing** 03/19/15. OTP Accepted 04/29/15. **Amended by:** HA H-89. **Final Disposition:** Enacted, Signed 05/08/15, PUBLIC LAW, Chapter 57.
- LD 571**            **HP0395**  
Resolve, To Study the Need for a Standard Formula for the Horsepower of Motors Used on the Lakes and Ponds of the State. **Presented by** Representative CRAFTS of Lisbon. **Public Hearing** 03/19/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.
- LD 608**            **HP0421**  
An Act To Allow Junior, Senior and Veteran Hunters To Shoot Antlerless Deer on the Opening Day of Hunting Season. **Presented by** Representative HANINGTON of Lincoln. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.

## INLAND FISHERIES AND WILDLIFE

- LD 609**            **HP0422**  
An Act To Provide an Incentive to Nonresident Landowners Who Own More than 250 Acres To Keep That Land Open for Hunting. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/26/15. **Final Disposition:** Carried Over 06/30/15.
- LD 610**            **HP0423**  
An Act To Provide That Inland Waters Stocked with Fish by the State May Not Open for Ice Fishing until the Next January 1st. **Presented by** Representative TIMBERLAKE of Turner. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 639**            **SP0232**  
An Act To Allow Certain Youths To Take a Deer of Either Sex. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 640**            **SP0233**  
Resolve, To Establish a Working Group To Review the Incidental Take Permitting Process under the Endangered Species Laws. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/02/15. **Final Disposition:** Carried Over 06/30/15.
- LD 668**            **HP0449**  
An Act To Market Maine's Hunting and Fishing Opportunities. **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 06/30/15.
- LD 691**            **SP0249**  
An Act To Allow Sunday Hunting for Coyotes in Northern Maine. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/07/15. (ONTP) Report A Accepted 05/27/15. **Final Disposition:** Accepted Report A (ONTP) 05/27/15.
- LD 703**            **HP0479**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Protect the People's Right To Hunt, Fish and Harvest Wildlife. **Presented by** Representative WARD of Dedham. **Public Hearing** 04/09/15. **Final Disposition:** Indefinitely Postponed 06/12/15.
- LD 716**            **HP0492**  
**Original Title:** An Act To Amend the Fees for Snowmobile Registration. **New Title:** An Act To Amend the Fees for Snowmobile Registrations and To Create the Snowmobile Trail Fund Donation Sticker. **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/16/15. OTP-AM Accepted 06/09/15. **Amended by:** CA (Changed Title) H-338. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 237. (Veto Overridden 06/23/15).
- LD 723**            **SP0253**  
An Act To Allow Reciprocal Recognition of New Hampshire and Maine Snowmobile Registrations. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 746**            **HP0499**  
An Act Regarding Captive Amphibian and Reptile Permits. **Presented by** Representative BECK of Waterville. **Public Hearing** 05/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 753**            **HP0506**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Establish the Right To Hunt and Fish. **Presented by** Representative WOOD of Greene. **Public Hearing** 04/09/15. **Final Disposition:** Indefinitely Postponed 06/12/15.
- LD 755**            **HP0508**  
An Act Concerning Antler Restrictions. **Presented by** Representative WOOD of Greene. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 773**            **HP0526**  
An Act To Allow Anadromous Fish Passage through Beaver Dams. **Presented by** Representative PIERCE of Dresden. **Public Hearing** 04/02/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.

## INLAND FISHERIES AND WILDLIFE

- LD 781**            **SP0279**  
**Original Title:** An Act To Eliminate Permits for Turkey Hunting and To Expand Turkey Hunting. **New Title:** An Act To Expand Turkey Hunting Opportunities. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/26/15. OTP-AM Accepted 05/26/15. **Amended by:** CA (Changed Title) S-103. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 127.
- LD 799**            **HP0548**  
An Act To Stimulate the Economy and Invigorate the Hunting Industry by Establishing a Pilot Project To Allow Hunting on Sundays in Limited Areas. **Presented by** Representative CHACE of Durham. **Public Hearing** 04/07/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/28/15.
- LD 801**            **HP0550**  
An Act To Ensure Safe and Humane Bear Hunting Practices. **Presented by** Representative BATES of Westbrook. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/09/15.
- LD 802**            **HP0551**  
An Act To Allow the Breach or Removal of Beaver Dams That Obstruct Passage of Anadromous or Migratory Fish. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 04/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 807**            **SP0281**  
An Act To Amend Maine's Threatened and Endangered Species List. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/02/15. OTP-AM Accepted 05/20/15. **Amended by:** CA S-90. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 121.
- LD 811**            **SP0285**  
An Act To Benefit Senior Hunters. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 833**            **HP0567**  
Resolve, To Direct the Department of Inland Fisheries and Wildlife To Add Koi to the List of Fish Approved for Aquariums. **Presented by** Representative LONGSTAFF of Waterville. **Public Hearing** 05/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 848**            **SP0297**  
An Act To Increase the Safety of Hunting. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 849**            **SP0298**  
**Original Title:** An Act To Protect Young Bucks. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife To Examine the Use of an Antler Point Restriction System To Increase the Age, Size and Number of Antlered Deer in Maine. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/07/15. Majority (OTP-AM) Report Accepted 05/27/15. **Amended by:** CA (Changed Title) S-110. **Final Disposition:** Enacted. (Veto Sustained 06/16/15).
- LD 887**            **HP0606**  
An Act To Prohibit Hunting Bear Using Dogs and Trapping Bear. **Presented by** Representative HARLOW of Portland. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.
- LD 888**            **HP0607**  
An Act To Recognize and Provide for the Right To Hunt for Sustenance in Aroostook County for Maliseet and Micmac Tribal Members and Disabled Veterans. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 04/14/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/15.
- LD 906**            **HP0625**  
Resolve, To Review Maine's Fish Stocking Rules. **Presented by** Representative WOOD of Greene. **Public Hearing** 04/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 907**            **HP0626**  
An Act To Reduce Milfoil Infestations. **Presented by** Representative POWERS of Naples. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.

## INLAND FISHERIES AND WILDLIFE

- LD 913**            **HP0633**  
An Act To Expand Public Opportunities for Wildlife Management Education. **Presented by** Representative SHAW of Standish. **Public Hearing** 04/30/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-339. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 245. (Veto Overridden 06/23/15).
- LD 926**            **HP0645**  
Resolve, To Increase the Number of Days a Junior Hunter May Hunt Deer. **Presented by** Representative ALLEY of Beals. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 942**            **SP0333**  
An Act To Permit the Use of Firearm Noise Suppression Devices in Hunting and To Provide for a Chief Law Enforcement Officer's Certification for Certain Firearms. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 04/14/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-218. **Final Disposition:** Enacted, Unsigned 06/25/15, PUBLIC LAW, Chapter 262.
- LD 959**            **SP0339**  
An Act To Amend the Membership of the Maine Outdoor Heritage Fund Board. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 1056**           **HP0725**  
**Original Title:** An Act To Improve Snowmobiling in Maine. **New Title:** An Act To Exempt the Sale of Snowmobiles to Nonresidents from Sales Tax. **Presented by** Representative WOOD of Greene. **Public Hearing** 04/16/15. **Amended by:** CA (Changed Title) H-179. **Final Disposition:** Died Between Houses 06/17/15.
- LD 1102**           **HP0762**  
Resolve, Establishing the Commission To Study the Needs, Opportunities and Efficiency Associated with the Production of Salmonid Sport Fish in Maine. **Presented by** Representative BLACK of Wilton. **Public Hearing** 05/12/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/15.
- LD 1196**           **SP0423**  
An Act To Correct and Clarify Maine's Fish and Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 05/14/15. OTP-AM Accepted 06/16/15. **Amended by:** CA S-267. **Final Disposition:** Enacted, Unsigned 07/01/15, PUBLIC LAW, Chapter 301.
- LD 1202**           **SP0429**  
Resolve, To Ensure the Stocking of Inland Waters in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 05/07/15. OTP-AM Accepted 06/04/15. **Amended by:** CA S-171. **Final Disposition:** Finally Passed, Unsigned 07/12/15, RESOLVE, Chapter 53.
- LD 1225**           **HP0843**  
**Original Title:** An Act To Limit the Use of Ropes and Buoys in Swim Areas in Great Ponds. **New Title:** An Act Concerning Swim Area Permits. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SHAW of Standish. **Public Hearing** 05/07/15. Majority (OTP-AM) Report Accepted 06/09/15. **Amended by:** CA (Changed Title) H-307. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 252. (Veto Overridden 06/23/15).
- LD 1226**           **HP0844**  
An Act To Establish a Comprehensive Hunting License. **Presented by** Representative SHAW of Standish. **Public Hearing** 04/28/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.
- LD 1232**           **SP0437**  
Resolve, Directing the Department of Inland Fisheries and Wildlife To Amend Its Rules Regarding the Bag Limit on Smelts. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.

## INLAND FISHERIES AND WILDLIFE

### **LD 1239      SP0444**

An Act To Allow Persons To Train and Use Dogs To Hunt Coyotes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 05/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.

### **LD 1296      HP0882**

An Act To Repeal Authorization for Smelt Fishing in Mud Brook in Aroostook County. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MCELWEE of Caribou. **Public Hearing** 04/23/15. OTP Accepted 05/20/15. **Final Disposition:** Emergency Enacted, Emergency Signed 05/29/15, PUBLIC LAW, Chapter 125.

### **LD 1321      HP0899**

An Act To Expand the Landowner Relations Program at the Department of Inland Fisheries and Wildlife. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 04/30/15. Majority (OTP-AM) Report Accepted 06/10/15. **Amended by:** CA H-348. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 277. (Veto Overridden 06/30/15).

### **LD 1369      SP0501**

An Act To Restructure the Permitting Process for Wildlife and Exotic Species in Captivity. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 05/05/15. Majority (OTP-AM) Report Accepted 06/17/15. **Amended by:** CA S-282. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 374. (Veto Overridden 07/16/15).

### **LD 1409      HP0958**

An Act To Clarify and Simplify the Licensing and Registration Provisions of the Inland Fisheries and Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 05/19/15. OTP-AM Accepted 06/16/15. **Amended by:** CA H-435. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 281. (Veto Overridden 06/30/15).

### **LD 1410      SP0525**

An Act To Strengthen Maine's Fisheries Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 05/19/15. OTP-AM Accepted 06/16/15. **Amended by:** CA S-265. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 298. (Veto Overridden 06/30/15).

### **LD 1430      SP0538**

An Act To Allow Hunters Whose Religion Prohibits Wearing Hunter Orange Clothing To Instead Wear Red. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 05/26/15. **Final Disposition:** Died Between Houses 06/30/15.

## INSURANCE AND FINANCIAL SERVICES

- LD 24**            **HP0023**  
An Act To Create a Public State Bank. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 02/03/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/09/15.
- LD 124**            **SP0058**  
An Act To Require Payment by a Carrier for Health Care Services Provided to Enrollees of the Carrier. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/26/15. OTP-AM Accepted 04/29/15. **Amended by:** CA S-47. **Final Disposition:** Enacted, Unsigned 05/17/15, PUBLIC LAW, Chapter 84.
- LD 135**            **HP0093**  
**Original Title:** An Act To Prohibit Tobacco Use Surcharges in Small Group and Individual Health Insurance Products. **New Title:** An Act To Reduce Tobacco Use Surcharges in Small Group and Individual Health Insurance Products. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 02/24/15. OTP-AM Accepted 04/09/15. **Amended by:** CA (Changed Title) H-26. **Final Disposition:** Enacted. (Veto Sustained 05/05/15).
- LD 144**            **HP0102**  
**Original Title:** An Act To Protect the Privacy of Consumers Who Use Credit Cards for Online Purchases of Products. **New Title:** Resolve, To Study State and Federal Laws Regarding Online Privacy and Data Security To Develop Ways To Further Protect Consumers from Identity Theft and Fraud. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 02/26/15. Majority (OTP-AM) Report Accepted 04/30/15. **Amended by:** CA (Changed Title) H-101. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 220**            **HP0152**  
An Act To Require Proper Notification of Life Insurance Cancellation. **Presented by** Representative DOORE of Augusta. **Public Hearing** 02/24/15. Majority (OTP-AM) Report Accepted 04/14/15. **Amended by:** CA H-39. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/10/15, PUBLIC LAW, Chapter 61.
- LD 243**            **HP0175**  
An Act To Restore Consumer Rate Review for Health Insurance Plans in the Individual Market. **Presented by** Representative MELARAGNO of Auburn. **Public Hearing** 04/02/15. **Final Disposition:** Died Between Houses 05/13/15.
- LD 251**            **SP0089**  
An Act To Limit Allowable Health Care Charges in Certain Specified Situations. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/26/15. **Final Disposition:** Accepted Minority (ONTP) Report 04/21/15.
- LD 289**            **SP0103**  
An Act To Amend the Health Plan Improvement Law Regarding Prescription Drug Step Therapy. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/26/15. Majority (OTP-AM) Report Accepted 06/03/15. **Amended by:** CA S-104. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 329**            **HP0223**  
**Original Title:** An Act To Allow Equipment Rental Companies To Sell Equipment Insurance. **New Title:** An Act To Allow Equipment Rental Companies To Sell Insurance. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 03/03/15. Majority (OTP-AM) Report Accepted 04/30/15. **Amended by:** CA (Changed Title) H-80. **Final Disposition:** Enacted, Signed 05/14/15, PUBLIC LAW, Chapter 77.
- LD 336**            **HP0230**  
**Original Title:** An Act To Combine Outstanding Student Loan Debt with a Home Mortgage. **New Title:** Resolve, Directing the Finance Authority of Maine To Convene a Stakeholder Group To Develop Solutions To Reduce the Negative Effect of Student Loan Debt on Home Ownership. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 03/03/15. OTP-AM Accepted 04/14/15. **Amended by:** CA (Changed Title) H-30. **Final Disposition:** Died Between Houses 04/30/15.
- LD 337**            **HP0231**  
An Act To Require Lienholders To Remove Liens Once Satisfied. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/03/15. Majority (OTP-AM) Report Accepted 06/10/15. **Amended by:** CA H-136, SA/CA S-242. **Final Disposition:** Enacted, Signed 06/16/15, PUBLIC LAW, Chapter 210.

## INSURANCE AND FINANCIAL SERVICES

- LD 347 SP0130**  
An Act Concerning Billing between Emergency Medical Services Providers and Insurance Companies. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/25/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/15.
- LD 359 HP0246**  
An Act To Assist Persons with Breast Cancer. **Presented by** Representative LONGSTAFF of Waterville. **Public Hearing** 03/26/15. Majority (OTP) Report Accepted 06/01/15. **Amended by:** SB S-144. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 227. (Veto Overridden 06/22/15).
- LD 382 SP0150**  
**Original Title:** An Act To Amend the Allowable Security Freeze Fees Charged by a Consumer Reporting Agency. **New Title:** An Act To Eliminate Certain Fees for Security Freezes and Allow Security Freezes for Minors. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 03/03/15. OTP-AM Accepted 05/14/15. **Amended by:** CA (Changed Title) S-38, SA/CA (Changed Title) S-83. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 139. (Veto Overridden 06/04/15).
- LD 384 SP0152**  
Resolve, To Study the Design and Implementation of Options for a Universal Health Care Plan in the State That Is in Compliance with the Federal Patient Protection and Affordable Care Act. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/25/15. Majority (OTP-AM) Report Accepted 06/10/15. **Amended by:** CA S-89. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 449 SP0178**  
An Act Regarding the Payment of Commissions by Car Rental Companies. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 455 SP0184**  
**Original Title:** An Act To Prohibit Deceptive Practices Regarding Unsolicited Loans. **New Title:** An Act To Prohibit Deceptive Practices Regarding Negotiable Instruments. **Presented by** Senator VALENTINO of York. **Public Hearing** 03/10/15. OTP-AM Accepted 04/14/15. **Amended by:** CA (Changed Title) S-17. **Final Disposition:** Enacted. (Veto Sustained 05/12/15).
- LD 481 HP0320**  
An Act To Amend the Eligibility Requirements for the Rural Medical Access Program. **Presented by** Representative MALABY of Hancock. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 521 SP0190**  
An Act To Amend the Health Care Practitioner Transparency Requirements. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/17/15. Majority (OTP-AM) Report Accepted 04/14/15. **Amended by:** CA S-19. **Final Disposition:** Enacted, Signed 04/29/15, PUBLIC LAW, Chapter 35.
- LD 569 HP0393**  
An Act To Reduce Municipal Liability outside Federally Declared Flood Zones. **Presented by** Representative DECHANT of Bath. **Public Hearing** 03/17/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 572 HP0396**  
An Act To Ensure Appropriate Health Insurance Coverage for Prescription Eye Drops. **Presented by** Representative MORRISON of South Portland. **Public Hearing** 03/26/15. OTP-AM Accepted 04/29/15. **Amended by:** CA H-81. **Final Disposition:** Enacted, Unsigned 05/19/15, PUBLIC LAW, Chapter 91.
- LD 621 SP0214**  
An Act To Improve Access to Insurance Coverage for Persons for Whom English Is a Second Language. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 03/17/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 630 SP0223**  
An Act To Clarify the Requirements for Notice of the Right To Cure a Mortgage Default. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 03/17/15. OTP-AM Accepted 04/14/15. **Amended by:** CA S-18. **Final Disposition:** Enacted, Signed 04/29/15, PUBLIC LAW, Chapter 36.

## INSURANCE AND FINANCIAL SERVICES

- LD 636**            **SP0229**  
An Act To Provide Consumers of Health Care with Information Regarding Health Care Costs. **Presented by** Senator DILL of Penobscot. **Public Hearing** 03/26/15. OTP-AM Accepted 05/13/15. **Amended by:** CA S-74. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 260. (Veto Overridden 06/23/15).
- LD 643**            **SP0236**  
An Act To Protect Veterans Returning from Active Duty from Losing Their Homes. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/17/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 704**            **HP0480**  
An Act Regarding Notice Provided by Insurance Carriers to Health Care Providers. **Presented by** Representative BECK of Waterville. **Public Hearing** 04/02/15. **Final Disposition:** Carried Over 06/30/15.
- LD 705**            **HP0481**  
An Act Relating to Insurance Licensing. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative BECK of Waterville. **Public Hearing** 04/07/15. OTP Accepted 04/21/15. **Final Disposition:** Enacted, Signed 04/30/15, PUBLIC LAW, Chapter 49.
- LD 738**            **SP0268**  
An Act To Increase Minimum Motor Vehicle Insurance Coverage. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 810**            **SP0284**  
An Act To Allow the Synchronization of Prescriptions. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/26/15. OTP-AM Accepted 04/30/15. **Amended by:** CA S-57. **Final Disposition:** Enacted, Unsigned 05/19/15, PUBLIC LAW, Chapter 93.
- LD 813**            **SP0287**  
An Act To Ensure That Hospitals Comply with the Laws Governing Transparency of Medical Billing. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 815**            **SP0289**  
An Act To Establish a Unified-payor, Universal Health Care System. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/25/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/15.
- LD 863**            **SP0308**  
An Act To Update Professional Liability Insurance Reporting to the Bureau of Insurance. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 04/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 865**            **SP0310**  
An Act To Protect Vision Care Patients and Providers. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 04/02/15. OTP-AM Accepted 05/27/15. **Amended by:** CA S-114. **Final Disposition:** Enacted, Unsigned 06/13/15, PUBLIC LAW, Chapter 171.
- LD 889**            **HP0608**  
An Act To Protect Maine's Small Businesses from High Interest Rates on Commercial and Business Loans. **Presented by** Representative BECK of Waterville. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 06/30/15.
- LD 919**            **HP0638**  
An Act To Provide Access to Opioid Analgesics with Abuse-deterrent Properties. **Presented by** Representative HOBBS of Saco. **Public Hearing** 04/16/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-159. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 371. (Veto Overridden 07/16/15).
- LD 943**            **SP0334**  
An Act To Provide Access to Infertility Treatment. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.



## INSURANCE AND FINANCIAL SERVICES

- LD 944**            **SP0335**  
An Act Regarding Recovery of Emergency Response Costs Related to an OUI Offense. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 954**            **HP0657**  
An Act To Amend the Maine Property Insurance Cancellation Control Laws. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative WALLACE of Dexter. **Public Hearing** 04/07/15. Majority (OTP) Report Accepted 04/28/15. **Final Disposition:** Enacted, Signed 05/11/15, PUBLIC LAW, Chapter 69.
- LD 958**            **SP0338**  
An Act To Amend the Laws Relating to Group Trusts Established by Self-insurers of Workers' Compensation Benefits. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 04/07/15. OTP Accepted 04/30/15. **Final Disposition:** Enacted, Signed 05/08/15, PUBLIC LAW, Chapter 59.
- LD 975**            **HP0672**  
An Act Regarding Travel Insurance in the Maine Insurance Code. **Presented by** Representative BECK of Waterville. **Public Hearing** 04/07/15. Majority (OTP-AM) Report Accepted 05/13/15. **Amended by:** CA H-119. **Final Disposition:** Enacted, Unsigned 06/02/15, PUBLIC LAW, Chapter 133.
- LD 978**            **HP0675**  
An Act To Promote Patient Choice and Access to Health Care. **Presented by** Representative DOORE of Augusta. **Public Hearing** 04/16/15. OTP-AM Accepted 05/13/15. **Amended by:** CA H-118. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 111.
- LD 1092**          **HP0753**  
An Act To Prevent Abusive Debt Collection Practices. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/14/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-378. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 272. (Veto Overridden 06/30/15).
- LD 1150**          **HP0788**  
An Act Regarding Maximum Allowable Cost Pricing Lists Used by Pharmacy Benefit Managers. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 04/21/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1242**          **SP0447**  
An Act To Protect Maine Consumers from Medical Identity Theft. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/28/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/15.
- LD 1264**          **HP0864**  
An Act To Transfer Oversight of the Maine Quality Forum to the Maine Health Data Organization. (Submitted by the Joint Standing Committee on Insurance and Financial Services pursuant to Joint Order 2015, H.P. 585.) **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1265**          **HP0865**  
An Act To Implement the Recommendations of the Maine Health Exchange Advisory Committee. (Submitted by the Joint Standing Committee on Insurance and Financial Services pursuant to Joint Order 2013, H.P. 1136.) **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 1304**          **SP0469**  
An Act To Permit Funds for Prearranged Funerals To Be Invested under a Wider Range of Options. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 04/28/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/26/15.
- LD 1305**          **SP0470**  
An Act To Encourage Health Insurance Consumers To Comparison Shop for Health Care Procedures and Treatment. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 05/05/15. **Final Disposition:** Carried Over 06/30/15.

## INSURANCE AND FINANCIAL SERVICES

**LD 1318          HP0896**

An Act To Promote Individual Private Savings Accounts through a Public-private Partnership. **Presented by** Representative BECK of Waterville. **Public Hearing** 05/07/15. **Final Disposition:** Carried Over 06/30/15.

**LD 1344          HP0913**

An Act To Protect Maine Consumers in the Individual Health Insurance Market and Support Maine's Economy. **Presented by** Representative SANBORN of Gorham. **Public Hearing** 05/07/15. OTP-AM Accepted 06/08/15. **Amended by:** CA H-291. **Final Disposition:** Indefinitely Postponed 06/30/15.

**LD 1379          HP0934**

An Act To Establish Transportation Network Company Insurance. **Presented by** Representative BECK of Waterville. **Public Hearing** 05/12/15. OTP-AM Accepted 06/11/15. **Amended by:** CA H-397. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 279. (Veto Overridden 06/30/15).

## JUDICIARY

- LD 8**            **HP0011**  
Resolve, Regarding Legislative Review of Portions of Chapter 301: Fee Schedule and Administrative Procedures for Payment of Commission Assigned Counsel, a Major Substantive Rule of the Maine Commission on Indigent Legal Services. (Submitted by the Maine Commission on Indigent Legal Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 04/02/15. **Final Disposition:** Carried Over 06/30/15.
- LD 12**            **SP0013**  
An Act To Limit the Liability of Landowners Who Allow Recreational Climbing on Their Land. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/10/15. OTP Accepted 03/31/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 20.
- LD 25**            **HP0024**  
**Original Title:** An Act To Protect the Privacy of Citizens from Domestic Unmanned Aerial Vehicle Uses. **New Title:** An Act To Regulate Domestic Unmanned Aerial Vehicle Use. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 03/24/15. OTP-AM Accepted 06/18/15. **Amended by:** CA (Changed Title) H-469. **Final Disposition:** Enacted, Unsigned 07/02/15, PUBLIC LAW, Chapter 307.
- LD 57**            **HP0051**  
An Act To Increase Mileage Reimbursement and Compensation for Jurors. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 02/24/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-90. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 58**            **HP0052**  
An Act To Require Transparency of the Ownership of All Companies Providing Funds To Build Infrastructure for Development Purposes. **Presented by** Representative LONGSTAFF of Waterville. **Public Hearing** 02/10/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/24/15.
- LD 71**            **HP0065**  
An Act To Amend the Laws Governing Service of Process in Eviction Actions. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 02/10/15. OTP Accepted 03/31/15. **Final Disposition:** Enacted, Signed 04/16/15, PUBLIC LAW, Chapter 22.
- LD 83**            **SP0031**  
An Act To Strengthen the Consent Laws for Abortions Performed on Minors and Incapacitated Persons. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 05/13/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/17/15.
- LD 111**            **HP0083**  
An Act To Ensure That Defendants Receive Proper Notification in Foreclosure Proceedings. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/22/15. OTP-AM Accepted 06/11/15. **Amended by:** CA H-391. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 136**            **HP0094**  
An Act To Clarify That the Medical Records of Applicants for Disability Variances Submitted to Municipal Boards of Appeal Are Not Public Records. **Presented by** Representative MONAGHAN of Cape Elizabeth. **Public Hearing** 04/01/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-163. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 152. (Veto Overridden 06/10/15).
- LD 159**            **HP0117**  
An Act To Prevent Bad Faith Assertions of Patent Infringement. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 02/24/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/28/15.
- LD 160**            **HP0118**  
An Act To Provide Reasonable Compensation to Jurors. **Presented by** Representative THERIAULT of China. **Public Hearing** 02/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 161**            **HP0119**  
An Act To Ban the United Nations Agenda 21 in Maine. **Presented by** Representative LONG of Sherman. **Public Hearing** 04/09/15. **Final Disposition:** Died Between Houses 06/19/15.

## JUDICIARY

- LD 162**            **HP0120**  
An Act To Protect the Rights of Property Owners. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 02/26/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/15.
- LD 181**            **HP0139**  
An Act To Create Efficiencies in Court Process. **Presented by** Representative MONAGHAN of Cape Elizabeth. **Public Hearing** 02/24/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-91. **Final Disposition:** Enacted, Signed 05/14/15, PUBLIC LAW, Chapter 78.
- LD 199**            **SP0074**  
An Act To Improve the Reporting of Child Abuse. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/31/15. OTP-AM Accepted 05/20/15. **Amended by:** CA S-93. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 117.
- LD 206**            **HP0149**  
An Act To Clarify Restrictions on Disclosure of E-9-1-1 System Information. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 04/01/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-165. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 153. (Veto Overridden 06/10/15).
- LD 210**            **SP0079**  
An Act To Provide for Special Restrictions on Dissemination and Use of Criminal History Record Information for Class E Crimes Committed by an Adult under 21 Years of Age. **Presented by** Senator VALENTINO of York. **Public Hearing** 04/01/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-240. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 354.
- LD 221**            **HP0153**  
An Act To Amend the Laws Regarding Service Animal Housing Accommodations. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 05/04/15. **Final Disposition:** Carried Over 06/30/15.
- LD 252**            **SP0090**  
An Act To Increase Transparency of Entities Receiving Substantial Amounts of Public Funding. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/15.
- LD 259**            **SP0097**  
An Act To Increase Compensation for Jurors. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 267**            **HP0185**  
An Act To Implement the Recommendations of the Truth and Reconciliation Commission. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 05/12/15. **Final Disposition:** Carried Over 06/30/15.
- LD 268**            **HP0186**  
An Act Regarding the Penobscot Nation's and Passamaquoddy Tribe's Authority To Exercise Jurisdiction under the Federal Tribal Law and Order Act of 2010 and the Federal Violence Against Women Reauthorization Act of 2013. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 05/12/15. **Final Disposition:** Carried Over 06/30/15.
- LD 276**            **HP0194**  
An Act Regarding Maine's Power of Sale Foreclosure Law. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/22/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-201. **Final Disposition:** Enacted, Signed 06/05/15, PUBLIC LAW, Chapter 147.
- LD 303**            **SP0118**  
An Act To Improve Communications Regarding Executive Sessions. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.

## JUDICIARY

- LD 309**            **SP0124**  
An Act To Connect the Citizens of the State to the State's Natural Resources by Establishing Standards for Relief from Regulatory Burdens. **Presented by** Senator COLLINS of York. **Public Hearing** 02/26/15. **Final Disposition:** Died Between Houses 06/10/15.
- LD 321**            **HP0215**  
An Act To Protect Consumers against Residential Real Estate Title Defects. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/22/15. OTP-AM Accepted 06/16/15. **Amended by:** CA H-425. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 289. (Veto Overridden 06/30/15).
- LD 328**            **HP0222**  
An Act To Allow Personal Representatives of Children Access to Certain Documents of the Department of Health and Human Services Regarding Child Protective Activities. **Presented by** Representative BLACK of Wilton. **Public Hearing** 03/31/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-202. **Final Disposition:** Enacted, Unsigned 06/16/15, PUBLIC LAW, Chapter 198.
- LD 330**            **HP0224**  
An Act To Protect Rights and Privileges Granted under the United States Constitution and the Constitution of Maine. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 04/02/15. **Final Disposition:** Died Between Houses 06/19/15.
- LD 344**            **SP0127**  
An Act To Amend the Laws Governing the Confidentiality of Library Records. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 04/01/15. OTP Accepted 05/07/15. **Final Disposition:** Enacted, Signed 05/16/15, PUBLIC LAW, Chapter 81.
- LD 346**            **SP0129**  
An Act To Require Shared Parenting of Minor Children When the Parents Separate. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 349**            **SP0132**  
An Act To Ensure Accountability of Guardians Ad Litem. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 351**            **HP0238**  
An Act To Reinstate as a Nonprofit Corporation the Orchard Hills Umbrella Association. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/23/15.
- LD 360**            **HP0247**  
An Act To Clarify That the Information Gathered during Investigations of Attorneys by the Maine Commission on Indigent Legal Services Is Confidential. **Presented by** Representative SHERMAN of Hodgdon. **Public Hearing** 04/02/15. OTP Accepted 06/16/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 290. (Veto Overridden 06/30/15).
- LD 401**            **HP0267**  
An Act To Create Transparency in the Mortgage Foreclosure Process. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/22/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-257. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 229. (Veto Overridden 06/22/15).
- LD 416**            **HP0283**  
An Act To Provide for Direct Appeals under the Maine Juvenile Code to the Supreme Judicial Court. **Presented by** Representative DION of Portland. **Public Hearing** 03/10/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-92. **Final Disposition:** Enacted, Unsigned 05/24/15, PUBLIC LAW, Chapter 100.
- LD 434**            **SP0163**  
An Act To Promote Equity in the Joint and Several Liability Law in Maine. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/10/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/15.

## JUDICIARY

**LD 448            SP0177**

An Act Regarding the Use of Remote-access Technology at Public Meetings of the Public Utilities Commission. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator WOODSOME of York. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.

**LD 451            SP0180**

An Act To Improve Disclosure Procedures. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 03/10/15. OTP-AM Accepted 06/15/15. **Amended by:** CA S-259. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 275. (Veto Overridden 06/30/15).

**LD 482            HP0321**

An Act To Prohibit Flying over Land with Drones without Written Permission from the Landowner. **Presented by** Representative BLACK of Wilton. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.

**LD 484            HP0323**

An Act Regarding the Confidentiality of Railroad Carrier Cargo. **Presented by** Representative SHAW of Standish. **Public Hearing** 04/01/15. OTP-AM Accepted 05/26/15. **Amended by:** CA H-181. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 161. (Veto Overridden 06/12/15).

**LD 485            HP0324**

An Act To Allow Licensed Foresters To Use Mechanics Liens. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 03/31/15. OTP Accepted 04/29/15. **Final Disposition:** Enacted, Signed 05/08/15, PUBLIC LAW, Chapter 56.

**LD 513            HP0352**

An Act To Clarify the Protections of Court Appointed Special Advocate Workers under State Law. **Presented by** Representative HYMANSON of York. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/15.

**LD 531            SP0200**

An Act To Establish the Maine Fourth Amendment Protection Act. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/02/15. **Final Disposition:** Died Between Houses 06/23/15.

**LD 553            HP0377**

An Act To Include a Representative of the Aroostook Band of Micmacs in the House of Representatives. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.

**LD 574            HP0398**

An Act To Amend the Laws Governing the Membership of the Maine Commission on Domestic and Sexual Abuse. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 05/12/15. OTP Accepted 06/02/15. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).

**LD 583            HP0407**

An Act To Clarify the Law Governing Mortuary Trust Accounts as They Relate to the Uniform Unclaimed Property Act. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.

**LD 584            HP0408**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Prohibit the Denial of Equal Rights Based on the Sex of an Individual. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 05/04/15. **Final Disposition:** Died On Adjournment 07/16/15.

**LD 611            HP0424**

An Act To Improve the Transparency of Decision-making Bodies of Publicly Funded Hospitals. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/01/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.

## JUDICIARY

- LD 631**            **SP0224**  
Resolve, Directing the Department of Professional and Financial Regulation To Conduct a Sunrise Review Regarding the Proposal To License Guardians Ad Litem. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 642**            **SP0235**  
An Act To Amend the Laws Regarding the Best Interest of the Child Standard. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/15.
- LD 670**            **HP0451**  
An Act To Amend the Laws Governing the Unlawful Cutting of Trees. **Presented by** Representative WELSH of Rockport. **Public Hearing** 03/31/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-355. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 241. (Veto Overridden 06/23/15).
- LD 686**            **HP0467**  
An Act To Promote Privacy in Social Media. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 04/30/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA H-440. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 731**            **SP0261**  
An Act To Increase Compensation for Active Retired Judges. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/21/15.
- LD 735**            **SP0265**  
An Act To Establish a Voluntary Preforeclosure Mediation Program. **Presented by** Senator VALENTINO of York. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 756**            **HP0509**  
An Act To Enhance the Address Confidentiality Program Regarding Property Records. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 04/01/15. OTP-AM Accepted 06/19/15. **Amended by:** CA H-472. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 313.
- LD 774**            **HP0527**  
An Act To Assist Victims of Crime To Obtain Restitution. **Presented by** Representative HOBBS of Saco. **Public Hearing** 03/31/15. OTP-AM Accepted 05/14/15. **Amended by:** CA H-135. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 109.
- LD 775**            **HP0528**  
An Act To Streamline Judicial Review of Certain Land Use Decisions. **Presented by** Representative HOBBS of Saco. **Public Hearing** 05/14/15. **Final Disposition:** Carried Over 06/30/15.
- LD 776**            **HP0529**  
An Act To Update the Validation of Miscellaneous Defects and Defective Acknowledgments in the Conveyance of Real Estate. **Presented by** Representative HOBBS of Saco. **Public Hearing** 04/15/15. OTP Accepted 05/20/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 157. (Veto Overridden 06/10/15).
- LD 778**            **HP0531**  
Resolve, Regarding Legislative Review of Portions of Chapter 3: Eligibility Requirements for Specialized Case Types, a Late-filed Major Substantive Rule of the Maine Commission on Indigent Legal Services. (Submitted by the Maine Commission on Indigent Legal Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/02/15. **Final Disposition:** Carried Over 06/30/15.
- LD 820**            **SP0294**  
An Act To Amend and Clarify Certain Notice and Assessment Provisions of the Maine Condominium Act. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/15/15. OTP Accepted 05/20/15. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 122.
- LD 829**            **HP0563**  
An Act To Amend the Trespass Laws Pertaining to Railroad Property. **Presented by** Representative SHAW of Standish. **Public Hearing** 03/31/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-203. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 204. (Veto Overridden 06/16/15).

## JUDICIARY

- LD 846**            **HP0580**  
**Original Title:** An Act To Refine and Streamline the Foreclosure Mediation Program. **New Title:** An Act To Expedite Final Hearings in Certain Foreclosure Cases. **Presented by** Representative HOBBS of Saco. **Public Hearing** 04/22/15. OTP-AM Accepted 06/09/15. **Amended by:** CA (Changed Title) H-356. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 243. (Veto Overridden 06/23/15).
- LD 851**            **HP0582**  
Resolve, Regarding Legislative Review of Portions of Chapter 2: Standards for Qualifications of Assigned Counsel, a Late-filed Major Substantive Rule of the Maine Commission on Indigent Legal Services. (Submitted by the Maine Commission on Indigent Legal Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/02/15. OTP-AM Accepted 06/15/15. **Amended by:** CA H-412. **Final Disposition:** Enacted, RESOLVE, Chapter 38. (Veto Overridden 06/30/15).
- LD 861**            **SP0305**  
An Act To Protect Victims of Domestic Violence, Sexual Assault or Stalking. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 05/14/15. OTP Accepted 06/15/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 293. (Veto Overridden 06/30/15).
- LD 864**            **SP0309**  
An Act To Require Parenting Plans To Be Timely Filed. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 890**            **HP0609**  
An Act To Ensure a Continuing Home Court for Cases Involving Children. **Presented by** Representative MONAGHAN of Cape Elizabeth. **Public Hearing** 04/16/15. **Final Disposition:** Carried Over 06/30/15.
- LD 891**            **HP0610**  
An Act To Help Municipalities Dispose of Certain Abandoned Property. **Presented by** Representative MAKER of Calais. **Public Hearing** 04/15/15. OTP-AM Accepted 06/08/15. **Amended by:** CA H-296, HA H-304. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 244. (Veto Overridden 06/23/15).
- LD 892**            **HP0611**  
An Act To Amend Certain Laws Affecting the Judicial Branch. **Presented by** Representative MONAGHAN of Cape Elizabeth. **Public Hearing** 04/15/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-164. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 158. (Veto Overridden 06/10/15).
- LD 893**            **HP0612**  
**Original Title:** RESOLUTION, Proposing an Amendment to Article X of the Constitution of Maine Regarding the Publication of Maine Indian Treaty Obligations. **New Title:** Resolve, Directing the Secretary of State, Maine State Library and Law and Legislative Reference Library To Make the Articles of Separation of Maine from Massachusetts More Prominently Available to Educators and the Inquiring Public. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 05/12/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA H-414, HA (Changed Title) H-434. **Final Disposition:** Enacted, RESOLVE, Chapter 40. (Veto Overridden 06/30/15).
- LD 920**            **HP0639**  
An Act To Require Mortgage Servicers To Act in Good Faith in Dealings with Homeowners. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 04/22/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-383. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 929**            **SP0320**  
An Act Relative to the Escheat of United States Savings Bonds. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/15/15. OTP-AM Accepted 06/01/15. **Amended by:** CA S-155. **Final Disposition:** Enacted, Unsigned 06/17/15, PUBLIC LAW, Chapter 215.
- LD 950**            **HP0653**  
An Act To Prohibit Discrimination against a Person Who Is Not Vaccinated. **Presented by** Representative SAWICKI of Auburn. **Public Hearing** 05/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.



## JUDICIARY

- LD 951**            **HP0654**  
An Act To Restore Judicial Discretion in the Administration of Fines. **Presented by** Representative DION of Portland. **Public Hearing** 05/05/15. **Final Disposition:** Carried Over 06/30/15.
- LD 953**            **HP0656**  
An Act To Implement Changes in the Family Division To Improve the Experience of Pro Se Litigants. **Presented by** Representative SEAVEY of Kennebunkport. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/15.
- LD 955**            **HP0658**  
An Act To Make Changes to Laws Governing Condominiums Regarding the Display of Signs. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/15/15. Majority (OTP-AM) Report Accepted 06/11/15. **Amended by:** CA H-382. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 271. (Veto Overridden 06/30/15).
- LD 962**            **HP0661**  
An Act To Require the Attorney General To Investigate the Death of a Person in Police Custody or in a Correctional Facility. **Presented by** Representative BATES of Westbrook. **Public Hearing** 05/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 993**            **HP0688**  
Resolve, To Allow a Federally Recognized Indian Tribe To Conduct a Pilot Project in Hemp Cultivation. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 994**            **HP0689**  
An Act To Create a Priority Lien Securing 6 Months of Assessments under the Maine Condominium Act. **Presented by** Representative FOLEY of Wells. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1003**           **HP0698**  
An Act To Prohibit Discrimination by Employers and Protect the Privacy of an Applicant for Employment, an Employee or an Employee's Dependents Regarding Reproductive Health Decisions. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 05/04/15. **Final Disposition:** Died Between Houses 06/16/15.
- LD 1005**           **HP0700**  
An Act To Amend the Law Regarding Medical Examiners. (Submitted by the Department of the Attorney General pursuant to Joint Rule 204.) **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/14/15. OTP Accepted 06/16/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 285. (Veto Overridden 06/30/15).
- LD 1014**           **SP0354**  
**Original Title:** An Act To Ensure Confidentiality of Personally Identifying Information for Private Investigators, Investigative Assistants and Dependents of Deployed Members of the Military. **New Title:** An Act To Ensure Confidentiality of Personally Identifying Information for Professional Investigators, Investigative Assistants and Dependents of Deployed Members of the Military. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/28/15. OTP-AM Accepted 06/15/15. **Amended by:** CA (Changed Title) S-261. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 295. (Veto Overridden 06/30/15).
- LD 1017**           **SP0358**  
An Act To Update Maine's Family Law. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 04/16/15. OTP-AM Accepted 06/15/15. **Amended by:** CA S-254. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 296. (Veto Overridden 06/30/15).
- LD 1026**           **HP0709**  
An Act To Make Confidential the E-mail Addresses of Applicants for Department of Marine Resources Licenses. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/28/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/15.
- LD 1031**           **HP0714**  
An Act To Improve the Unclaimed and Abandoned Property Laws. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/15.

## JUDICIARY

- LD 1065**      **HP0734**  
An Act To Amend the Law Regarding Temporary Powers of Attorney over Minors and Incapacitated Persons. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 04/21/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1085**      **HP0746**  
An Act To Implement the Recommendations of the Right To Know Advisory Committee Concerning Receipt of a Request for Public Records. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/28/15. OTP-AM Accepted 06/19/15. **Amended by:** CA H-473. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 317.
- LD 1086**      **HP0747**  
An Act To Implement the Recommendations of the Right To Know Advisory Committee To Create a Remedy for Unduly Burdensome and Oppressive Requests. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/28/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-357. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 248. (Veto Overridden 06/23/15).
- LD 1087**      **HP0748**  
An Act To Implement the Recommendations of the Right To Know Advisory Committee Concerning Response Deadlines and Appeals. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/28/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-360. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 249. (Veto Overridden 06/23/15).
- LD 1088**      **HP0749**  
An Act To Implement Recommendations of the Right To Know Advisory Committee. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/28/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-359. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 250. (Veto Overridden 06/23/15).
- LD 1094**      **HP0755**  
An Act To Improve Tribal-state Relations. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 05/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 1117**      **SP0389**  
An Act To Clarify the Policy for Withdrawal of Life Support from Minors. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/05/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-232. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 187.
- LD 1121**      **SP0393**  
An Act To Fund the Cold Case Homicide Unit in the Department of the Attorney General. **Presented by** Senator VALENTINO of York. **Public Hearing** 04/30/15. OTP-AM Accepted 05/20/15. **Amended by:** CA S-92. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1130**      **SP0399**  
An Act To Clarify the Use of Lawyer's Trust Account Funds When the Owner Is Not Known or Cannot Be Located. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/15.
- LD 1136**      **SP0405**  
An Act To Amend the Maine Business Corporation Act. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/14/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-233. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 259. (Veto Overridden 06/23/15).
- LD 1145**      **HP0783**  
An Act To Improve Maine's Involuntary Commitment Processes. **Presented by** Representative MALABY of Hancock. **Public Hearing** 05/05/15. OTP-AM Accepted 06/18/15. **Amended by:** CA H-464, HA H-471. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/02/15, PUBLIC LAW, Chapter 309.

## JUDICIARY

- LD 1147      HP0785**  
An Act To Clarify the Mortgage Foreclosure Sale Process. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/22/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-258. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 1163      HP0797**  
An Act To Amend the Garnishment Laws of the State. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 04/30/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1168      SP0415**  
An Act To Prohibit the Use of Eminent Domain in Certain Public-private Partnerships and To Prohibit the Use of Eminent Domain by a Private Business Entity in a Public-private Partnership. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/30/15. OTP-AM Accepted 06/11/15. **Amended by:** CA S-249. **Final Disposition:** Enacted, Unsigned 06/27/15, PUBLIC LAW, Chapter 263.
- LD 1171      HP0802**  
An Act To Protect Certain Information under the Maine Human Rights Act. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/28/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1177      HP0809**  
An Act To Enact the Recommendations of the Probate and Trust Law Advisory Commission Regarding the Maine Uniform Fiduciary Access to Digital Assets Act. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2013, chapter 27, section 2.) **Public Hearing** 05/11/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1181      HP0814**  
An Act To Limit Liability for Certain Successor Corporations under Specific Circumstances. **Presented by** Representative MARTIN of Eagle Lake. **Final Disposition:** Carried Over 06/30/15.
- LD 1186      HP0819**  
An Act To Promote Professional Training and Security in Maine Courts. **Presented by** Representative FREY of Bangor. **Public Hearing** 04/30/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-358. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 238. (Veto Overridden 06/23/15).
- LD 1203      SP0430**  
An Act To Address the Detrimental Effects of Abandoned Property. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/22/15. OTP-AM Accepted 06/15/15. **Amended by:** CA S-260. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 276. (Veto Overridden 06/30/15).
- LD 1214      HP0832**  
An Act To Implement the Recommendations of the Mental Health Working Group. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2013, chapter 106, section 3.) **Public Hearing** 05/05/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1224      HP0842**  
An Act To Amend the Child Protective Services Laws. **Presented by** Representative MALABY of Hancock. **Public Hearing** 05/21/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1238      SP0443**  
An Act To Allow the Release of Child Protective Records to Certain Providers of Child and Adult Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/21/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-231. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 194.
- LD 1241      SP0446**  
An Act To Increase Government Efficiency. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1259      HP0859**  
An Act To Increase Consumer Protections. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/30/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-166. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 180. (Veto Overridden 06/15/15).

## JUDICIARY

- LD 1260      HP0860**  
Resolve, Requiring the Judicial Department To Study Court Facility Needs in Oxford, Waldo and York Counties. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HOBBS of Saco. **Public Hearing** 04/15/15. OTP-AM Accepted 05/27/15. **Amended by:** CA H-190. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1261      HP0861**  
An Act To Correct Defects in Title Created by Improperly Discharged Mortgages. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 1272      SP0454**  
An Act To Strengthen the Protections for Senior Citizens in the State. (Submitted by the Department of the Attorney General pursuant to Joint Rule 204.) **Presented by** Senator BURNS of Washington. **Public Hearing** 05/14/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA S-277, SA/CA S-320. **Final Disposition:** Emergency Enacted, Emergency Signed 07/06/15, PUBLIC LAW, Chapter 306.
- LD 1306      SP0471**  
An Act To Affirm the Obligation To Support One's Children. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/11/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-245. **Final Disposition:** Enacted, Signed 06/16/15, PUBLIC LAW, Chapter 212.
- LD 1311      HP0889**  
An Act To Establish the Patient Compensation System Act. **Presented by** Representative SANDERSON of Chelsea. **Final Disposition:** Carried Over 06/30/15.
- LD 1312      HP0890**  
An Act To License Outpatient Surgical Abortion Facilities. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 05/13/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/15.
- LD 1317      HP0895**  
An Act To Provide Expedited Court Review of Child Visitation Provisions for Military Personnel on Duty out of State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 05/11/15. OTP-AM Accepted 06/15/15. **Amended by:** CA H-411. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 273. (Veto Overridden 06/30/15).
- LD 1322      HP0900**  
An Act To Implement the Recommendations of the Probate and Trust Law Advisory Commission Concerning the Probate Code. **Presented by** Representative HOBBS of Saco. **Public Hearing** 05/11/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1330      HP0905**  
An Act To Enhance Efficiency in the Collection of Child Support Obligations. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 05/11/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-361. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 186.
- LD 1338      HP0910**  
An Act Regarding Legal Representation in Certain Eviction Actions. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/11/15. OTP Accepted 06/04/15. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 195.
- LD 1340      SP0485**  
An Act To Enact the Preservation of Religious Freedom Act. **Presented by** Senator BURNS of Washington. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/07/15.
- LD 1342      HP0911**  
An Act To Prohibit Unauthorized Custody Transfers of Children. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 05/21/15. OTP-AM Accepted 06/15/15. **Amended by:** CA H-410. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 274. (Veto Overridden 06/30/15).

## JUDICIARY

### LD 1381      HP0936

An Act To Correct Errors and Inconsistencies in the Laws of Maine. (Submitted pursuant to the Maine Revised Statutes, Title 1, section 94.) **Public Hearing** 05/14/15. OTP-AM Accepted 06/23/15. **Amended by:** CA H-495. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/12/15, PUBLIC LAW, Chapter 329.

### LD 1391      HP0941

An Act Regarding the Treatment of Forensic Patients. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MALABY of Hancock. **Public Hearing** 05/27/15. OTP-AM Accepted 06/23/15. **Amended by:** CA H-479, HA H-487. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/07/15, PUBLIC LAW, Chapter 325.

### LD 1425      HP0971

An Act To Amend the Laws Relating to Corporations and Limited Partnerships. (Submitted by the Joint Standing Committee on Judiciary pursuant to Joint Order 2015, H.P. 931.) **Public Hearing** 05/27/15. OTP Accepted 06/09/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 254. (Veto Overridden 06/23/15).

### LD 1433      SP0540

An Act To Create the Office of the Public Defender and Amend the Duties of the Commission on Indigent Legal Services. **Presented by** Senator BURNS of Washington. **Final Disposition:** Carried Over 06/30/15.

### LD 1434      HP0978

An Act To Amend the Laws Governing Law Enforcement's Access to, and Access to Information about, Certain Persons in Hospitals and Mental Health Facilities. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 06/04/15. OTP-AM Accepted 06/15/15. **Amended by:** CA H-409. **Final Disposition:** Enacted, Signed 06/19/15, PUBLIC LAW, Chapter 218.

### LD 1438      HP0982

**Original Title:** An Act To Include Bows and Crossbows as Dangerous Weapons for Purposes of Protection from Abuse Orders. **New Title:** An Act To Include Muzzle-loading Firearms, Bows and Crossbows as Dangerous Weapons for Purposes of Protection from Abuse Orders. **Presented by** Representative HEAD of Bethel. **Public Hearing** 06/04/15. OTP-AM Accepted 06/16/15. **Amended by:** CA (Changed Title) H-424. **Final Disposition:** Enacted, Signed 06/18/15, PUBLIC LAW, Chapter 217.

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 9**            **HP0012**  
An Act To Retain Call Centers in Maine. **Presented by** Representative SHORT of Pittsfield. **Public Hearing** 02/24/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/15.
- LD 36**            **HP0034**  
An Act To Increase the Minimum Wage. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 52**            **HP0046**  
An Act To Adjust Maine's Minimum Wage. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 61**            **HP0055**  
An Act To Require Tattoo Practitioners To Be at Least 18 Years of Age. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 72**            **HP0066**  
An Act To Increase the Minimum Wage. **Presented by** Representative HAMANN of South Portland. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 77**            **SP0025**  
An Act To Raise the Minimum Wage. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 81**            **SP0029**  
An Act To Amend the Workers' Compensation Laws as They Pertain to Employee Representation. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 03/02/15. **Final Disposition:** Died Between Houses 05/19/15.
- LD 91**            **HP0074**  
An Act To Allow Dental Hygienists To Prescribe Fluoride Dentifrice and Antibacterial Rinse. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 03/24/15. Majority (OTP-AM) Report Accepted 06/03/15. **Amended by:** CA H-139. **Final Disposition:** Enacted, Signed 07/08/15, PUBLIC LAW, Chapter 326.
- LD 92**            **HP0075**  
An Act To Increase the Minimum Wage to \$8.00 per Hour. **Presented by** Representative BATES of Westbrook. **Public Hearing** 03/23/15. **Final Disposition:** Died Between Houses 06/19/15.
- LD 93**            **HP0076**  
**Original Title:** An Act To Allow the Town of Berwick To Be Eligible for Full Pine Tree Development Zone Benefits. **New Title:** An Act To Amend the Laws Governing Pine Tree Development Zone Benefits for the Town of Berwick and the City of Sanford. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 02/12/15. OTP-AM Accepted 05/14/15. **Amended by:** CA (Changed Title) H-128. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 336.
- LD 117**          **SP0050**  
An Act To Require the Prevailing Wage To Be Paid on All Public Works Projects for Which State Funding Is Used. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 03/02/15. **Final Disposition:** Died Between Houses 06/03/15.
- LD 121**          **SP0054**  
Resolve, Directing the Department of Professional and Financial Regulation To Conduct a Sunrise Review of the Proposal To License Certain Mechanical Trades. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 02/12/15. **Final Disposition:** Died Between Houses 04/09/15.
- LD 125**          **SP0059**  
An Act Extending Workers' Compensation Benefits to Certain Employees of the Office of the State Fire Marshal Who Contract Cancer. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/02/15. OTP-AM Accepted 05/13/15. **Amended by:** CA S-76. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 373. (Veto Overridden 07/16/15).

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 141**            **HP0099**  
An Act To Amend the Definition of "Health Care Practitioner" in the Maine Health Security Act To Include Pharmacists. **Presented by** Representative CHACE of Durham. **Public Hearing** 02/24/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.
- LD 163**            **HP0121**  
An Act To Provide Economic Development Assistance to Rural Communities. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 164**            **HP0122**  
An Act To Establish the Maine Length of Service Award Program. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 02/24/15. Majority (OTP-AM) Report Accepted 05/26/15. **Amended by:** CA H-151, HA/CA H-177. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 352.
- LD 187**            **SP0062**  
Resolve, To Expand Dental Care in the State by Extending the Pilot Program for Dental Hygienists. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 188**            **SP0063**  
An Act To Protect Employees from Abusive Work Environments. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 02/24/15. **Final Disposition:** Died Between Houses 05/26/15.
- LD 209**            **SP0078**  
An Act To Support Research and Development at a Marine Field Station at the University of Maine at Machias. **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 03/03/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/15.
- LD 248**            **HP0180**  
An Act To Provide Flexibility to the Application of the State Prevailing Wage and Benefit Rates. **Presented by** Representative DECHANT of Bath. **Public Hearing** 03/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 249**            **SP0087**  
An Act To Enable Seniors To Remain in Their Homes. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/26/15. **Final Disposition:** Carried Over 07/16/15.
- LD 250**            **SP0088**  
An Act To Amend the Laws Regarding Dealers in Secondhand Precious Metals. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 277**            **HP0195**  
An Act To License Polysomnography. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 02/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 294**            **SP0108**  
An Act To Allow a Home Heating Oil Delivery Driver To Bleed a Home Heating Oil Burner. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 02/26/15. Majority (OTP-AM) Report Accepted 05/27/15. **Amended by:** CA S-120. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 207. (Veto Overridden 06/16/15).
- LD 297**            **SP0112**  
An Act To Increase Allowed Investments under the Maine New Markets Capital Investment Program. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 03/03/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 299**            **SP0114**  
**Original Title:** An Act To Protect Children in Municipal and School Facilities by Requiring Boiler Inspections. **New Title:** An Act To Protect Children in School Facilities by Requiring Boiler Inspections. **Presented by** Senator HILL of York. **Public Hearing** 03/03/15. OTP-AM Accepted 06/05/15. **Amended by:** CA (Changed Title) S-191, SA/CA S-303. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 311.

**LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT**

- LD 301 SP0116**  
An Act To Improve Insurance Coverage for First Responders Answering a Call to Duty. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 03/02/15. **Final Disposition:** Died Between Houses 05/19/15.
- LD 361 HP0248**  
An Act To Allow Licensed Dental Professionals To Own Dental Practices. **Presented by** Representative SHAW of Standish. **Public Hearing** 03/09/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/13/15.
- LD 362 HP0249**  
An Act To Require Dentists To Disclose the Cost and Origin of Off-site Laboratory Services. **Presented by** Representative SHAW of Standish. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 372 SP0140**  
An Act To Enhance the Promotion of Hunting and Fishing Opportunities in Maine by the Office of Tourism. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 377 SP0145**  
An Act To Continue the Visual and Digital Media Loan Program and the Visual and Digital Media Loan Fund. **Presented by** Senator VALENTINO of York. **Public Hearing** 03/10/15. OTP Accepted 04/23/15. **Final Disposition:** Enacted. (Veto Sustained 05/21/15).
- LD 402 HP0268**  
Resolve, To Amend Rules Regarding Proof of Ownership of Logging Equipment and Recruitment by Employers Employing Foreign Laborers To Operate Logging Equipment. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/03/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.
- LD 403 HP0269**  
An Act To Eliminate the Exception from Minimum Wage Laws for Workers Who Receive Tips. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 404 HP0270**  
An Act To Prohibit Public Employers from Acting as Collection Agents for Labor Unions. **Presented by** Representative LOCKMAN of Amherst. **Public Hearing** 05/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/15.
- LD 422 HP0289**  
An Act To Improve Access to Treatments for Lyme Disease. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 03/17/15. Majority (OTP-AM) Report Accepted 06/08/15. **Amended by:** CA H-216. **Final Disposition:** Enacted, Unsigned 06/23/15, PUBLIC LAW, Chapter 235.
- LD 429 SP0158**  
An Act To Modify the Disbursement from the Maine Economic Improvement Fund. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/10/15. **Final Disposition:** Carried Over 06/30/15.
- LD 443 SP0172**  
**Original Title:** An Act To Help Stabilize Homeless Shelters in Maine. **New Title:** An Act To Help Stabilize Homeless Shelters and Shelters for Victims of Human Trafficking in Maine. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/16/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA (Changed Title) S-273. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 445 SP0174**  
An Act Regarding the Sick Days of an Employee Who Is Terminated While on Sick Leave. **Presented by** Senator WOODSOME of York. **Public Hearing** 03/09/15. Majority (OTP-AM) Report Accepted 05/13/15. **Amended by:** CA S-78. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 447 SP0176**  
An Act To Repeal Outdated Statutory Sections Relating to Regional Ride Share Programs. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator WOODSOME of York. **Public Hearing** 03/16/15. OTP Accepted 04/16/15. **Final Disposition:** Enacted, Signed 04/30/15, PUBLIC LAW, Chapter 43.



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- LD 486**            **HP0325**  
An Act To Require Adequate Rest Breaks for Employees. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 487**            **HP0326**  
An Act To Provide for an Increase in the Minimum Wage. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 488**            **HP0327**  
An Act To Expand the Scope of Practice for Denturists. **Presented by** Representative SHAW of Standish. **Public Hearing** 03/09/15. OTP-AM Accepted 05/13/15. **Amended by:** CA H-130, HA H-169. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 155. (Veto Overridden 06/10/15).
- LD 489**            **HP0328**  
An Act To Ensure the Right To Work without Payment of Dues or Fees to a Labor Union as a Condition of Employment. **Presented by** Representative LOCKMAN of Amherst. **Public Hearing** 05/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/15.
- LD 530**            **SP0199**  
An Act To Improve Public Sector Collective Bargaining Laws. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 03/25/15. **Final Disposition:** Died Between Houses 04/29/15.
- LD 540**            **HP0364**  
An Act To Improve Access to Dental Care through the Establishment of the Maine Board of Oral Health. **Presented by** Representative SHAW of Standish. **Public Hearing** 03/26/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/15.
- LD 562**            **HP0386**  
An Act To Protect Casino Workers. **Presented by** Representative PETERSON of Rumford. **Public Hearing** 03/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.
- LD 586**            **SP0202**  
An Act To Amend the Maine Economic Development Venture Capital Revolving Investment Program. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/16/15. OTP-AM Accepted 04/16/15. **Amended by:** CA S-26. **Final Disposition:** Enacted, Signed 04/30/15, PUBLIC LAW, Chapter 47.
- LD 587**            **SP0203**  
An Act Regarding Contract Indemnification. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/17/15. **Final Disposition:** Died Between Houses 05/27/15.
- LD 612**            **HP0425**  
An Act To Require a Large Employer To Provide a Paper Paystub upon Request from an Employee. **Presented by** Representative HARLOW of Portland. **Public Hearing** 03/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 613**            **HP0426**  
An Act To Allow Certain Businesses To Be Open on Easter Day, Thanksgiving Day and Christmas Day. **Presented by** Representative LYFORD of Eddington. **Public Hearing** 03/24/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/15.
- LD 671**            **HP0452**  
An Act To Allow Independent Practice Dental Hygienists To Take X-rays. **Presented by** Representative SIROCKI of Scarborough. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 672**            **HP0453**  
An Act To Improve Access to Capital. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Representative HERBIG of Belfast. **Public Hearing** 03/24/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-58. **Final Disposition:** Enacted, Signed 04/29/15, PUBLIC LAW, Chapter 38.

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 673**        **HP0454**  
An Act To Help Prevent Age Discrimination. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 674**        **HP0455**  
An Act To Support Maine's Working Families. **Presented by** Representative HERBIG of Belfast. **Final Disposition:** Carried Over 06/30/15.
- LD 675**        **HP0456**  
An Act To Protect Earned Pay. **Presented by** Representative HERBIG of Belfast. **Public Hearing** 04/01/15. **Final Disposition:** Died Between Houses 06/04/15.
- LD 690**        **SP0248**  
An Act To Ensure the Safety of Home Birth. **Presented by** Senator VOLK of Cumberland. **Final Disposition:** Carried Over 06/30/15.
- LD 698**        **HP0474**  
An Act To Establish a Presumption of Impairment in the Line of Duty for Corrections Officers under the Workers' Compensation Laws. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 699**        **HP0475**  
An Act To Update Maine Law To Conform to New Federal Occupational Safety and Health Administration Regulations. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative HERBIG of Belfast. **Public Hearing** 03/30/15. Majority (OTP-AM) Report Accepted 05/14/15. **Amended by:** CA H-132. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 138. (Veto Overridden 06/03/15).
- LD 700**        **HP0476**  
An Act Regarding the Industry Partnership Assistance Collaborative's Grant Program. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative HERBIG of Belfast. **Public Hearing** 03/30/15. OTP Accepted 05/20/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 156. (Veto Overridden 06/10/15).
- LD 701**        **HP0477**  
An Act To Modify Unemployment Insurance Successor Law. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative HERBIG of Belfast. **Public Hearing** 03/30/15. Majority (OTP-AM) Report Accepted 05/13/15. **Amended by:** CA H-120. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 107.
- LD 702**        **HP0478**  
An Act To Clarify Filing Methods for Quarterly Payroll Reports. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative HERBIG of Belfast. **Public Hearing** 03/30/15. OTP Accepted 04/16/15. **Final Disposition:** Enacted, Signed 04/29/15, PUBLIC LAW, Chapter 39.
- LD 717**        **HP0493**  
An Act To Establish the Maine Paid Family Leave Insurance Program. **Presented by** Representative DAUGHTRY of Brunswick. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/17/15.
- LD 739**        **SP0269**  
Resolve, To Establish a Working Group To Evaluate the Benefits and Detriments of Increasing the Minimum Wage. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 757**        **HP0510**  
An Act To Limit the Amount That May Be Retained on Construction Contracts. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 03/26/15. Majority (OTP-AM) Report Accepted 06/03/15. **Amended by:** CA H-238. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 758**        **HP0511**  
An Act To Clarify the Definition of "Personal Sports Mobile" for Purposes of the Laws Governing Personal Sports Mobile Dealerships. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.

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- LD 767**            **HP0520**  
An Act To Create Jobs in Aroostook and Washington Counties. **Presented by** Representative MCELWEE of Caribou. **Public Hearing** 03/26/15. OTP-AM Accepted 06/23/15. **Amended by:** CA H-302, HB/CA H-497. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 368.
- LD 768**            **HP0521**  
An Act To Create a Public Option Pension System. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 803**            **HP0552**  
Resolve, To Establish the Task Force To Develop Strategies To Protect Towns. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 814**            **SP0288**  
An Act To Update the Maine Veterinary Practice Act. **Presented by** Senator DILL of Penobscot. **Public Hearing** 03/26/15. OTP-AM Accepted 05/27/15. **Amended by:** CA S-116. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 209. (Veto Overridden 06/16/15).
- LD 830**            **HP0564**  
An Act To Eliminate the Dual Licensing of Physician Assistants. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/07/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-362. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 242. (Veto Overridden 06/23/15).
- LD 834**            **HP0568**  
An Act To Clarify the Use of "M.D." To Represent Achievement of a Graduate Degree by an Individual Not Licensed To Practice Medicine in Maine. **Presented by** Representative HYMANSON of York. **Public Hearing** 04/07/15. Majority (OTP-AM) Report Accepted 06/10/15. **Amended by:** CA H-350. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 270. (Veto Overridden 06/30/15).
- LD 843**            **HP0577**  
An Act To Raise the Minimum Wage and Index It to the National Average Wage. **Presented by** Representative MELARAGNO of Auburn. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 847**            **SP0296**  
An Act To Permit Hair Braiding without a Barbering or Cosmetology License. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/13/15. OTP-AM Accepted 05/13/15. **Amended by:** CA S-82. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/02/15, PUBLIC LAW, Chapter 132.
- LD 855**            **HP0589**  
An Act To Allow Grocery Stores under 10,000 Square Feet To Be Open on Sundays. **Presented by** Representative GILLWAY of Searsport. **Public Hearing** 04/07/15. **Final Disposition:** Died Between Houses 06/17/15.
- LD 856**            **SP0300**  
An Act To Amend the Competitive Skills Scholarship Program To Allow for Participation in Early College and Career and Technical Education Programs. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 03/30/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-224. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 257. (Veto Overridden 06/23/15).
- LD 869**            **SP0314**  
An Act To Allow Dealers of Antique Autos To Be Open and Operate on Sundays. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 894**            **HP0613**  
An Act Relating to Automatic Contract Renewals. **Presented by** Representative WARD of Dedham. **Public Hearing** 03/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/27/15.

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 895**            **HP0614**  
**Original Title:** Resolve, To Establish the Advisory Committee on Real Estate License Law. **New Title:** Resolve, Directing the Real Estate Commission To Convene a Stakeholder Group on Real Estate Licensure Requirements. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/01/15. OTP-AM Accepted 06/04/15. **Amended by:** CA (Changed Title) H-256. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 914**            **HP0634**  
An Act To Amend the Public Accountancy Laws. **Presented by** Representative AUSTIN of Gray. **Public Hearing** 04/07/15. OTP Accepted 05/13/15. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 110.
- LD 921**            **HP0640**  
**Original Title:** An Act To Strengthen the Right of a Victim of Sexual Assault or Domestic Violence To Take Necessary Leave from Employment. **New Title:** An Act To Strengthen the Right of a Victim of Sexual Assault or Domestic Violence To Take Necessary Leave from Employment and To Promote Employee Social Media Privacy. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/06/15. Minority (OTP-AM) Report Accepted 06/04/15. **Amended by:** CB H-240, SA/CB (Changed Title) S-323. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 343.
- LD 937**            **SP0328**  
An Act Regarding Residential Drinking Water Arsenic Testing. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/14/15. **Final Disposition:** Indefinitely Postponed 06/19/15.
- LD 952**            **HP0655**  
An Act Regarding the Licensure of Funeral Service Providers. **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 04/07/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-351. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 246. (Veto Overridden 06/23/15).
- LD 960**            **HP0659**  
An Act To Support Family Caregivers in the Workforce. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/06/15. **Final Disposition:** Died Between Houses 05/28/15.
- LD 961**            **HP0660**  
An Act To Support Tourism Development in the City of Sanford. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 970**            **SP0342**  
An Act Regarding Advanced Practice Registered Nurse Requirements. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/14/15. **Final Disposition:** Died Between Houses 06/15/15.
- LD 974**            **HP0671**  
An Act To Provide Compensation to a Corrections Officer Injured by a Patient or Prisoner. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 976**            **HP0673**  
An Act To Eliminate Unnecessary Regulatory Burdens on Motor Vehicle Dealer-to-dealer Transactions. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 979**            **HP0676**  
Resolve, To Provide for Workforce Development in the Forest Products Industry. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 04/06/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/15.
- LD 984**            **HP0679**  
An Act To Authorize the Dispensing of Eyeglasses with an Expired Prescription. **Presented by** Representative CRAFTS of Lisbon. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.

**LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT**

- LD 1009 SP0349**  
An Act To Benefit the Education of Denturism Students. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/07/15. OTP-AM Accepted 06/03/15. **Amended by:** CA S-160. **Final Disposition:** Enacted, Signed 06/15/15, PUBLIC LAW, Chapter 192.
- LD 1010 SP0350**  
An Act To Afford Public Employers Flexibility To Achieve Efficiency and Quality in Management. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/04/15. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1011 SP0351**  
An Act To Address Drug Testing in the Workplace and the Effect of Approved Substances on Current Drug Policy. **Presented by** Senator CUSHING of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/26/15.
- LD 1015 SP0355**  
An Act To Require Large Employers To Report Compensation Information. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 04/06/15. **Final Disposition:** Died Between Houses 06/03/15.
- LD 1028 HP0711**  
**Original Title:** An Act To Clarify Laws Concerning the Registration of Professional Engineers. **New Title:** An Act To Amend the Laws Concerning the Registration of Professional Engineers. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 04/13/15. OTP-AM Accepted 06/08/15. **Amended by:** CA (Changed Title) H-303. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 228. (Veto Overridden 06/22/15).
- LD 1039 SP0365**  
An Act To Amend the Polygraph Examiners Act. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 04/06/15. OTP-AM Accepted 06/19/15. **Amended by:** CA S-300. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 316.
- LD 1051 HP0720**  
An Act To Prohibit Fuel Temperature Compensation When Fuel is Dispensed to Outdoor Tanks. **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1062 HP0731**  
An Act To Support Housing for Homeless Veterans. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 04/14/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1091 HP0752**  
An Act To Allow Youth Who Referee Sports To Be Paid Stipends. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1093 HP0754**  
An Act Regarding the Municipalities to Which the Maine Uniform Building and Energy Code Applies. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1101 HP0761**  
An Act To Adopt a Retail Workers' Bill of Rights. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1109 HP0770**  
An Act To Facilitate the Completion of Training by Certain Cosmetology Students. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.

## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 1119 SP0391**  
**Original Title:** An Act To Amend the Laws Governing the Filing of Wage Statements by Employers and To Clarify the Statute of Limitations under the Maine Workers' Compensation Act of 1992. **New Title:** An Act To Amend the Laws Governing the Filing of Wage Statements and Other Laws under the Maine Workers' Compensation Act of 1992. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/18/15. OTP-AM Accepted 06/16/15. **Amended by:** CA (Changed Title) S-286. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 297. (Veto Overridden 06/30/15).
- LD 1120 SP0392**  
An Act To Repeal the Maine Uniform Building and Energy Code. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1131 SP0400**  
An Act To Create a Domestic Division within the Maine International Trade Center. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1132 SP0401**  
An Act To Invest in Maine Companies. **Presented by** Senator GERZOFSKY of Cumberland. **Public Hearing** 04/27/15. **Final Disposition:** Died Between Houses 06/15/15.
- LD 1137 SP0406**  
An Act To Promote Reemployment of Unemployed Workers. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1139 SP0408**  
An Act To Provide for the 2015 and 2016 Allocations of the State Ceiling on Private Activity Bonds. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/13/15. OTP-AM Accepted 05/05/15. **Amended by:** CA S-59. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/24/15, PRIVATE AND SPECIAL LAW, Chapter 6.
- LD 1140 SP0409**  
An Act To Promote Economic Development. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/13/15. Majority (OTP-AM) Report Accepted 06/05/15. **Amended by:** CA S-190. **Final Disposition:** Enacted, Unsigned 06/21/15, PUBLIC LAW, Chapter 224.
- LD 1154 HP0792**  
An Act To Provide for the Establishment of Benefit Corporations. **Presented by** Representative HERBIG of Belfast. **Public Hearing** 05/18/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-363. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 1156 HP0794**  
An Act Regarding the Board of Dental Examiners. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/21/15. Majority (OTP) Report Accepted 05/13/15. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/02/15, PUBLIC LAW, Chapter 135.
- LD 1157 HP0795**  
An Act To Protect Preemployment Credit Privacy. **Presented by** Representative HAMANN of South Portland. **Public Hearing** 04/22/15. **Final Disposition:** Died Between Houses 06/04/15.
- LD 1158 SP0410**  
An Act To Improve the Ability of Mental Health Professionals To Assess the Risk of Suicide. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/21/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/13/15.
- LD 1165 HP0799**  
An Act To Enact the Toxic Chemicals in the Workplace Act. **Presented by** Representative GOODE of Bangor. **Public Hearing** 04/27/15. **Final Disposition:** Died Between Houses 06/10/15.

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 1182 HP0815**  
An Act To Exempt Certain Agricultural Buildings from the Maine Uniform Building and Energy Code. **Presented by** Representative FARRIN of Norridgewock. **Public Hearing** 04/22/15. OTP Accepted 05/26/15. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 126.
- LD 1187 HP0820**  
An Act To Specify the Record-keeping Requirements for Social Workers. **Presented by** Representative GOODE of Bangor. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 1188 HP0821**  
An Act To Implement a Rental Assistance Program for Low-income Households and Individuals. **Presented by** Representative FREY of Bangor. **Public Hearing** 04/21/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1191 SP0418**  
An Act To Remove the Municipal Mandate To Enforce the Maine Uniform Building and Energy Code. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 04/22/15. **Final Disposition:** Died Between Houses 06/18/15.
- LD 1195 SP0422**  
An Act To Amend the Laws Governing Workers' Compensation. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 1199 SP0426**  
An Act To Clarify the Laws Governing the Bureau of Rehabilitation Services. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator VOLK of Cumberland. **Public Hearing** 05/14/15. OTP Accepted 06/01/15. **Final Disposition:** Enacted, Signed 06/04/15, PUBLIC LAW, Chapter 141.
- LD 1201 SP0428**  
An Act To Standardize and Simplify the Process for Employers To Have a Drug-free Workplace Policy. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/22/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1210 HP0828**  
**Original Title:** Resolve, To Convene a Work Group To Propose Changes to the Statutes Governing Dental Practice. **New Title:** Resolve, Directing the Department of Professional and Financial Regulation To Study the Dental Practice Laws and Recommend Changes To Streamline the Licensure and Scope of Practice Provisions. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/21/15. OTP-AM Accepted 05/13/15. **Amended by:** CA (Changed Title) H-129. **Final Disposition:** Enacted. (Veto Sustained 06/02/15).
- LD 1211 HP0829**  
An Act To Provide Rule-making Powers and Increased Authority over Dental Hygienists to the Subcommittee on Dental Hygienists. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/21/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/15.
- LD 1217 HP0835**  
An Act To Require at Least 2 Weeks' Advance Notice of the Work Schedule for Hourly Employees at Certain Businesses. **Presented by** Representative MELARAGNO of Auburn. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1218 HP0836**  
An Act Regarding the Administration of Vaccines by Pharmacists. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 04/28/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-379. **Final Disposition:** Enacted, Signed 06/16/15, PUBLIC LAW, Chapter 211.
- LD 1240 SP0445**  
An Act To Phase Out the Payment of Subminimum Wages to Workers with Disabilities. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/14/15. **Final Disposition:** Carried Over 06/30/15.

## LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 1271 SP0453**  
An Act To Protect Patients Who Need Eye Care. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/27/15. OTP-AM Accepted 05/27/15. **Amended by:** CA S-115. **Final Disposition:** Enacted, Unsigned 06/13/15, PUBLIC LAW, Chapter 173.
- LD 1278 HP0874**  
An Act Regarding the Purchase of Essential Tools for the Repair of Motor Vehicles. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MCCLELLAN of Raymond. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/29/15.
- LD 1288 SP0463**  
An Act To Attract Skilled Professionals and Young Families to Maine. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 1300 HP0886**  
An Act To Create and Sustain Jobs through Development of Cooperatives. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 04/27/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1319 HP0897**  
An Act To Ensure That Wages and Benefits of Maine State Employees Serve a Public Purpose. **Presented by** Representative WARD of Dedham. **Public Hearing** 05/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/15.
- LD 1332 SP0481**  
An Act To Attract Entrepreneurs to the State. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/28/15. Minority (OTP-AM) Report Accepted 06/19/15. **Amended by:** CA S-228, SA/CA S-250. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 362.
- LD 1333 SP0482**  
An Act To Ensure Economic Stability in Washington County. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/28/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 1345 HP0914**  
An Act To Provide Funding for Incubators for Business Start-ups. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 1351 HP0921**  
An Act To Ensure that Membership of Public Employees in Unions is Voluntary. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1353 SP0490**  
An Act To Prohibit Mandatory Membership in a Union or Payment of Agency Fees as a Condition of Employment. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 1358 SP0491**  
An Act To Support Innovation and Entrepreneurship in Maine through the Start Maine Up Program. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/26/15.
- LD 1361 SP0494**  
An Act To Promote Minimum Wage Consistency. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/28/15. **Final Disposition:** Died Between Houses 06/23/15.
- LD 1364 SP0497**  
An Act To Expand Opportunities for Economic Development in Maine. (Submitted by the Department of Economic and Community Development pursuant to Joint Rule 204.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/18/15. **Final Disposition:** Died Between Houses 06/15/15.



LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 1371 SP0503**  
An Act To Encourage Greater Efficiency in the Unemployment Insurance System. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator VOLK of Cumberland. **Public Hearing** 05/11/15. **Final Disposition:** Died Between Houses 06/09/15.
- LD 1372 HP0930**  
An Act To Encourage the Redevelopment of Upper Floors of Buildings in Downtowns and on Main Streets. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 05/11/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-311, SA/CA S-329. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 349.
- LD 1373 HP0932**  
An Act To Create the Put ME To Work Program. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 05/18/15. **Final Disposition:** Indefinitely Postponed 06/18/15.
- LD 1384 HP0937**  
An Act To Improve Workplace Safety by Simplifying and Improving Employers' Substance Abuse Policy Requirements. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/18/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1388 SP0514**  
An Act To Clarify the Used Car Information Laws. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 05/18/15. OTP Accepted 06/04/15. **Final Disposition:** Enacted, Signed 06/12/15, PUBLIC LAW, Chapter 167.
- LD 1389 SP0515**  
An Act To Conform Maine Law to Federal Law Regarding Closings and Mass Layoffs and To Strengthen Employee Severance Pay Protections. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 05/18/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1393 HP0943**  
An Act Regarding the Work Permitting Process for Minors. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/18/15. **Final Disposition:** Died Between Houses 06/18/15.
- LD 1403 HP0952**  
An Act To Require Licensed Mental Health Professionals To Receive Training in Suicide Risk Assessment. **Presented by** Representative MALABY of Hancock. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/19/15.
- LD 1404 SP0522**  
Resolve, Directing the Department of Professional and Financial Regulation To Conduct a Sunrise Review of the Proposal To License Court Reporters and Legal Recorders. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 1405 SP0523**  
An Act To Amend the Licensing Laws of the Maine Fuel Board. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/18/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-229. **Final Disposition:** Enacted, Signed 06/12/15, PUBLIC LAW, Chapter 169.
- LD 1422 HP0968**  
An Act To Allow Maine Residents To Personally Import Medications as Permitted under the Federal Food, Drug, and Cosmetic Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 05/27/15. **Final Disposition:** Died Between Houses 06/18/15.
- LD 1423 SP0532**  
An Act To Expand Access to Workforce Development at Brunswick Landing. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 05/26/15. Minority (OTP-AM) Report Accepted 06/12/15. **Amended by:** CA S-225. **Final Disposition:** Died On Adjournment 07/16/15.

**LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT**

**LD 1431            SP0539**

An Act To Help Facilitate New Career Opportunities and Attract Major Private Investment. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 05/26/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.

## MARINE RESOURCES

- LD 98**            **SP0035**  
An Act Amending the Trap Limit for the Swans Island Lobster Conservation Area. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 02/04/15. OTP-AM Accepted 04/16/15. **Amended by:** CA S-24. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/15, PUBLIC LAW, Chapter 50.
- LD 178**            **HP0136**  
Resolve, Directing the Department of Marine Resources To Conduct an Impact Study in the St. George River Estuary. **Presented by** Representative KRUGER of Thomaston. **Public Hearing** 02/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 222**            **HP0154**  
An Act To Reduce Commercial Shellfish License Fees for Persons under 18 Years of Age. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/25/15. OTP-AM Accepted 04/14/15. **Amended by:** CA H-33. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 355.
- LD 255**            **SP0093**  
An Act To Preserve the Integrity of Maine's Shellfish Industry by Increasing the Penalty for Interfering with Permitted Harvest. **Presented by** Senator GERZOFOSKY of Cumberland. **Public Hearing** 02/25/15. OTP-AM Accepted 05/14/15. **Amended by:** CA S-84. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 225. (Veto Overridden 06/22/15).
- LD 353**            **HP0240**  
**Original Title:** An Act To Ensure Maine's Elver Fishermen Can Fully Access Maine's Elver Resource. **New Title:** An Act To Authorize a Temporary Medical Transfer of an Elver Individual Fishing Quota. **Presented by** Representative PIERCE of Dresden. **Public Hearing** 03/04/15. OTP-AM Accepted 04/21/15. **Amended by:** CA (Changed Title) H-63, HA/CA H-133. **Final Disposition:** Enacted, Unsigned 06/02/15, PUBLIC LAW, Chapter 131.
- LD 405**            **HP0271**  
An Act To Support Expanded Capacity for Breeding Wild Atlantic Salmon in Downeast Rivers. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 03/04/15. **Final Disposition:** Carried Over 06/30/15.
- LD 425**            **HP0292**  
An Act To Prohibit False Labeling of Marine Organisms. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 03/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/15.
- LD 427**            **HP0294**  
An Act To Address and Mitigate the Effects of Marine Debris. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/04/15. **Final Disposition:** Carried Over 06/30/15.
- LD 435**            **SP0164**  
An Act To Extend the Protection of Municipal Shellfish Conservation Programs. **Presented by** Senator GERZOFOSKY of Cumberland. **Public Hearing** 03/11/15. OTP-AM Accepted 04/16/15. **Amended by:** CA S-40. **Final Disposition:** Enacted. (Veto Sustained 05/07/15).
- LD 490**            **HP0329**  
An Act To Extend the Legal Hours for Harvesting Lobsters. **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 03/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 491**            **HP0330**  
An Act To Lower from 70 to 65 the Age at Which a Person May Obtain a Lobster and Crab Fishing License for a Reduced Fee. **Presented by** Representative GILLWAY of Searsport. **Public Hearing** 03/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 492**            **HP0331**  
An Act To Expand Eligibility for Lobster and Crab Fishing Licenses for Veterans. **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 03/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 493**            **HP0332**  
An Act To Create the Ocean Acidification Council. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/11/15. **Final Disposition:** Carried Over 06/30/15.

## MARINE RESOURCES

- LD 563**            **HP0387**  
An Act Regarding the Purchase of Trap Tags in the Lobster Fishery. **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 03/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 669**            **HP0450**  
An Act To Create a Spat Collection License. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/25/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-218. **Final Disposition:** Enacted, Unsigned 06/16/15, PUBLIC LAW, Chapter 199.
- LD 730**            **SP0260**  
An Act To Make Technical Changes to Maine's Marine Resources Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Senator BAKER of Sagadahoc. **Public Hearing** 03/25/15. OTP-AM Accepted 04/23/15. **Amended by:** CA S-41. **Final Disposition:** Enacted, Signed 05/11/15, PUBLIC LAW, Chapter 68.
- LD 800**            **HP0549**  
An Act To Prevent Passage of Alewives through the Grand Falls Dam on the St. Croix River. **Presented by** Representative TURNER of Burlington. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 896**            **HP0615**  
An Act To Improve Lobster Licensing. **Presented by** Representative ALLEY of Beals. **Public Hearing** 04/06/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/15.
- LD 908**            **HP0627**  
An Act To Promote Sustainability in the Scallop Fishing Industry. **Presented by** Representative ALLEY of Beals. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/15.
- LD 1016**           **SP0356**  
An Act To Allow Retired Marine Patrol Officers To Obtain up to 2 Marine Fisheries Licenses. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 1027**           **HP0710**  
An Act To Create an Elver Exporter's License. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 04/06/15. OTP-AM Accepted 04/28/15. **Amended by:** CA H-100. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/15, PUBLIC LAW, Chapter 45.
- LD 1038**           **SP0364**  
An Act To Amend the Emergency Rule-making Authority of the Department of Marine Resources. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 04/06/15. OTP-AM Accepted 05/07/15. **Amended by:** CA S-64. **Final Disposition:** Enacted, Signed 05/15/15, PUBLIC LAW, Chapter 80.
- LD 1143**           **HP0781**  
An Act To Promote Protection of Intertidal Rockweed Habitat. **Presented by** Representative TUELL of East Machias. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 1227**           **HP0845**  
An Act To Provide for Improved Reporting of Marine Resources Landings. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative KRUGER of Thomaston. **Public Hearing** 04/29/15. OTP Accepted 05/29/15. **Final Disposition:** Enacted, Unsigned 06/16/15, PUBLIC LAW, Chapter 201.
- LD 1233**           **SP0438**  
An Act To Improve Enforcement of Maine's Marine Resources Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Senator BURNS of Washington. **Public Hearing** 04/29/15. OTP-AM Accepted 05/27/15. **Amended by:** CA S-109. **Final Disposition:** Enacted, Unsigned 06/13/15, PUBLIC LAW, Chapter 172.

## MARINE RESOURCES

**LD 1262      HP0862**

An Act To Authorize Tribal-state Memoranda in the Eel and Elver Fisheries. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 04/27/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/15.

**LD 1297      HP0883**

An Act To Amend Marine Resources Licensing Restrictions for Wabanaki Tribal Members. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/28/15.

**LD 1416      HP0962**

An Act Regarding Interstate Shellfish Depuration. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 05/20/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/15.

## STATE AND LOCAL GOVERNMENT

- LD 6 HP0009**  
Resolve, To Implement Recommendations of the Government Oversight Committee To Strengthen the Ethics Practices and Procedures for Executive Branch Employees. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 997, subsection 2.) **Public Hearing** 02/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 10 HP0013**  
An Act To Establish Native American Heritage and Culture Day. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 02/04/15. OTP Accepted 03/26/15. **Final Disposition:** Enacted, Unsigned 04/15/15, PUBLIC LAW, Chapter 19.
- LD 46 HP0040**  
An Act To Allow Municipal Boards of Appeal To Grant Setback Variances for Certain Hardships Caused by Prior Owners of the Property. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/03/15.
- LD 67 HP0061**  
An Act To Amend the Law Regarding the Annual Municipal Report Requirement. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/03/15.
- LD 80 SP0028**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Lower the Age Requirement To Run for Legislative Office. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/16/15. Majority (OTP-AM) Report Accepted 05/07/15. **Amended by:** CA S-54. **Final Disposition:** Died Between Houses 05/13/15.
- LD 82 SP0030**  
**Original Title:** An Act Concerning the Salary of Elected Sheriffs. **New Title:** An Act Concerning the Salary of Sheriffs. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/11/15. OTP-AM Accepted 04/16/15. **Amended by:** CA (Changed Title) S-25. **Final Disposition:** Enacted, Signed 04/30/15, PUBLIC LAW, Chapter 41.
- LD 106 SP0043**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Increase the Length of Terms of Senators to 4 Years. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 107 SP0044**  
An Act To Recognize the Labrador Retriever as the Official State Dog. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 02/11/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/10/15.
- LD 110 HP0082**  
**Original Title:** An Act To Designate Maple Syrup as the Official State Sweetener. **New Title:** An Act To Designate Pure Maine Maple Syrup as the Official State Sweetener. **Presented by** Representative BLACK of Wilton. **Public Hearing** 02/25/15. OTP-AM Accepted 04/21/15. **Amended by:** CA (Changed Title) H-67. **Final Disposition:** Enacted, Unsigned 05/12/15, PUBLIC LAW, Chapter 70.
- LD 114 SP0047**  
**Original Title:** Resolve, Authorizing the Bureau of General Services To Sell Certain Property to Kennebec County. **New Title:** Resolve, Authorizing the Bureau of General Services To Offer Certain Property to Kennebec County for 6 Months Prior to Listing the Property with Private Real Estate Brokers. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 02/11/15. Majority (OTP-AM) Report Accepted 05/13/15. **Amended by:** CA (Changed Title) S-52. **Final Disposition:** Finally Passed, Unsigned 06/02/15, RESOLVE, Chapter 20.
- LD 137 HP0095**  
An Act To Designate the Friendship Sloop as the Official State Maritime Symbol. **Presented by** Representative KRUGER of Thomaston. **Public Hearing** 02/25/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/31/15.
- LD 165 HP0123**  
An Act Regarding the Funding of Volunteer Fire Departments. **Presented by** Representative THERIAULT of China. **Public Hearing** 02/25/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/19/15.

## STATE AND LOCAL GOVERNMENT

- LD 166**            **HP0124**  
An Act To Allow York County To Better Provide Rescue and Ambulance Services. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 02/25/15. **Final Disposition:** Carried Over 06/30/15.
- LD 167**            **HP0125**  
An Act To Prohibit a Municipality from Holding a Referendum To Legalize the Recreational Use of Marijuana. **Presented by** Representative CAMPBELL of Newfield. **Public Hearing** 03/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 182**            **HP0140**  
An Act To Eliminate Term Limits for Legislators. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/16/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/15.
- LD 224**            **HP0156**  
An Act To Limit the Information Required To Be Printed on Municipal Referenda Ballots. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 03/02/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/25/15.
- LD 244**            **HP0176**  
An Act To Require the Use of Preapproved Subcontractors for Publicly Funded Construction Projects. **Presented by** Representative DECHANT of Bath. **Public Hearing** 03/09/15. **Final Disposition:** Died Between Houses 06/16/15.
- LD 245**            **HP0177**  
An Act To Rename B Stream in Houlton as Captain Ambrose Bear Stream. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 03/09/15. **Final Disposition:** OTP Accepted 03/26/15. **Final Disposition:** Enacted, Signed 04/03/15, PUBLIC LAW, Chapter 12.
- LD 258**            **SP0096**  
An Act Regarding Posting of Legal Notices and Legal Advertising. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/02/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/24/15.
- LD 331**            **HP0225**  
An Act To Quantitatively Evaluate State Contracts. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/15.
- LD 406**            **HP0272**  
An Act To Increase the Salaries of the Governor and Legislators. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 407**            **HP0273**  
An Act To Buy American-made Products. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/04/15. **Final Disposition:** Died Between Houses 05/27/15.
- LD 408**            **HP0274**  
An Act To Help Municipalities Prepare for Changes in Sea Level. **Presented by** Representative BLUME of York. **Public Hearing** 03/02/15. **Final Disposition:** Majority (OTP-AM) Report Accepted 06/01/15. **Amended by:** CA H-68. **Final Disposition:** Enacted. (Veto Sustained 06/16/15).
- LD 494**            **HP0333**  
An Act Regarding the Maintenance of Easements. **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 04/29/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.
- LD 495**            **HP0334**  
An Act To Make Minor Nonsubstantive Changes to the Laws Affecting the Office of the State Auditor. (Submitted by the Office of the State Auditor pursuant to Joint Rule 204.) **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 03/09/15. **Final Disposition:** OTP Accepted 04/16/15. **Final Disposition:** Enacted, Signed 04/30/15, PUBLIC LAW, Chapter 44.
- LD 496**            **HP0335**  
Resolve, To Transfer Certain State-owned Property to the Town of East Millinocket. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.

## STATE AND LOCAL GOVERNMENT

- LD 564**            **HP0388**  
An Act To Establish Appropriate Parameters for County Borrowing Authority. **Presented by** Representative KRUGER of Thomaston. **Public Hearing** 03/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/13/15.
- LD 638**            **SP0231**  
An Act To Authorize the Transfer of State-owned Real Estate to the City of Belfast. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 03/23/15. OTP-AM Accepted 04/23/15. **Amended by:** CA S-33. **Final Disposition:** Enacted, Signed 04/29/15, PUBLIC LAW, Chapter 37.
- LD 641**            **SP0234**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Elect 2 Senators from Each County. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/25/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/23/15.
- LD 681**            **HP0462**  
An Act To Increase the Effectiveness of the Legislature. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 03/23/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-93. **Final Disposition:** Enacted, Unsigned 05/24/15, PUBLIC LAW, Chapter 102.
- LD 724**            **SP0254**  
An Act To Authorize Municipal Fire Districts To Impose Service Charges. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 732**            **SP0262**  
**Original Title:** Resolve, Authorizing the Commissioner of Administrative and Financial Services To Sell or Lease the Interests of the State in Certain Real Property Located in Augusta, Bangor and Thomaston. **New Title:** Resolve, Authorizing the Commissioner of Administrative and Financial Services To Sell or Lease the Interests of the State in Certain Real Property Located in Bangor, Orono and Thomaston. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator WILLETTE of Aroostook. **Public Hearing** 05/06/15. OTP-AM Accepted 06/05/15. **Amended by:** CA (Changed Title) S-186, SA/CA (Changed Title) S-214. **Final Disposition:** Finally Passed, Signed 06/17/15, RESOLVE, Chapter 28.
- LD 741**            **SP0271**  
An Act To Provide Expanded Powers to the Executive Director of the Kennebec Regional Development Authority. **Presented by** Senator SAVIELLO of Franklin. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/19/15.
- LD 780**            **SP0278**  
Resolve, Authorizing the Director of the Bureau of Parks and Lands To Convey the Parcel of Land in Kittery Known as John Paul Jones Memorial Park to the Town of Kittery. **Presented by** Senator HILL of York. **Public Hearing** 03/30/15. OTP-AM Accepted 05/13/15. **Amended by:** CA S-80. **Final Disposition:** Enacted, RESOLVE, Chapter 24. (Veto Overridden 06/09/15).
- LD 785**            **HP0534**  
An Act To Provide for Legislative Review of Federally Mandated Major Substantive Rules under the Maine Administrative Procedure Act. **Presented by** Representative HARLOW of Portland. **Public Hearing** 04/08/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 857**            **SP0301**  
An Act To Prohibit Public Endorsement of Candidates for Office by County Employees and Elected Officials. **Presented by** Senator BAKER of Sagadahoc. **Public Hearing** 05/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 862**            **SP0307**  
An Act To Clarify Who May Authorize Repairs in a Burying Ground. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/27/15. OTP-AM Accepted 06/16/15. **Amended by:** CA S-285. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 294. (Veto Overridden 06/30/15).



STATE AND LOCAL GOVERNMENT

- LD 874**            **HP0593**  
An Act To Provide Transparency and Accountability of Taxpayer Funds. **Presented by** Representative SUKEFORTH of Appleton. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 897**            **HP0616**  
An Act To Move a Township from House District 150 to House District 151. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/30/15. OTP-AM Accepted 05/27/15. **Amended by:** CA H-188. **Final Disposition:** Indefinitely Postponed 06/03/15.
- LD 909**            **HP0628**  
An Act To Help Older Adults Age in Place through Comprehensive Planning. **Presented by** Representative BABBIDGE of Kennebunk. **Public Hearing** 04/06/15. Majority (OTP-AM) Report Accepted 06/12/15. **Amended by:** CA H-299. **Final Disposition:** Enacted. (Veto Sustained 06/30/15).
- LD 915**            **HP0635**  
An Act To Facilitate Long-range Planning in Certain Municipalities. **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 916**            **HP0636**  
An Act To Establish a Private Support Organization for the Maine Commission for Community Service. (Submitted by the Maine Commission for Community Service pursuant to Joint Rule 204.) **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 03/30/15. OTP Accepted 04/29/15. **Final Disposition:** Enacted, Unsigned 05/19/15, PUBLIC LAW, Chapter 94.
- LD 957**            **SP0337**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Provide for the Popular Election of the Attorney General, Secretary of State and Treasurer of State. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/09/15.
- LD 972**            **HP0669**  
An Act To Provide for the Nonpartisan Election of County Officials. **Presented by** Representative DILLINGHAM of Oxford. **Public Hearing** 04/15/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/13/15.
- LD 999**            **HP0694**  
An Act To Ensure Proper Adoption of Rules by All Departments, Agencies and Boards. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/08/15. **Final Disposition:** Died Between Houses 06/10/15.
- LD 1008**           **SP0348**  
An Act To Extend Options for Publicly Funded Projects. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/13/15. **Final Disposition:** Died Between Houses 05/13/15.
- LD 1012**           **SP0352**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Increase the Length of Terms of Senators. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/09/15.
- LD 1046**           **SP0372**  
An Act To Penalize Legislators for Excessive Absences. **Presented by** Senator BAKER of Sagadahoc. **Public Hearing** 04/06/15. Majority (OTP-AM) Report Accepted 05/14/15. **Amended by:** CA S-66. **Final Disposition:** Enacted, Unsigned 06/02/15, PUBLIC LAW, Chapter 134.
- LD 1103**           **HP0763**  
Resolve, To Study Understaffing in State Agencies. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 04/13/15. **Final Disposition:** Died Between Houses 06/12/15.
- LD 1161**           **SP0413**  
Resolve, To Modify the Deed for a Parcel of Property in the Town of Carrabassett Valley. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/13/15. OTP Accepted 05/13/15. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/26/15, RESOLVE, Chapter 17.

## STATE AND LOCAL GOVERNMENT

- LD 1166 HP0800**  
An Act To Protect Taxpayers by Regulating Personal Services Contracts. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 04/15/15. Majority (OTP-AM) Report Accepted 06/08/15. **Amended by:** CA H-170, SA/CA S-321. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 345.
- LD 1190 SP0417**  
An Act To Amend the Androscoggin County Charter. **Presented by** Senator LIBBY of Androscoggin. **Final Disposition:** Carried Over 06/30/15.
- LD 1206 HP0824**  
An Act To Allow County Corrections Officers To Participate in the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 04/22/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1212 HP0830**  
An Act To Support Transparency in Government through the Maine Capitol Connection Channel Program. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/15/15. Majority (OTP-AM) Report Accepted 05/14/15. **Amended by:** CA H-127. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1274 HP0870**  
An Act To Allow the Governor To Review Routine Technical Rules. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1286 SP0461**  
An Act To Ensure the Use of Environmentally Responsible Insulation Materials in Taxpayer-funded Building Projects. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/22/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1298 HP0884**  
An Act Relating to the Creation of Public-private Facilities and Infrastructure. **Presented by** Representative WARD of Dedham. **Public Hearing** 04/22/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1325 HP0903**  
An Act To Ensure a Public Process When Discontinuing or Abandoning a Public Road. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/29/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1328 SP0480**  
An Act To Clarify the Ownership of and Access to Ancient and Family Burying Grounds. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/27/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1347 HP0916**  
An Act To Implement Recommendations of the Government Oversight Committee To Clarify That Competitive Bid Provisions Apply to Grant Awards. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 997, subsection 2.) **Public Hearing** 05/06/15. OTP Accepted 05/27/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 179. (Veto Overridden 06/15/15).
- LD 1354 HP0922**  
An Act To Improve the Maine Administrative Procedure Act. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/04/15. **Final Disposition:** Died Between Houses 06/12/15.
- LD 1377 SP0507**  
Resolve, To Establish the Commission To Study the Reduction of Unfunded and Outdated Municipal Mandates. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 05/11/15. **Final Disposition:** Died Between Houses 06/15/15.
- LD 1378 SP0508**  
An Act To Amend the Laws Governing the Issuance of Bonds and To Effectuate the Issuance of Bonds To Support Maine's Natural Resource-based Economy. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/11/15. Majority (OTP-AM) Report Accepted 06/11/15. **Amended by:** CA S-247. **Final Disposition:** Enacted. (Veto Sustained 07/16/15).

## STATE AND LOCAL GOVERNMENT

**LD 1390        SP0516**

An Act To Amend the Boundaries of the Capitol Area. **Presented by** Senator WILLETTE of Aroostook. **Public Hearing** 05/18/15. OTP-AM Accepted 06/04/15. **Amended by:** CA S-179. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/15, PUBLIC LAW, Chapter 168.

**LD 1395        HP0945**

An Act To Implement the Recommendations of the Government Oversight Committee To Ensure Legislative Review of Reports Submitted by Quasi-independent State Agencies. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 997, subsection 2.) **Public Hearing** 05/18/15. OTP-AM Accepted 06/08/15. **Amended by:** CA H-298. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 253. (Veto Overridden 06/23/15).

**LD 1417        HP0964**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Change the Selection Process for the Attorney General. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/27/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/15.

**LD 1418        HP0965**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Provide for a Lieutenant Governor and Change the Line of Succession for Governor. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/27/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.

**LD 1419        HP0966**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Change the Selection Process for the Treasurer of State. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/27/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/15.

## TAXATION

- LD 11**            **HP0014**  
An Act To Exempt the Sale of the United States Flag from the Sales Tax. **Presented by** Representative SHORT of Pittsfield. **Public Hearing** 02/09/15. **Amended by:** CA H-11. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 13**            **SP0014**  
An Act To Provide an Exemption from Sales Tax and Service Provider Tax to Nonprofit Collaboratives of Libraries. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/09/15. OTP-AM Accepted 03/12/15. **Amended by:** CA S-1. **Final Disposition:** Enacted. (Veto Sustained 05/13/15).
- LD 26**            **HP0025**  
An Act To Simplify the Process for Fuel Tax Rebates. **Presented by** Representative ALLEY of Beals. **Public Hearing** 02/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 27**            **HP0026**  
An Act To Exempt Persons 67 Years of Age and Older from the State Income Tax. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 29**            **HP0028**  
An Act To Establish a Local Option Real Estate Transfer Tax. **Presented by** Representative GOODE of Bangor. **Public Hearing** 02/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/24/15.
- LD 30**            **HP0029**  
An Act To Exempt Fuel Used by Commercial Farmers from Sales Tax. **Presented by** Representative PIERCE of Dresden. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 48**            **HP0042**  
An Act To Reduce Registration Fees and Excise Taxes for For-hire Vehicles with Adaptive Equipment Enabling Access by Persons with Disabilities. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/11/15. OTP Accepted 03/12/15. **Final Disposition:** Enacted. (Veto Sustained 05/13/15).
- LD 49**            **HP0043**  
An Act To Exempt from Excise Tax Certain Vehicles Used by Persons with a Disability. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/11/15. **Final Disposition:** Carried Over 06/30/15.
- LD 64**            **HP0058**  
An Act To Reduce the Time within Which a Challenge to a Tax Lien Foreclosure May Be Filed. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/18/15. OTP Accepted 03/12/15. **Final Disposition:** Enacted. (Veto Sustained 04/02/15).
- LD 76**            **SP0024**  
An Act To Amend the Property Tax Fairness Credit. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/13/15. **Final Disposition:** Died Between Houses 06/22/15.
- LD 79**            **SP0027**  
An Act To Provide a Sales Tax Trade-in Credit for Core Parts. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 02/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/15.
- LD 94**            **HP0077**  
An Act To Base the Excise Tax Imposed on the Purchase of a Motor Vehicle on the Price Paid. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/15/15. **Final Disposition:** Died Between Houses 06/18/15.
- LD 95**            **HP0078**  
An Act To Provide Income Tax Relief. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/28/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/09/15.
- LD 96**            **HP0079**  
An Act To Increase the State Earned Income Credit. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/28/15. **Final Disposition:** Indefinitely Postponed 06/19/15.

## TAXATION

- LD 116**            **SP0049**  
An Act To Expand the Use of Tax Increment Financing Revenue. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 118**            **SP0051**  
An Act To Authorize Municipalities To Refund Amounts Collected in Excess of Tax Liens. **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 02/11/15. OTP-AM Accepted 04/30/15. **Amended by:** CA S-55. **Final Disposition:** Emergency Enacted, Emergency Signed 05/08/15, PUBLIC LAW, Chapter 53.
- LD 120**            **SP0053**  
An Act To Provide a Tax Credit to Maine Residents for Turnpike Tolls. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 02/11/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/15.
- LD 168**            **HP0126**  
An Act Relating to the Sales Tax Exemption on Depreciable Equipment Used in Commercial Wood Harvesting. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 169**            **HP0127**  
An Act To Amend the Laws Governing Groundwater Rights. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 170**            **HP0128**  
An Act To Remove the 180-day Active Duty Requirement for the Property Tax Exemption for Vietnam Veterans. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 02/18/15. OTP-AM Accepted 03/24/15. **Amended by:** CA H-15. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 353.
- LD 183**            **HP0141**  
An Act To Decrease Property Taxes by Increasing the Sales Tax. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/29/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 191**            **SP0066**  
An Act To Require the Transfer of a Forest Management and Harvest Plan upon the Transfer of Land in the Tree Growth Tax Program. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/18/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/15.
- LD 208**            **SP0077**  
An Act To Provide Funding for Maintaining Cemeteries within the Maine Veterans' Memorial Cemetery System. **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 226**            **HP0158**  
An Act To Promote Efficiency in Food Pantry Operation. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 238**            **HP0170**  
An Act To Extend the Period of Time for Persons Who Purchase Special Fuel and Gasoline for Off-highway Use To Apply for the Special Fuel and Gasoline Tax Refunds. **Presented by** Representative FARRIN of Norridgewock. **Public Hearing** 02/25/15. OTP-AM Accepted 03/19/15. **Amended by:** CA H-12. **Final Disposition:** Emergency Enacted, Emergency Signed 04/02/15, PUBLIC LAW, Chapter 9.
- LD 278**            **HP0196**  
An Act To Encourage the Use of Fuel-efficient Vehicles. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 279**            **HP0197**  
An Act Regarding Payment under the Business Equipment Tax Reimbursement Program. **Presented by** Representative STANLEY of Medway. **Public Hearing** 02/25/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-322. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 239. (Veto Overridden 06/23/15).

## TAXATION

- LD 280**            **HP0198**  
An Act To Exempt Military Pensions and Survivor Benefits from Maine Income Tax. **Presented by** Representative GINZLER of Bridgton. **Public Hearing** 03/04/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-211. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 281**            **HP0199**  
Resolve, To Modify the State Valuation of the Town of Madison To Reflect the Loss in Valuation of the Madison Paper Company and To Modify the State Valuation of the Town of Skowhegan To Reflect the Loss in Valuation of the S.D. Warren Company. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 02/25/15. **Final Disposition:** Carried Over 07/16/15.
- LD 282**            **HP0200**  
An Act To Modify the State Valuation of the Town of Madison To Reflect the Loss in Valuation of the Madison Paper Company, To Modify the State Valuation of the Town of Skowhegan To Reflect the Loss in Valuation of the S.D. Warren Company and To Amend the Law Governing School Subsidy Distribution in the Circumstance of Sudden Loss in Municipal Valuation. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 02/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/15.
- LD 290**            **SP0104**  
An Act To Refund the Sales Tax Paid on Fuel Used in Commercial Agricultural Production and Commercial Wood Harvesting. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/09/15. Majority (OTP-AM) Report Accepted 06/01/15. **Amended by:** CA S-138. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 315**            **HP0209**  
An Act To Provide a Refund of Fuel Taxes to Maine Ambulance Companies. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 322**            **HP0216**  
An Act To Enhance the Creative Economy by Providing a Sales Tax Exemption to Incorporated Nonprofit Performing Arts Organizations. **Presented by** Representative DECHANT of Bath. **Public Hearing** 03/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/21/15.
- LD 332**            **HP0226**  
An Act To Exempt from Sales Tax Sales to Certain Nonprofit Corporations That Provide Home Rehabilitation and Modification Services to Low-income Individuals. **Presented by** Representative HAWKE of Boothbay Harbor. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 341**            **HP0235**  
An Act To Prevent Tax Haven Abuse. **Presented by** Representative TIPPING-SPITZ of Orono. **Public Hearing** 03/09/15. **Final Disposition:** Died Between Houses 05/28/15.
- LD 365**            **HP0252**  
An Act To Provide a Tax Reduction for Modifications To Make a Home More Accessible for a Person with a Disability. **Presented by** Representative VEROW of Brewer. **Public Hearing** 03/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 367**            **SP0135**  
An Act To Protect the Income of Service Workers. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 409**            **HP0275**  
An Act To Lower the Individual Income Tax Incrementally to Zero. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 04/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/15.
- LD 432**            **SP0161**  
An Act To Exempt Fuel Purchased for Off-road Use in Commercial Construction and Wood Harvesting Equipment from Sales and Use Tax. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.

## TAXATION

- LD 444**            **SP0173**  
An Act To Allow a Motor Vehicle Excise Tax Credit for a Vehicle No Longer in Use. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 03/09/15. **OTP Accepted** 04/29/15. **Final Disposition:** Enacted, Unsigned 05/17/15, PUBLIC LAW, Chapter 87.
- LD 497**            **HP0336**  
An Act To Provide a Sales Tax Rebate for Certain Organizations Providing Services to Disabled Veterans. **Presented by** Representative WINSOR of Norway. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 498**            **HP0337**  
An Act To Restore the Super Credit for Substantially Increased Research and Development. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 03/09/15. **Final Disposition:** Carried Over 07/16/15.
- LD 499**            **HP0338**  
An Act To Create Jobs in the Forest Products Industry. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 500**            **HP0339**  
**Original Title:** An Act To Support Municipal Volunteers. **New Title:** Resolve, To Create a Working Group To Develop Solutions To Meet the Needs for Municipal Volunteer Personnel. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 03/23/15. **OTP-AM Accepted** 06/10/15. **Amended by:** CA (Changed Title) H-376, HA/CA H-418, SA/CA S-333. **Final Disposition:** Finally Passed, Unsigned 07/12/15, RESOLVE, Chapter 49.
- LD 501**            **HP0340**  
An Act To Amend the Estate Tax Laws. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 502**            **HP0341**  
An Act To Repeal the Service Provider Tax on Private Nonmedical Institutions and To Offset That Revenue Loss. **Presented by** Representative MAREAN of Hollis. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 503**            **HP0342**  
An Act To Provide Local Sales Tax Increment Disbursements. **Presented by** Representative SCHNECK of Bangor. **Public Hearing** 04/16/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/15.
- LD 514**            **HP0353**  
An Act To Amend the Laws Governing the Location of Motor Vehicle Excise Tax Collection for Motor Vehicles Owned by Public Utilities. **Presented by** Representative BUCKLAND of Farmington. **Public Hearing** 03/23/15. **OTP-AM Accepted** 04/30/15. **Amended by:** CA H-94. **Final Disposition:** Enacted, Signed 05/22/15, PUBLIC LAW, Chapter 98.
- LD 519**            **SP0187**  
An Act To Allow Telecommunications Infrastructure Investment in Development Districts for Municipalities and Plantations. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 541**            **HP0365**  
An Act To Promote Sustainability in Home Ownership for First-time Home Buyers. **Presented by** Representative BRYANT of Windham. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 542**            **HP0366**  
An Act To Reduce Property Taxes. **Presented by** Representative GOODE of Bangor. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.

## TAXATION

### LD 550 HP0374

**Original Title:** An Act To Adjust the Calculation of Municipal Education Contributions for Communities Faced with Sudden and Severe Property Tax Valuation Reductions. **New Title:** An Act To Improve the Process for Obtaining an Adjustment in State Valuation Due to Sudden and Severe Reduction in Municipal Valuation. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/23/15. OTP-AM Accepted 06/09/15. **Amended by:** CA (Changed Title) H-323. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 236. (Veto Overridden 06/23/15).

### LD 565 HP0389

An Act To Authorize Municipalities To Impose Service Charges on Tax-exempt Property Owned by Certain Nonprofit Organizations. **Presented by** Representative LOCKMAN of Amherst. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.

### LD 575 HP0399

An Act To Provide Property Tax Relief to Maine's Working Families. **Presented by** Representative MAREAN of Hollis. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.

### LD 581 HP0405

An Act To Clarify the Municipal Development District Law. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.

### LD 590 SP0206

An Act To Exempt a Fee for a Paper or Plastic Single-use Carry-out Bag from Tax. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/23/15. OTP-AM Accepted 04/09/15. **Amended by:** CA S-15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 150. (Veto Overridden 06/09/15).

### LD 592 SP0208

**Original Title:** An Act To Extend to Certain Fruit and Vegetable Growers the Manufacturing Facility Fuel and Electricity Sales Tax Exemptions. **New Title:** An Act To Extend to Certain Fruit and Vegetable Growers the Sales Tax Exemption for Fuel. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 03/23/15. Majority (OTP-AM) Report Accepted 06/01/15. **Amended by:** CA (Changed Title) S-136. **Final Disposition:** Died On Adjournment 07/16/15.

### LD 594 SP0211

An Act To Allow the Creation of a Local Option Sales Tax by Referendum. **Presented by** Senator VALENTINO of York. **Public Hearing** 04/16/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/15.

### LD 614 HP0427

An Act Regarding the Excise Tax Levied on Used Motor Vehicles. **Presented by** Representative MAKER of Calais. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.

### LD 625 SP0218

An Act To Increase the Tax Exemption for Pensions. **Presented by** Senator BAKER of Sagadahoc. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.

### LD 644 SP0237

An Act To Exempt Annuity Considerations from Tax. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 03/23/15. **Final Disposition:** Died Between Houses 06/08/15.

### LD 646 SP0239

An Act To Provide Incentives for Municipal Cooperation and Shared Services. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/15/15. **Final Disposition:** Carried Over 06/30/15.

### LD 648 SP0241

An Act To Increase the Earned Income Tax Credit for Maine Residents. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/28/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.

### LD 689 SP0247

An Act To Support Maine's Tourism Marketing Promotion Program by Eliminating the Sales Tax Exemption for Casual Rentals for Fewer Than 15 Days a Year. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/15.



## TAXATION

- LD 718**            **HP0494**  
An Act To Avoid Loss of Revenue to the State. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 740**            **SP0270**  
An Act To Sustain Maine's Primary Care Professional Workforce. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/06/15. OTP-AM Accepted 05/14/15. **Amended by:** CA S-56. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 108.
- LD 759**            **HP0512**  
An Act To Establish a Sales Tax Holiday. **Presented by** Representative KINNEY of Knox. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 760**            **HP0513**  
An Act To Increase the Deduction for Pension Income. **Presented by** Representative LOCKMAN of Amherst. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 769**            **HP0522**  
An Act To Reduce Tax Expenditures. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 786**            **HP0535**  
An Act To Help Property Tax Payers. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 04/29/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 787**            **HP0536**  
An Act To Provide Tax Credits for Adult Day Care and Respite and Hospice Care. **Presented by** Representative HARLOW of Portland. **Public Hearing** 04/06/15. Minority (OTP-AM) Report Accepted 05/07/15. **Amended by:** CA H-95, SA S-72, SA/SA S-328. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 340.
- LD 819**            **SP0293**  
**Original Title:** An Act To Exempt Kombucha from the Excise Tax Imposed on Alcoholic Beverages. **New Title:** An Act Regarding the Taxation of Kombucha. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/15/15. OTP-AM Accepted 06/09/15. **Amended by:** CA (Changed Title) S-213. **Final Disposition:** Enacted. (Veto Sustained 06/23/15).
- LD 835**            **HP0569**  
An Act To Amend the Individual Income Tax Laws. **Presented by** Representative TIPPING-SPITZ of Orono. **Public Hearing** 04/28/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 836**            **HP0570**  
An Act To Exempt the American Legion and Veterans of Foreign Wars from the Sales Tax. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 859**            **SP0303**  
An Act To Improve Camping Opportunities in Maine. **Presented by** Senator COLLINS of York. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 867**            **SP0312**  
An Act To Provide Tax Fairness and To Lower Medical Expenses for Patients under the Maine Medical Use of Marijuana Act. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/16/15. **Final Disposition:** Carried Over 07/16/15.
- LD 871**            **SP0316**  
An Act To Provide for Cooperation between Municipalities with Tax Increment Financing Districts. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 898**            **HP0617**  
An Act To Reduce Student Loan Debt through an Expansion of the Educational Opportunity Tax Credit. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 07/16/15.

## TAXATION

- LD 899**            **HP0618**  
An Act To Ensure a Stable Percentage of Revenue Sharing for Municipalities. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/29/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 900**            **HP0619**  
An Act To Make Public Certain Tax Information Related to Municipal Valuation. **Presented by** Representative FARRIN of Norridgewock. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 910**            **HP0629**  
An Act To Fully Fund Municipal Revenue Sharing. **Presented by** Representative POWERS of Naples. **Public Hearing** 04/29/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 922**            **HP0641**  
An Act To Provide an Income Tax Exemption for Pension or Retirement Plans for Veterans Who Are Totally Disabled. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 930**            **SP0321**  
An Act To Attract Young Families to Maine and Keep Young Families in Maine by Expanding the Child Care Tax Credit. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/06/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/15.
- LD 932**            **SP0323**  
An Act To Designate a Sales Tax Holiday. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 934**            **SP0325**  
An Act To Create Transparency in Maine's Economic Development Spending. **Presented by** Senator DILL of Penobscot. **Public Hearing** 04/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 941**            **SP0332**  
An Act To Improve Tax Expenditure Transparency and Accountability. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/16/15. OTP-AM Accepted 06/18/15. **Amended by:** CA S-296, SA/CA S-322. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 344.
- LD 963**            **HP0662**  
An Act To Strengthen the Benefits of the State Earned Income Tax Credit for Childless Workers. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/28/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/15.
- LD 965**            **HP0664**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Permit the Freezing of Property Taxes on the Homes of Maine Residents Who Are 65 Years of Age or Older. **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 967**            **HP0666**  
An Act To Establish Municipal Cost Components for Unorganized Territory Services To Be Rendered in Fiscal Year 2015-16. (Submitted by the administrator of the unorganized territory pursuant to the Maine Revised Statutes, Title 36, section 1604.) **Public Hearing** 04/30/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-210. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/16/15, PUBLIC LAW, Chapter 197.
- LD 973**            **HP0670**  
An Act To Ensure That Nicotine Products Are Taxed Equally. **Presented by** Representative MCCABE of Skowhegan. **Final Disposition:** Carried Over 06/30/15.
- LD 980**            **HP0677**  
An Act To Restore Revenue Sharing. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 04/29/15. Majority (OTP-AM) Report Accepted 06/09/15. **Amended by:** CA H-321. **Final Disposition:** Died Between Houses 06/12/15.

## TAXATION

- LD 1000 HP0695**  
An Act To Define Prosthetic and Orthotic Devices for Purposes of the Sales Tax Law. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/06/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1001 HP0696**  
An Act To Enact a New Hire Tax Credit and To Create Initiatives To Help Families Move from Assistance to Employment. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 1004 HP0699**  
An Act To Provide Incentives To Foster Economic Growth and Build Infrastructure in the State by Encouraging Visual Media Production. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/06/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1007 SP0347**  
Resolve, To Study the Tax Exemption Provided to Nonprofit Entities. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1055 HP0724**  
An Act To Allow a Municipality To Abate Taxes Assessed on Property That Is Destroyed. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1060 HP0729**  
An Act To Strengthen Revenue Sharing. **Presented by** Representative GOODE of Bangor. **Public Hearing** 04/29/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 1070 SP0373**  
An Act To Retain More Retirees in Maine. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 1072 SP0375**  
An Act To Encourage Maine's Economic Competitiveness. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1095 HP0756**  
An Act To Enhance the Property Tax Fairness Credit for Maine's Low-income Seniors and Other Low-income Residents. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 04/13/15. **Final Disposition:** Died Between Houses 06/10/15.
- LD 1126 HP0777**  
An Act To Provide Property Tax Deferral for Senior Citizens and People with Disabilities. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1142 HP0780**  
An Act Regarding the Taxation of Out-of-state Pensions. **Presented by** Representative TURNER of Burlington. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1146 HP0784**  
An Act To Increase Investment in Maine. **Presented by** Representative MALABY of Hancock. **Public Hearing** 04/23/15. **Final Disposition:** Died Between Houses 06/11/15.
- LD 1148 HP0786**  
An Act To Implement a Local Ballot Referendum for Municipalities To Disallow Tax-exempt Status to Large Land Trusts. **Presented by** Representative KINNEY of Limington. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1159 SP0411**  
An Act To Modify the Property Tax Abatement Laws. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.

## TAXATION

- LD 1164**      **HP0798**  
An Act To Promote Tourism and Foster Economic Development. **Presented by** Representative HAMANN of South Portland. **Public Hearing** 04/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/15.
- LD 1254**      **HP0854**  
An Act To Implement and Fund an Integrated Beach Management Program. **Presented by** Representative FOLEY of Wells. **Public Hearing** 05/11/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1269**      **HP0869**  
An Act To Restore Some Progressivity and Fairness to the State Income Tax. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/28/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.
- LD 1287**      **SP0462**  
An Act To Ensure That Tax Expenditures Create High-quality Jobs. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/23/15. **Final Disposition:** Indefinitely Postponed 06/18/15.
- LD 1299**      **HP0885**  
An Act To Allow Educational Access for Families. **Presented by** Representative SHERMAN of Hodgdon. **Public Hearing** 05/11/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/15.
- LD 1327**      **SP0479**  
Resolve, Authorizing the State Tax Assessor To Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 05/05/15. OTP-AM Accepted 06/01/15. **Amended by:** CA S-133. **Final Disposition:** Finally Passed, Unsigned 06/16/15, RESOLVE, Chapter 27.
- LD 1367**      **HP0928**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Eliminate the Income Tax. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/05/15. **Final Disposition:** Died Between Houses 06/10/15.
- LD 1374**      **SP0504**  
An Act To Expand the Educational Opportunity Tax Credit. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 05/11/15. OTP-AM Accepted 06/01/15. **Amended by:** CA S-151. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1383**      **SP0512**  
An Act To Attract Young People to Maine by Expanding the Job Creation Through Educational Opportunity Program. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 05/11/15. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 1411**      **SP0526**  
An Act To Amend the Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 05/20/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-241, HA/CA H-452. **Final Disposition:** Enacted, Unsigned 07/01/15, PUBLIC LAW, Chapter 300.
- LD 1421**      **HP0967**  
An Act To Establish a Tax-free Savings Program for Individuals with Disabilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative POULIOT of Augusta. **Final Disposition:** Carried Over 06/30/15.

## TRANSPORTATION

- LD 1 HP0004**  
Resolve, To Name the Route 11 Bridge over the Saco River in Standish and Limington the Veterans Memorial Bridge. **Presented by** Representative SHAW of Standish. **Public Hearing** 02/03/15. OTP Accepted 03/11/15. **Amended by:** HA H-5. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/31/15, RESOLVE, Chapter 7.
- LD 14 SP0015**  
An Act Regarding the Registration of an Antique Motor Vehicle That Is the Owner's Sole Vehicle. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 28 HP0027**  
An Act To Return Fifty Percent of the Fine for a Violation of the Motor Vehicle Laws to the Municipality in Which the Violation Occurred. **Presented by** Representative SHORT of Pittsfield. **Public Hearing** 02/17/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 31 HP0030**  
An Act To Require Horse-drawn Carriages and Wagons To Be Equipped with Reflectors. **Presented by** Representative STANLEY of Medway. **Public Hearing** 02/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 32 HP0031**  
An Act To Amend the Laws Regarding Signs on Interstate Highways in Maine. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 34 HP0033**  
An Act To Address Suspension of an Operator's License for Negligent Operation Causing the Death of Another Person. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 02/17/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/24/15.
- LD 37 HP0035**  
An Act Regarding Emergency Lights on a Vehicle Used by a Member of a Municipal or Volunteer Fire or Emergency Medical Services Department. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 02/12/15. OTP-AM Accepted 04/09/15. **Amended by:** CA H-29. **Final Disposition:** Enacted, Signed 04/21/15, PUBLIC LAW, Chapter 31.
- LD 41 SP0021**  
An Act To Require the Inspection of Certain Vehicles Used To Transport Members of the General Public. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 05/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 47 HP0041**  
Resolve, Directing the Department of Transportation To Remove One of the Proposed Routes from Consideration for the Interstate 395 and Route 9 Connector. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/03/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/10/15.
- LD 50 HP0044**  
**Original Title:** An Act To Authorize up to 3 Free Sets of License Plates for 100 Percent Disabled Veterans. **New Title:** An Act To Authorize up to 2 Free Sets of License Plates for 100 Percent Disabled Veterans. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 02/12/15. OTP-AM Accepted 03/17/15. **Amended by:** CA (Changed Title) H-6. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 55 HP0049**  
Resolve, To Direct the Department of Transportation To Name the Interstate 95 Rest Area in Hampden the Joshua Lawrence Chamberlain Rest Area. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/03/15. OTP Accepted 03/10/15. **Final Disposition:** Finally Passed, Unsigned 03/29/15, RESOLVE, Chapter 3.

## TRANSPORTATION

- LD 66**            **HP0060**  
**Original Title:** Resolve, Naming the Bridges That Span the Machias River in Machias the Jeremiah O'Brien Memorial Bridge. **New Title:** Resolve, Naming the Bridges That Span the Machias River in Machias the Jeremiah O'Brien Memorial Bridges. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/03/15. OTP-AM Accepted 03/10/15. **Amended by:** CA (Changed Title) H-3. **Final Disposition:** Finally Passed, Unsigned 03/29/15, RESOLVE, Chapter 4.
- LD 73**            **HP0067**  
An Act To Increase Weight Allowances for Farm Trucks. **Presented by** Representative BLACK of Wilton. **Public Hearing** 02/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 78**            **SP0026**  
An Act Regarding Limitations on Certain Storm Water Fees. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 02/17/15. OTP-AM Accepted 03/26/15. **Amended by:** CA S-4. **Final Disposition:** Enacted, Unsigned 07/04/15, PUBLIC LAW, Chapter 310.
- LD 112**          **SP0045**  
An Act To Eliminate the Requirement That Adults Wear Seat Belts. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 02/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 115**          **SP0048**  
Resolve, To Name Interstate 295 from Scarborough to West Gardiner the Richard A. Coleman Highway. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 02/17/15. OTP Accepted 03/10/15. **Final Disposition:** Finally Passed, Unsigned 03/31/15, RESOLVE, Chapter 8.
- LD 143**          **HP0101**  
Resolve, Regarding Legislative Review of Portions of Chapter 4: Maine Motor Carrier Safety Regulation, a Major Substantive Rule of the Department of Public Safety, Bureau of State Police. (Submitted by the Department of Public Safety pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/17/15. OTP-AM Accepted 04/14/15. **Amended by:** CA H-42. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/29/15, RESOLVE, Chapter 11.
- LD 171**          **HP0129**  
An Act To Provide a License Plate Decal for Emergency Medical Services Providers. **Presented by** Representative HEAD of Bethel. **Public Hearing** 02/17/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 172**          **HP0130**  
An Act To Allow Gold Star Parents Who Are Maine Residents To Use the Maine Turnpike at No Charge. **Presented by** Representative DOORE of Augusta. **Public Hearing** 02/17/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/15.
- LD 173**          **HP0131**  
**Original Title:** An Act To Amend the Laws Governing the Gold Star Family Registration Plate and To Establish an Honorable Service Military Family Registration Plate. **New Title:** An Act To Amend the Laws Governing the Gold Star Family Registration Plate. **Presented by** Representative FOLEY of Wells. **Public Hearing** 02/17/15. OTP-AM Accepted 03/17/15. **Amended by:** CA (Changed Title) H-8. **Final Disposition:** Enacted, Unsigned 04/12/15, PUBLIC LAW, Chapter 17.
- LD 185**          **SP0060**  
An Act To Prohibit the Use of a Mobile Telephone When Operating a Motor Vehicle Except in Hands-free Mode. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 02/27/15. **Final Disposition:** Died Between Houses 05/20/15.
- LD 196**          **SP0071**  
**Original Title:** An Act To Ensure the Safety of Stationary Public Utility Emergency Service Vehicles. **New Title:** An Act To Ensure the Safety of Public Service Vehicles. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 02/27/15. OTP-AM Accepted 04/09/15. **Amended by:** CA (Changed Title) S-12. **Final Disposition:** Enacted, Signed 04/21/15, PUBLIC LAW, Chapter 32.

## TRANSPORTATION

- LD 198**            **SP0073**  
An Act To Amend the Laws Regarding Noncommercial Foreign Vessels. **Presented by** Senator COLLINS of York. **Public Hearing** 03/05/15. OTP Accepted 03/26/15. **Final Disposition:** Enacted, Signed 04/03/15, PUBLIC LAW, Chapter 14.
- LD 214**            **SP0083**  
An Act To Stay Certain Suspensions Imposed by the Secretary of State Pending Appeal. **Presented by** Senator COLLINS of York. **Public Hearing** 03/06/15. OTP-AM Accepted 03/26/15. **Amended by:** CA S-5. **Final Disposition:** Enacted, Signed 04/03/15, PUBLIC LAW, Chapter 13.
- LD 223**            **HP0155**  
An Act To Eliminate Outdated Provisions of the Laws Governing the Maine Turnpike Authority. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 02/24/15. OTP-AM Accepted 03/17/15. **Amended by:** CA H-9. **Final Disposition:** Enacted, Signed 03/25/15, PUBLIC LAW, Chapter 5.
- LD 227**            **HP0159**  
An Act To Remove Barriers to Job Opportunities for Young Truck Drivers. **Presented by** Representative PARRY of Arundel. **Public Hearing** 03/12/15. **Final Disposition:** Carried Over 06/30/15.
- LD 228**            **HP0160**  
An Act To Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2016. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 02/24/15. OTP-AM Accepted 03/17/15. **Amended by:** CA H-7. **Final Disposition:** Enacted, Signed 03/25/15, PRIVATE AND SPECIAL LAW, Chapter 1.
- LD 246**            **HP0178**  
An Act To Prohibit the Handling of a Mobile Telephone While Operating a Motor Vehicle. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 247**            **HP0179**  
An Act To Create Corridor Districts for the Purpose of Funding Transportation and Transit Services. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 03/10/15. Majority (OTP-AM) Report Accepted 06/03/15. **Amended by:** CA H-254. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 260**            **SP0098**  
Resolve, To Create a License Plate To Recognize the Centennial of the United States Navy Reserve. **Presented by** Senator COLLINS of York. **Public Hearing** 03/12/15. OTP-AM Accepted 04/09/15. **Amended by:** CA S-11. **Final Disposition:** Enacted, Emergency Unsigned 07/04/15, RESOLVE, Chapter 43.
- LD 262**            **SP0101**  
Resolve, Directing the Department of Transportation and the Maine Turnpike Authority To Erect Highway Signs for Thornton Academy. **Presented by** Senator VALENTINO of York. **Public Hearing** 03/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.
- LD 269**            **HP0187**  
An Act To Require the Maine Turnpike Authority To Consider Certain Third-party Studies and Municipal Recommendations in Its Decision-making Process. **Presented by** Representative BLUME of York. **Public Hearing** 02/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/15.
- LD 272**            **HP0190**  
An Act To Amend the Law Regarding Juvenile Provisional Licenses To Foster Military Service. **Presented by** Representative THERIAULT of China. **Public Hearing** 03/12/15. **Final Disposition:** Died Between Houses 04/01/15.
- LD 283**            **HP0201**  
An Act To Require Proof of Insurance for Motor Vehicle Inspection. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.

## TRANSPORTATION

- LD 284**            **HP0202**  
An Act To Amend the Law Concerning Overwidth Farm Tractors on Public Ways. **Presented by** Representative BLACK of Wilton. **Public Hearing** 02/27/15. OTP-AM Accepted 04/14/15. **Amended by:** CA H-31. **Final Disposition:** Enacted, Signed 07/01/15, PUBLIC LAW, Chapter 303.
- LD 285**            **HP0203**  
Resolve, Directing the Department of Transportation To Install a Traffic Light in the Town of Prospect. **Presented by** Representative WARD of Dedham. **Public Hearing** 03/05/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.
- LD 286**            **HP0204**  
An Act Making Supplemental Allocations from the Highway Fund and Other Funds for the Expenditures of State Government Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2015. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 03/05/15. OTP-AM Accepted 03/25/15. **Amended by:** CA H-19. **Final Disposition:** Emergency Enacted, Emergency Signed 04/02/15, PUBLIC LAW, Chapter 10.
- LD 287**            **HP0205**  
An Act To Improve Traffic Safety during Political Campaign Seasons. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/05/15. **Final Disposition:** Carried Over 06/30/15.
- LD 288**            **SP0102**  
An Act To Amend the Requirement of When Headlights Must Be Used. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/06/15. OTP Accepted 04/09/15. **Final Disposition:** Enacted, Unsigned 05/03/15, PUBLIC LAW, Chapter 51.
- LD 293**            **SP0107**  
Resolve, To Require the Department of Transportation To Establish a Working Group To Examine Weight Limits for Tractor-trailers with Different Axle Spacings. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.
- LD 308**            **SP0123**  
An Act To Cap Fines Imposed for Certain Motor Carrier Violations. **Presented by** Senator COLLINS of York. **Public Hearing** 03/12/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/15.
- LD 323**            **HP0217**  
**Original Title:** An Act To Provide Funding to the Department of Transportation To Complete the Assessment for the Completion of the State-owned St. Lawrence and Atlantic Railroad Line. **New Title:** Resolve, To Provide Funding to the Department of Transportation To Complete a Service Plan for the Development of Passenger Rail Service to Lewiston and Auburn. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 03/10/15. OTP-AM Accepted 04/09/15. **Amended by:** CA (Changed Title) H-28. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 333**            **HP0227**  
An Act To Help Veterans To Receive Benefits. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 345**            **SP0128**  
An Act To Require Motorists To Move to a Nonadjacent Lane or Slow Down for Certain Stationary Vehicles. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 348**            **SP0131**  
An Act To Provide for 2-year Motor Vehicle Inspection Stickers. **Presented by** Senator DUTREMBLE of York. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 363**            **HP0250**  
An Act Regarding Learner's Permits for Driver's Licenses. **Presented by** Representative HANINGTON of Lincoln. **Public Hearing** 03/24/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 371**            **SP0139**  
An Act To Enhance Safety for Highway Maintenance Vehicles. **Presented by** Senator COLLINS of York. **Public Hearing** 03/12/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/15.



## TRANSPORTATION

- LD 381**            **SP0149**  
An Act To Change the Motor Vehicle Inspection Requirements To Extend the Time between Inspections. **Presented** by Senator MIRAMANT of Knox. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 390**            **HP0256**  
**Original Title:** An Act To Enforce Restrictions in Parking Spaces and Access Designated for Persons with a Walking Disability. **New Title:** An Act To Enforce Restrictions in Parking Spaces and Access Aisles Designated for Persons with a Walking Disability. **Presented by** Representative CRAFTS of Lisbon. **Public Hearing** 03/12/15. OTP-AM Accepted 04/21/15. **Amended by:** CA (Changed Title) H-73. **Final Disposition:** Enacted, Signed 04/30/15, PUBLIC LAW, Chapter 52.
- LD 410**            **HP0276**  
Resolve, To Direct the Department of Transportation To Require the Word "Danger" on All Road Signs That Warn of Moose. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 411**            **HP0277**  
Resolve, Regarding Engineering for Route 161. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/10/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/24/15.
- LD 437**            **SP0166**  
An Act To Ensure the Responsibility of the Department of Transportation for a Portion of U.S. Route 1 in York and for the U.S. Route 1 Bypass in Kittery. **Presented by** Senator HILL of York. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 439**            **SP0168**  
An Act To Prohibit Excessive Idling of Passenger Trains. **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 505**            **HP0344**  
An Act To Increase the Funding Level of the Local Road Assistance Program. **Presented by** Representative GILLWAY of Searsport. **Public Hearing** 03/26/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/15.
- LD 506**            **HP0345**  
An Act To Improve Public-private Transportation Partnerships. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 515**            **HP0354**  
An Act To Amend the Law Regarding Commercial Learner's Permits. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 03/20/15. OTP Accepted 04/09/15. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/15, PUBLIC LAW, Chapter 46.
- LD 520**            **SP0188**  
An Act To Amend the Requirement for a Certificate of Title for Junk and Scrap Automobiles and Vehicles. **Presented by** Senator COLLINS of York. **Public Hearing** 03/20/15. OTP-AM Accepted 04/23/15. **Amended by:** CA S-37. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/17/15, PUBLIC LAW, Chapter 88.
- LD 527**            **SP0196**  
An Act To Repeal Outdated Agricultural Aviation Laws. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Senator COLLINS of York. **Public Hearing** 03/20/15. OTP Accepted 04/09/15. **Final Disposition:** Enacted, Signed 04/22/15, PUBLIC LAW, Chapter 33.
- LD 528**            **SP0197**  
An Act To Amend the Laws Regarding the Maine Organ and Tissue Donation Fund. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/20/15. OTP Accepted 04/16/15. **Final Disposition:** Enacted. (Veto Sustained 05/20/15).

## TRANSPORTATION

- LD 529**            **SP0198**  
An Act To Amend the Law Concerning Motor Vehicles at Railroad Crossings. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/26/15. **Amended by:** CA S-46. **Final Disposition:** Enacted, Unsigned 05/17/15, PUBLIC LAW, Chapter 89.
- LD 543**            **HP0367**  
An Act To Amend the Laws Governing the Use of Flashing Lights by School Buses. **Presented by** Representative BATTLE of South Portland. **Public Hearing** 03/20/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 544**            **HP0368**  
An Act To Assist Maine Veterans and Service Members. **Presented by** Representative DAVITT of Hampden. **Public Hearing** 03/20/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 545**            **HP0369**  
An Act To Require That Traffic Lights Default to Flashing Mode between the Hours of Midnight and 6 a.m.. **Presented by** Representative BATTLE of South Portland. **Public Hearing** 03/20/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 554**            **HP0378**  
An Act Concerning Commercial Vehicles at Canadian Weight Limits Traveling to Certain Points in the State. **Presented by** Representative MAKER of Calais. **Public Hearing** 03/20/15. OTP-AM Accepted 04/29/15. **Amended by:** CA H-85. **Final Disposition:** Emergency Enacted, Emergency Signed 05/29/15, PUBLIC LAW, Chapter 119.
- LD 591**            **SP0207**  
An Act To Allow Municipal and Volunteer Firefighters To Operate Motor Vehicles as Authorized Emergency Vehicles. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/07/15.
- LD 615**            **HP0428**  
An Act Regarding Transparency in the Transportation of Hazardous Materials. **Presented by** Representative TIPPING-SPITZ of Orono. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 634**            **SP0227**  
An Act To Allow Operation of Modified Utility Vehicles on a Public Way. **Presented by** Senator DILL of Penobscot. **Public Hearing** 03/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 645**            **SP0238**  
An Act To Create a Transportation Planning Incentive for Communities Located on Peninsulas. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 676**            **HP0457**  
Resolve, Directing the Department of Transportation To Study the Use of Calcium Chloride on Roads and Its Effect on Vehicles. **Presented by** Representative WARD of Dedham. **Public Hearing** 03/26/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 682**            **HP0463**  
An Act To Ensure the Administration of Written Driving Tests. **Presented by** Representative GILLWAY of Searsport. **Public Hearing** 03/24/15. OTP-AM Accepted 05/06/15. **Amended by:** CA H-109. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 114. (Veto Overridden 05/28/15).
- LD 687**            **HP0468**  
An Act To Expand Classification Categories for Motor Vehicles in the State. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 03/27/15. **Final Disposition:** Carried Over 06/30/15.
- LD 706**            **HP0482**  
Resolve, To Establish a Commission To Study Transportation Funding Reform. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/14/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-223. **Final Disposition:** Died On Adjournment 07/16/15.

## TRANSPORTATION

- LD 707**            **HP0483**  
An Act To Correct an Error in the Law That Allows a Break in Control of Access on William L. Clarke Drive in the City of Westbrook. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 03/31/15. OTP-AM Accepted 04/16/15. **Amended by:** CA H-57. **Final Disposition:** Emergency Enacted, Emergency Signed 04/29/15, PRIVATE AND SPECIAL LAW, Chapter 3.
- LD 737**            **SP0267**  
An Act To Amend the Laws Regarding Learner's Permits and Intermediate Licenses. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/24/15. OTP-AM Accepted 04/30/15. **Amended by:** CA S-58. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 113. (Veto Overridden 05/28/15).
- LD 788**            **HP0537**  
An Act To Improve the Health of Maine Citizens and Safety of Pedestrians. **Presented by** Representative HARLOW of Portland. **Public Hearing** 03/31/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-171. **Final Disposition:** Enacted. (Veto Sustained 06/09/15).
- LD 789**            **HP0538**  
An Act To Require That Projects Undertaken by the Maine Turnpike Authority Have an Anticipated Useful Life of at Least 15 Years. **Presented by** Representative HYMANSON of York. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 809**            **SP0283**  
An Act Regarding Motor Vehicle Inspection Program Requirements. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/31/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 844**            **HP0578**  
An Act To Improve Transit Services Statewide. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 03/31/15. OTP-AM Accepted 05/27/15. **Amended by:** CA H-186. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 182. (Veto Overridden 06/15/15).
- LD 845**            **HP0579**  
An Act To Address Unmet Public Transportation Needs. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 03/31/15. **Final Disposition:** Carried Over 07/16/15.
- LD 901**            **HP0620**  
An Act To Ensure Sustainable Infrastructure Funding. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 902**            **HP0621**  
Resolve, To Establish the Commission To Study Parking for Persons with Physical Disabilities. **Presented by** Representative CRAFTS of Lisbon. **Public Hearing** 04/07/15. OTP-AM Accepted 05/12/15. **Amended by:** CA H-116. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 903**            **HP0622**  
An Act To Allow in Certain Circumstances Two-wheeled Vehicles To Proceed through Red Lights and Make Right Turns on Red in Contravention of Posted Prohibitions. **Presented by** Representative BATTLE of South Portland. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 982**            **SP0344**  
An Act Requiring a Permit and Motor Vehicle Liability Insurance for Transportation Network Companies. **Presented by** Senator COLLINS of York. **Public Hearing** 04/07/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/15.
- LD 987**            **HP0682**  
An Act To Suspend the Right of an Out-of-state Toll Violator To Operate a Motor Vehicle on Maine Roads. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/07/15. OTP-AM Accepted 05/20/15. **Amended by:** CA H-148. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 159. (Veto Overridden 06/10/15).
- LD 1025**           **HP0708**  
An Act To Require Motorized Scooters To Be Equipped with Flags. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.

## TRANSPORTATION

- LD 1080 HP0740**  
An Act Making Unified Appropriations and Allocations for the Expenditures of State Government, Highway Fund and Other Funds and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2016 and June 30, 2017. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/21/15. OTP-AM Accepted 06/17/15. **Amended by:** CA H-457. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 268. (Veto Overridden 06/30/15).
- LD 1104 HP0764**  
Resolve, To Exempt Local Fuel Delivery Vehicles from Hours-of-service Restrictions during Winter Months. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SHAW of Standish. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 1110 HP0771**  
An Act To Modernize Road User Fees. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/28/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1122 SP0394**  
An Act Regarding the Use of Vehicles on Monhegan Island. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/15.
- LD 1133 SP0402**  
An Act To Require Snow and Ice To Be Removed from Vehicles before Operation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DILL of Penobscot. **Public Hearing** 04/14/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/15.
- LD 1172 HP0803**  
Resolve, Regarding Legislative Review of Rules for Permitting Overlimit Commercial Motor Vehicles of Specified Configurations To Travel Designated Routes, a Late-filed Major Substantive Rule of the Department of Transportation. (Submitted by the Department of Transportation pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/21/15. OTP-AM Accepted 05/20/15. **Amended by:** CA H-149. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 06/09/15, RESOLVE, Chapter 21.
- LD 1174 HP0806**  
Resolve, To Study the Feasibility and Cost of Providing Passenger Rail Service to the City of Bangor. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 04/23/15. **Final Disposition:** Died Between Houses 05/21/15.
- LD 1175 HP0807**  
An Act To Amend Maine's Motor Vehicle Statutes. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/21/15. OTP-AM Accepted 05/28/15. **Amended by:** CA H-191. **Final Disposition:** Enacted, Unsigned 06/14/15, PUBLIC LAW, Chapter 176.
- LD 1273 SP0455**  
Resolve, To Create a License Plate To Recognize the Bicentennial of the State. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 04/21/15. OTP-AM Accepted 05/20/15. **Amended by:** CA S-99. **Final Disposition:** Finally Passed, Unsigned 06/09/15, RESOLVE, Chapter 23.
- LD 1301 SP0466**  
An Act To Improve the Safety of Vulnerable Users in Traffic and To Clarify the Responsibilities of Bicyclists and Pedestrians. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 04/28/15. OTP-AM Accepted 06/04/15. **Amended by:** CA S-177. **Final Disposition:** Enacted, Signed 06/12/15, PUBLIC LAW, Chapter 164.
- LD 1308 SP0476**  
An Act To Eliminate the Requirement That Truck Campers Be Registered. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/28/15. **Final Disposition:** Died Between Houses 05/28/15.

## TRANSPORTATION

### LD 1320      HP0898

**Original Title:** An Act To Amend the Motor Vehicle Laws. **New Title:** An Act To Amend the Laws Relating to Motor Vehicles. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/28/15. OTP-AM Accepted 06/01/15. **Amended by:** CA (Changed Title) H-224. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 206. (Veto Overridden 06/16/15).

## VETERANS AND LEGAL AFFAIRS

- LD 15**            **SP0016**  
An Act To Increase Transparency in Campaign Funding in Legislative Elections. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 02/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/24/15.
- LD 53**            **HP0047**  
An Act To Require Shareholder Consent for Corporate Political Contributions. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/04/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/18/15.
- LD 74**            **HP0068**  
**Original Title:** Resolve, To Establish a Task Force To Ensure Equity in the Benefits Provided to Military Service Members. **New Title:** Resolve, To Require the Director of the Bureau of Maine Veterans' Services To Make Recommendations To Ensure Equity in the Benefits Provided to Military Service Members. **Presented by** Representative HANINGTON of Lincoln. **Public Hearing** 03/25/15. OTP-AM Accepted 05/21/15. **Amended by:** CA (Changed Title) H-168. **Final Disposition:** Finally Passed, Signed 05/29/15, RESOLVE, Chapter 19.
- LD 102**          **SP0039**  
An Act To Strengthen the Craft Beer Industry. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 02/04/15. OTP-AM Accepted 03/26/15. **Amended by:** CA S-8. **Final Disposition:** Enacted, Signed 04/03/15, PUBLIC LAW, Chapter 15.
- LD 104**          **SP0041**  
An Act To Increase Gaming Opportunities for Charitable Veterans' Organizations. **Presented by** Senator PATRICK of Oxford. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/14/15.
- LD 122**          **SP0055**  
An Act To Standardize Pints of Beer Sold in Maine. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 02/11/15. Majority (OTP-AM) Report Accepted 03/26/15. **Amended by:** CA S-7. **Final Disposition:** Enacted. (Veto Sustained 04/09/15).
- LD 145**          **HP0103**  
An Act To Amend the Verification and Certification Process for Direct Initiatives and People's Veto Referenda. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 02/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/15.
- LD 174**          **HP0132**  
**Original Title:** An Act To Restrict the Raising of Money by Maine Clean Election Act Candidates. **New Title:** An Act To Amend the Maine Clean Election Act Regarding Candidate Participation in Political Action Committees. **Presented by** Representative PARRY of Arundel. **Public Hearing** 02/23/15. OTP-AM Accepted 05/20/15. **Amended by:** CA (Changed Title) H-147. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 116.
- LD 175**          **HP0133**  
An Act To Limit Maine Clean Election Act Funding to First-time Candidates. **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 02/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 176**          **HP0134**  
An Act To Amend the Law Governing the Gathering of Signatures for Direct Initiatives and People's Veto Referenda. **Presented by** Representative SHORT of Pittsfield. **Public Hearing** 02/25/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-98. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/24/15, PUBLIC LAW, Chapter 99.
- LD 184**          **HP0142**  
An Act To Reimburse Philip Wolley for Litigation Expenses Incurred in Connection with His Termination and Reinstatement as a State Employee. **Presented by** Representative GILLWAY of Searsport. **Public Hearing** 04/17/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 189**          **SP0064**  
An Act To Prohibit Undisclosed Political Spending. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.

## VETERANS AND LEGAL AFFAIRS

- LD 197**            **SP0072**  
An Act To Strengthen Maine's Election Laws by Requiring Photographic Identification for the Purpose of Voting. **Presented by** Senator COLLINS of York. **Public Hearing** 02/25/15. **Final Disposition:** Died Between Houses 05/07/15.
- LD 204**            **HP0147**  
An Act To Prohibit Certain Activities by Maine Clean Election Act Candidates. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 225**            **HP0157**  
An Act To Amend the Laws Governing the Collection of Signatures for Referenda. **Presented by** Representative PARRY of Arundel. **Public Hearing** 02/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 270**            **HP0188**  
**Original Title:** An Act To Reduce the Annual High-stakes Beano Fee from \$50,000 to \$12,500. **New Title:** An Act To Temporarily Reduce the Annual High-stakes Beano Fee from \$50,000 to \$25,000. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 02/25/15. OTP-AM Accepted 03/31/15. **Amended by:** CA (Changed Title) H-23. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/15, PUBLIC LAW, Chapter 24.
- LD 298**            **SP0113**  
An Act To Require Political Action Committees To Report the Receipt of Paid Services Received from State Agencies. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 1, section 1009.) **Public Hearing** 02/23/15. OTP Accepted 04/09/15. **Final Disposition:** Enacted. (Veto Sustained 05/05/15).
- LD 334**            **HP0228**  
An Act To Improve the Maine Clean Election Act. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 364**            **HP0251**  
**Original Title:** An Act To Allow a Sales Representative To Serve Spirits or Wine at a Tasting Event. **New Title:** An Act To Allow a Sales Representative To Serve Alcoholic Beverages at a Tasting Event. **Presented by** Representative MALABY of Hancock. **Public Hearing** 03/04/15. Majority (OTP-AM) Report Accepted 05/26/15. **Amended by:** CA (Changed Title) H-175, HA/CA H-185. **Final Disposition:** Emergency Enacted, Emergency Signed 05/29/15, PUBLIC LAW, Chapter 129.
- LD 366**            **HP0253**  
An Act Regarding the Sale and Taxation of Hard Cider. **Presented by** Representative TIMBERLAKE of Turner. **Public Hearing** 03/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 370**            **SP0138**  
An Act To Amend the Lobbyist Disclosure Procedures Law. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 1, section 1009.) **Public Hearing** 03/02/15. OTP-AM Accepted 04/14/15. **Amended by:** CA S-14. **Final Disposition:** Died On Adjournment 07/16/15.
- LD 378**            **SP0146**  
An Act To Facilitate the Issuance of a Gravestone for a Deceased Veteran with No Next of Kin. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/02/15. OTP-AM Accepted 05/29/15. **Amended by:** CA S-126. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 208. (Veto Overridden 06/16/15).
- LD 383**            **SP0151**  
An Act Requiring Corporations To Have Approval from a Majority of Their Shareholders before Making Political Contributions Valued at Greater Than \$5,000. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/02/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/15.
- LD 412**            **HP0278**  
An Act Regarding Telephonic Political Communications and Push Polling. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/02/15. OTP-AM Accepted 04/14/15. **Amended by:** CA H-32. **Final Disposition:** Died Between Houses 04/30/15.

## VETERANS AND LEGAL AFFAIRS

- LD 413**            **HP0279**  
An Act To Expand Access to Absentee Ballots. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 03/02/15. **Final Disposition:** Accepted Minority (ONTP) Report 04/16/15.
- LD 507**            **HP0346**  
An Act To Allow Primary Petition Signature Requirements To Be Proportional with Party Enrollment. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/25/15.
- LD 508**            **HP0347**  
An Act To Amend the Laws Governing the Number of Agency Liquor Stores Allowed in a Municipality. **Presented by** Representative LYFORD of Eddington. **Public Hearing** 03/09/15. OTP Accepted 05/26/15. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 128.
- LD 509**            **HP0348**  
An Act To Facilitate the Timely Return of Requested Absentee Ballots. **Presented by** Representative SCHNECK of Bangor. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 510**            **HP0349**  
An Act To Increase the Number of Container Options for Breweries. **Presented by** Representative AUSTIN of Gray. **Public Hearing** 03/09/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/15.
- LD 511**            **HP0350**  
An Act To Permit a Licensed Sales Representative To Provide Spirits at an Approved Tasting Event. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 03/09/15. Majority (OTP-AM) Report Accepted 05/27/15. **Amended by:** CA H-176. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 184. (Veto Overridden 06/15/15).
- LD 516**            **HP0355**  
An Act Regarding Gaming. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 03/09/15. OTP-AM Accepted 04/21/15. **Amended by:** CA H-24. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 96. (Veto Overridden 05/20/15).
- LD 523**            **SP0192**  
An Act To Amend the Laws Regarding the Sale of Liquor. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/16/15. OTP-AM Accepted 05/05/15. **Amended by:** CA S-61. **Final Disposition:** Enacted, Unsigned 05/24/15, PUBLIC LAW, Chapter 101.
- LD 532**            **SP0201**  
An Act To Prohibit Maine Clean Election Act Candidates from Accepting Special Interest Money through a Political Party or Political Action Committee. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 555**            **HP0379**  
An Act To Distribute a Portion of Proceeds from the Oxford Casino to the Houlton Band of Maliseet Indians and the Aroostook Band of Micmacs. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/10/15.
- LD 585**            **HP0409**  
An Act Regarding the Processing of Absentee Ballots Prior to Election Day. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 03/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 616**            **HP0429**  
**Original Title:** An Act Regarding the Sale of Hard Cider. **New Title:** An Act To Allow Certain Wine and Hard Cider Manufacturing Partnerships. **Presented by** Representative TIMBERLAKE of Turner. **Public Hearing** 03/23/15. OTP-AM Accepted 06/08/15. **Amended by:** CA (Changed Title) H-265, SA/CA S-195. **Final Disposition:** Emergency Enacted, Emergency Signed 06/15/15, PUBLIC LAW, Chapter 185.
- LD 617**            **HP0430**  
An Act To Change Municipal Campaign Contribution Limits. **Presented by** Representative CHIPMAN of Portland. **Public Hearing** 03/30/15. **Final Disposition:** Died Between Houses 06/09/15.



## VETERANS AND LEGAL AFFAIRS

- LD 618**            **HP0431**  
An Act To Facilitate the Production of Hard Cider in Maine. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 03/23/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 619**            **HP0432**  
An Act To Limit the Participation of Candidates and Legislators in Political Action Committees and Nonprofit Entities Conducting Political Activities. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 620**            **HP0433**  
An Act To Allow Veterans' Organizations To Own and Operate Slot Machines. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/15.
- LD 626**            **SP0219**  
An Act Regarding Write-in Candidates in Municipal and City Elections. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 03/16/15. OTP-AM Accepted 05/26/15. **Amended by:** CA S-107. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 160. (Veto Overridden 06/11/15).
- LD 635**            **SP0228**  
**Original Title:** An Act To Allow B.Y.O.B. Function Permit Holders To Hold Tailgating Events. **New Title:** An Act To Allow B.Y.O.B. Function Permit Holders To Hold Multiple Events at the Same Location. **Presented by** Senator DILL of Penobscot. **Public Hearing** 03/16/15. Majority (OTP-AM) Report Accepted 05/13/15. **Amended by:** CA (Changed Title) S-75. **Final Disposition:** Enacted, Signed 05/26/15, PUBLIC LAW, Chapter 106.
- LD 677**            **HP0458**  
An Act To Amend the Election Laws Concerning Candidates and Nominees. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 678**            **HP0459**  
An Act Concerning the Ability of On-premises Liquor Licensees To Dispense Liquor in Sealed Refillable Containers. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 03/23/15. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/15.
- LD 684**            **HP0465**  
An Act To Amend the Authorized Hours during Which Liquor May Be Sold and Purchased. **Presented by** Representative KINNEY of Limington. **Public Hearing** 03/23/15. Majority (OTP-AM) Report Accepted 04/21/15. **Amended by:** CA H-60. **Final Disposition:** Enacted, Unsigned 05/12/15, PUBLIC LAW, Chapter 74.
- LD 693**            **SP0251**  
An Act To Amend the Military Bureau Laws. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/25/15. OTP-AM Accepted 05/20/15. **Amended by:** CA S-97. **Final Disposition:** Enacted, Signed 05/29/15, PUBLIC LAW, Chapter 120.
- LD 694**            **HP0470**  
An Act To Improve the Veterans' Services Laws. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 03/25/15. OTP-AM Accepted 05/28/15. **Amended by:** CA H-192. **Final Disposition:** Enacted, Unsigned 06/14/15, PUBLIC LAW, Chapter 175.
- LD 719**            **HP0495**  
An Act To Provide Fair Access To Maine Clean Election Act Funds. **Presented by** Representative SUKEFORTH of Appleton. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 720**            **HP0496**  
An Act To Establish an Open Primary System in the State. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.

## VETERANS AND LEGAL AFFAIRS

- LD 721 HP0497**  
Resolve, To Establish the Commission To Strengthen and Align the Services Provided to Maine's Veterans. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 03/25/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-255, SA/CA S-335. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/12/15, RESOLVE, Chapter 48.
- LD 742 SP0272**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require That 5 Percent of Signatures on a Direct Initiative of Legislation Come from Each County. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/06/15. **Final Disposition:** Carried Over 07/16/15.
- LD 744 SP0274**  
An Act To Permit Unenrolled Voters To Cast Ballots in Primary Elections. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 754 HP0507**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Ensure That Laws Governing Hunting and Fishing Are Not Subject to the Citizen Petition Process. **Presented by** Representative WOOD of Greene. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 761 HP0514**  
**Original Title:** An Act To Authorize Free Samples of Wine by a Restaurant. **New Title:** An Act To Authorize Free Samples of Liquor by a Restaurant. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/03/15. OTP-AM Accepted 06/01/15. **Amended by:** CA (Changed Title) H-225. **Final Disposition:** Enacted, Signed 06/04/15, PUBLIC LAW, Chapter 142.
- LD 762 HP0515**  
An Act To Permit the Penobscot Nation To Operate Electronic High-stakes Bingo. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 770 HP0523**  
An Act To Permit Maine Residents To Register To Vote Online. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/01/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 777 HP0530**  
An Act To Establish a Seasonal Agency Liquor License. **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 04/03/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/15.
- LD 779 SP0277**  
An Act To Increase the Minimum Population Requirement for a Municipality in Which the Bureau of Alcoholic Beverages and Lottery Operations May Locate an Additional Agency Liquor Store. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/03/15. OTP-AM Accepted 06/03/15. **Amended by:** CA S-159. **Final Disposition:** Enacted, Unsigned 06/21/15, PUBLIC LAW, Chapter 221.
- LD 790 HP0539**  
An Act To Make Political Advertising Accountable and Transparent. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 804 HP0553**  
An Act To Establish the Maine Veterans Coordinating Committee. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/25/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 805 HP0554**  
Resolve, Authorizing Certain Individuals To Bring Suit against the Department of Health and Human Services. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/17/15. **Final Disposition:** Carried Over 06/30/15.
- LD 837 HP0571**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Limit the Application of a Citizen Initiative Concerning Wildlife Matters to Counties in Which It Is Approved. **Presented by** Representative SHAW of Standish. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/31/15.

## VETERANS AND LEGAL AFFAIRS

- LD 838**            **HP0572**  
An Act To Enhance Equity and Efficiency for Off-track Betting Facilities. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/27/15. OTP-AM Accepted 05/29/15. **Amended by:** CA H-206. **Final Disposition:** Enacted, Unsigned 06/16/15, PUBLIC LAW, Chapter 200.
- LD 850**            **HP0581**  
An Act To Establish Special Elections To Fill United States Senate Vacancies. **Presented by** Representative MOONEN of Portland. **Public Hearing** 03/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/15.
- LD 858**            **SP0302**  
An Act To Better Inform the Public of Election Results. **Presented by** Senator BAKER of Sagadahoc. **Public Hearing** 04/01/15. OTP-AM Accepted 06/01/15. **Amended by:** CA S-130. **Final Disposition:** Enacted, Signed 06/05/15, PUBLIC LAW, Chapter 146.
- LD 904**            **HP0623**  
An Act To Increase Fairness in Campaign Financing. **Presented by** Representative SUKEFORTH of Appleton. **Public Hearing** 03/30/15. **Final Disposition:** Carried Over 06/30/15.
- LD 923**            **HP0642**  
An Act To Create Jobs and Increase Consumer Wine Choice. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.
- LD 935**            **SP0326**  
An Act Regarding Alcohol Manufacturing Licenses Issued to Research Facilities. **Presented by** Senator DILL of Penobscot. **Public Hearing** 04/03/15. OTP-AM Accepted 05/20/15. **Amended by:** CA S-98. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 149. (Veto Overridden 06/09/15).
- LD 964**            **HP0663**  
An Act To Provide Access to Private Apartment Complexes for Political Candidates. **Presented by** Representative VACHON of Scarborough. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 983**            **SP0345**  
An Act To Clarify Wine Auction Licenses. **Presented by** Senator PATRICK of Oxford. **Public Hearing** 04/06/15. OTP-AM Accepted 06/10/15. **Amended by:** CA S-226, SA/CA S-238. **Final Disposition:** Enacted, Unsigned 07/12/15, PUBLIC LAW, Chapter 366.
- LD 986**            **HP0681**  
An Act To Streamline Certain Regulations on Small Distilleries. **Presented by** Representative BECK of Waterville. **Public Hearing** 04/06/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/15.
- LD 990**            **HP0685**  
An Act To Limit Agency Expenditures To Influence Elections. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 997**            **HP0692**  
An Act To Streamline Licensing Requirements for and Payments from Veterans' Organizations. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/13/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1066**           **HP0735**  
An Act To Provide for the Licensing of a Casino Owned by the Maliseet Tribal Government on Tribal Lands in Aroostook County. **Presented by** Representative BEAR of Houlton Band of Maliseet Indians. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1067**           **HP0736**  
An Act To Protect the Maine Clean Election Fund. **Presented by** Representative DAVITT of Hampden. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/12/15.

## VETERANS AND LEGAL AFFAIRS

- LD 1083**      **HP0744**  
An Act To Facilitate the Use of Half-gallon Containers for Malt Liquor at Maine Brew Pubs. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 1084**      **HP0745**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Exclude Wildlife Issues from Citizen Initiatives. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 04/06/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1111**      **HP0772**  
An Act To Provide Funding to Municipalities To Assist with the Maintenance of Veterans' Graves. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1123**      **SP0395**  
An Act To Amend the Campaign Reports and Finances Laws and the Maine Clean Election Act. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 1, section 1009.) **Public Hearing** 04/13/15. OTP-AM Accepted 06/05/15. **Amended by:** CA S-192. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 1127**      **HP0778**  
An Act Regarding the Authority of the Secretary of State and the Attorney General To Conduct Investigations of Vote Recounts. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1138**      **SP0407**  
An Act Regarding Municipal Reporting of Statewide Elections. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/13/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/15.
- LD 1176**      **HP0808**  
An Act To Prohibit the Sale and Possession of Powdered Alcohol in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/15/15. OTP-AM Accepted 06/01/15. **Amended by:** CA H-226. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 205. (Veto Overridden 06/16/15).
- LD 1183**      **HP0816**  
An Act To Strengthen the Craft Distillery Industry in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/15.
- LD 1189**      **HP0822**  
An Act To Make Certain Local Primaries Nonpartisan. **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 05/04/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/15.
- LD 1192**      **SP0419**  
An Act Regarding Campaign Finance Reform. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 04/13/15. **Final Disposition:** Died Between Houses 06/15/15.
- LD 1197**      **SP0424**  
An Act To Allow Certificate of Approval Holders under the Liquor Licensing Laws To Donate Alcohol to Nonprofit Organizations. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/22/15. OTP-AM Accepted 06/01/15. **Amended by:** CA S-152. **Final Disposition:** Enacted, Unsigned 06/17/15, PUBLIC LAW, Chapter 214.
- LD 1213**      **HP0831**  
An Act To Ensure Fair Competition by and between Maine's Commercial Tracks. **Presented by** Representative VACHON of Scarborough. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.

## VETERANS AND LEGAL AFFAIRS

- LD 1219 HP0837**  
An Act To Allow Active Members and Veterans of the Armed Forces Who Are at Least 18 Years of Age and under 21 Years of Age To Consume Alcohol at Eligible Veterans' Organization Posts and American Legion Halls. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 1228 HP0846**  
An Act To Amend the Ballot Initiative Process To Ensure Support in Maine's Congressional Districts. **Presented by** Representative SHORT of Pittsfield. **Public Hearing** 04/15/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/28/15.
- LD 1279 HP0875**  
An Act To Authorize Advance Deposit Wagering for Horse Racing. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/27/15. **Final Disposition:** Carried Over 06/30/15.
- LD 1280 HP0876**  
An Act To Provide Income Tax Relief by Expanding Gaming Opportunities. **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/27/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1283 SP0458**  
An Act To Stimulate Economic Development and Create Jobs by Amending the Laws Governing Gaming. **Presented by** Senator VALENTINO of York. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1289 SP0464**  
An Act To Allow Retail Liquor Licensees To Sell Alcoholic Beverages for On-premises and Off-premises Consumption at One Location. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/22/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/15.
- LD 1290 SP0465**  
An Act To Repeal the Maine Clean Election Act and Direct the Savings To Be Used for the State's Contribution toward the Costs of Education Funding. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/24/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/15.
- LD 1292 HP0878**  
An Act To Allow for Super Cribbage Tournaments. **Presented by** Representative WARD of Dedham. **Public Hearing** 04/29/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-266. **Final Disposition:** Enacted, Signed 06/12/15, PUBLIC LAW, Chapter 163.
- LD 1331 HP0906**  
An Act To Provide Enhanced Enforcement of the Laws Governing Alcoholic Beverages. **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 04/22/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1335 HP0907**  
An Act To Amend the Election Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 04/24/15. OTP-AM Accepted 06/03/15. **Amended by:** CA H-251. **Final Disposition:** Enacted. (Veto Sustained 06/22/15).
- LD 1343 HP0912**  
An Act To Increase Access to Postsecondary Education for Maine National Guard Members. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/04/15. **Final Disposition:** Carried Over 07/16/15.
- LD 1346 HP0915**  
An Act To Establish a Comprehensive Gaming Policy. **Presented by** Representative RUSSELL of Portland. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.
- LD 1357 HP0925**  
An Act To Implement the Findings of the WhiteSand Gaming Study. **Presented by** Representative KINNEY of Limington. **Public Hearing** 04/27/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/05/15.

**VETERANS AND LEGAL AFFAIRS**

**LD 1436          HP0980**

An Act To Better Serve the Seasonal Tourist Market during the 2015 Summer Season and Early Autumn with a Pilot Program To Extend the Authorized Hours during Which Liquor May Be Served. **Presented by** Representative KINNEY of Limington. **Public Hearing** 06/02/15. **Final Disposition:** Accepted Majority (ONTP) Report 06/17/15.

## **Bills Carried Over to the Next Regular Session**

### **Agriculture, Conservation and Forestry**

- LD 783 RESOLUTION, Proposing an Amendment to the Constitution of Maine To Establish a Right to Food
- LD 866 An Act To Ensure Efficiency and Safety in the Bureau of Forestry
- LD 991 An Act To Amend Maine's Genetically Modified Food Products Labeling Law
- LD 1099 An Act To Establish a Fund for the Operations and Outreach Activities of the University of Maine Cooperative Extension Animal and Plant Disease and Insect Control Laboratory
- LD 1178 An Act To Implement the Recommendations of the Maple Syrup Task Force
- LD 1326 An Act To Require Labeling of All Genetically Modified Products

### **Appropriations and Financial Affairs**

- LD 2 An Act To Authorize a General Fund Bond Issue for the Purchase and Development of the Bar Harbor Ferry Terminal as a Multimodal Transportation Facility
- LD 68 An Act To Authorize a General Fund Bond Issue To Attract Business by Investing in High-speed Broadband Infrastructure
- LD 100 An Act To Authorize a General Fund Bond Issue To Help Small Businesses
- LD 108 An Act To Authorize a General Fund Bond Issue for Riverfront Community Development
- LD 193 An Act To Authorize a General Fund Bond Issue for Bicycle and Pedestrian Projects
- LD 212 An Act Concerning Cost-of-living Adjustments for Certain Retirees
- LD 217 An Act To Authorize a General Fund Bond Issue for Development of a Multimodal Transportation Facility
- LD 254 An Act To Authorize a General Fund Bond Issue To Support Waterfront Development
- LD 354 An Act To Authorize a General Fund Bond Issue To Enhance Public Transportation in the Bangor Area
- LD 385 An Act To Authorize a General Fund Bond Issue for Improvements to Facilities at the University of Maine System Campuses
- LD 386 An Act To Authorize a General Fund Bond Issue To Fund Farmland Restoration
- LD 387 An Act To Authorize a General Fund Bond Issue To Support Agricultural Enterprises and Encourage the Use of Local Farm Products in Public Schools
- LD 426 An Act To Authorize a General Fund Bond Issue To Address Sea Level Rise
- LD 438 An Act To Authorize a General Fund Bond Issue To Invest in Maine's Rail Infrastructure and Expand Passenger Rail Service

## **Bills Carried Over to the Next Regular Session**

- LD 453 An Act To Authorize a General Fund Bond Issue To Upgrade and Replace Infrastructure of the Maine Public Broadcasting Corporation
- LD 518 An Act To Clarify and Protect Certain Public Service Retirement Benefits
- LD 628 An Act To Authorize a General Fund Bond Issue To Invest in Transportation Infrastructure
- LD 654 An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of the Attorney General
- LD 733 An Act To Authorize a General Fund Bond Issue To Build the Infrastructure Needed To End Hunger in Central and Northern Maine
- LD 747 An Act To Authorize a General Fund Bond Issue To Assist in the Creation and Retention of Jobs and Improve Access to Higher Education in Maine
- LD 784 An Act To Authorize a Revenue Bond for a Student Loan Reduction Plan
- LD 873 An Act To Authorize a General Fund Bond Issue for Housing for Homeless Veterans
- LD 875 An Act To Authorize a General Fund Bond Issue To Improve Highways, Bridges, Ports, Railroads and Other Multimodal Facilities
- LD 924 An Act To Authorize a General Fund Bond Issue To Enhance State Parks
- LD 927 An Act To Remove the Age Penalty for State Retirees Working at Institutions That Are Closing
- LD 931 An Act To Authorize a General Fund Bond Issue for Research and Development for the University of Maine System
- LD 995 An Act To Amend the Laws Governing Participating Local Districts in the Maine Public Employees Retirement System
- LD 996 An Act To Authorize a General Fund Bond Issue for Food Processing Infrastructure in Rural Areas of the State
- LD 998 An Act To Authorize a General Fund Bond Issue To Collect Data on and To Monitor Ocean Acidification
- LD 1018 An Act To Make Certain Necessary Appropriations and Allocations
- LD 1020 An Act To Make Certain Necessary Supplemental Appropriations and Allocations
- LD 1021 An Act To Amend the Laws Pertaining to the Maine Public Employees Retirement System
- LD 1032 An Act To Implement the Combination Defined Benefit and Defined Contribution Retirement Plan Described in a Report Submitted to the Joint Standing Committee on Appropriations and Financial Affairs in March 2012
- LD 1053 An Act To Authorize a General Fund Bond Issue To Stimulate Investment in Innovation by Maine Businesses To Produce Nationally and Globally Competitive Products and Services
- LD 1069 An Act To Authorize a General Fund Bond Issue To Upgrade Municipal Culverts at Stream Crossings
- LD 1234 An Act To Authorize a General Fund Bond Issue To Acquire the Frances Perkins Homestead
- LD 1248 An Act To Authorize a General Fund Bond Issue for the Land for Maine's



## **Bills Carried Over to the Next Regular Session**

### Future Fund

- LD 1334 An Act To Authorize a General Fund Bond Issue To Repair and Renovate the Former Cutler Naval Base in Washington County To Facilitate Development and Stimulate the Economy
- LD 1336 An Act To Authorize a General Fund Bond Issue for Maine's Community Colleges
- LD 1341 An Act To Authorize a General Fund Bond Issue To Improve Maine's Housing Stock and Reduce Heating Costs and Oil Consumption
- LD 1447 An Act To Authorize Increased Borrowing by the Maine Governmental Facilities Authority To Support the Maine Correctional Center in South Windham

## **Criminal Justice and Public Safety**

- LD 195 An Act Regarding County Jails
- LD 440 An Act To Create a Secure, Therapeutic Mental Health Unit
- LD 655 Resolve, To Study the Feasibility of a State Firefighter Training Facility
- LD 823 An Act To Upgrade the Concealed Handgun Permit Law
- LD 1114 An Act To Protect Maine's Children from Sexual Abuse and Exploitation
- LD 1387 An Act Regarding the State Board of Corrections

## **Education and Cultural Affairs**

- LD 305 An Act To Authorize Circus Conservatory of America To Grant Baccalaureate Degrees
- LD 356 An Act To Permit the New England School of Dental Technology To Grant the Degree of Bachelor of Science
- LD 981 An Act To Establish a Veterinary School
- LD 1033 Resolve, To Assist the University of Maine System and the Maine Community College System To Reduce the Need for Remedial Education
- LD 1370 An Act To Improve the Quality of Teachers
- LD 1394 An Act To Implement the Recommendations of the Commission To Strengthen the Adequacy and Equity of Certain Cost Components of the School Funding Formula

## **Energy, Utilities and Technology**

- LD 273 An Act To Encourage and Enhance the Future of Waste-to-energy Facilities by Establishing a Portfolio Requirement for Electricity from Waste Energy Resources
- LD 466 An Act To Increase Competition and Ensure a Robust Information and Telecommunications Market
- LD 826 An Act To Promote Maine's Economic Development and Critical Communications for Rural Family Farms, Businesses and Residences by Strategic Public Investments in High-speed Internet

## **Bills Carried Over to the Next Regular Session**

- LD 879 An Act To Ensure High-quality Telecommunications Services for Maine Consumers and Businesses
- LD 881 An Act To Allow the Public Utilities Commission To Contract for Liquefied Natural Gas Storage and Distribution
- LD 1073 An Act To Lower Energy Costs and Increase Access to Solar Energy for Agricultural Businesses
- LD 1075 An Act To Amend the Charter of the Canton Water District
- LD 1302 An Act To Increase Competition and Ensure a Robust Information and Telecommunications Market
- LD 1315 An Act To Amend Maine's Restructuring Laws
- LD 1339 An Act To Provide Relief to Maine Ratepayers
- LD 1382 An Act To Assist Low-income Electricity Consumers
- LD 1398 An Act To Reduce Electric Rates for Maine Businesses

## **Environment and Natural Resources**

- LD 313 An Act To Create a Sustainable Solution to the Handling, Management and Disposal of Solid Waste in the State
- LD 394 Resolve, To Lower the Department of Environmental Protection's 5-point Odor Intensity Referencing Scale for Odor Control at Solid Waste Processing Facilities
- LD 713 Resolve, To Further Protect Lake Water Quality
- LD 795 An Act To Encourage Prudent Development along the Coast or in a Flood Zone by Considering Predictions for Sea Level Rise

## **Health and Human Services**

- LD 180 An Act To Allow Terminally Ill Patients To Choose To Use Experimental Treatments
- LD 213 An Act To Ensure the Comprehensive Medical, Dental, Educational and Behavioral Assessment of Children Entering State Custody
- LD 475 Resolve, To Increase MaineCare Services for Certain Recipients To Allow Them To Remain at Home
- LD 622 An Act To Require Training of Mandated Reporters under the Child Abuse Laws
- LD 633 An Act To Improve the Health of Maine Citizens and the Economy of Maine by Providing Affordable Market-based Coverage Options to Low-income Uninsured Citizens
- LD 726 An Act To Increase Patient Safety in Maine's Medical Marijuana Program
- LD 842 An Act To Establish Peer Center Reimbursement
- LD 885 An Act To Promote Enhanced Eligibility Verification in Maine's Welfare System

## **Bills Carried Over to the Next Regular Session**

- LD 886     Resolve, Directing the Department of Health and Human Services To Increase Reimbursement Rates for Home-based and Community-based Services
- LD 949     An Act To Enact the Recommendations of the Commission on Independent Living and Disability
- LD 966     An Act To Assist Patients in Need of Psychiatric Services
- LD 1030    An Act To Better Coordinate the Work of Mental Health Crisis Agencies with Law Enforcement Agencies
- LD 1097    An Act To Improve the Integrity of Maine's Welfare Programs
- LD 1149    Resolve, Directing the Maine Center for Disease Control and Prevention To Report on Progress toward Meeting Healthy Maine 2020 Goals Pertaining to Reproductive Health
- LD 1209    An Act To Increase the Effectiveness of Peer Supports in the State
- LD 1267    An Act To Assist Working Families with Young Children
- LD 1268    An Act To Reform Welfare by Establishing Bridges to Sustainable Employment

## **Inland Fisheries and Wildlife**

- LD 609     An Act To Provide an Incentive to Nonresident Landowners Who Own More than 250 Acres To Keep That Land Open for Hunting
- LD 640     Resolve, To Establish a Working Group To Review the Incidental Take Permitting Process under the Endangered Species Laws
- LD 668     An Act To Market Maine's Hunting and Fishing Opportunities

## **Insurance and Financial Services**

- LD 704     An Act Regarding Notice Provided by Insurance Carriers to Health Care Providers
- LD 889     An Act To Protect Maine's Small Businesses from High Interest Rates on Commercial and Business Loans
- LD 944     An Act Regarding Recovery of Emergency Response Costs Related to an OUI Offense
- LD 1150    An Act Regarding Maximum Allowable Cost Pricing Lists Used by Pharmacy Benefit Managers
- LD 1305    An Act To Encourage Health Insurance Consumers To Comparison Shop for Health Care Procedures and Treatment
- LD 1318    An Act To Promote Individual Private Savings Accounts through a Public-private Partnership

## **Judiciary**

- LD 8        Resolve, Regarding Legislative Review of Portions of Chapter 301: Fee Schedule and Administrative Procedures for Payment of Commission Assigned Counsel, a Major Substantive Rule of the Maine Commission on

## **Bills Carried Over to the Next Regular Session**

- Indigent Legal Services
- LD 221 An Act To Amend the Laws Regarding Service Animal Housing Accommodations
- LD 267 An Act To Implement the Recommendations of the Truth and Reconciliation Commission
- LD 268 An Act Regarding the Penobscot Nation's and Passamaquoddy Tribe's Authority To Exercise Jurisdiction under the Federal Tribal Law and Order Act of 2010 and the Federal Violence Against Women Reauthorization Act of 2013
- LD 775 An Act To Streamline Judicial Review of Certain Land Use Decisions
- LD 778 Resolve, Regarding Legislative Review of Portions of Chapter 3: Eligibility Requirements for Specialized Case Types, a Late-filed Major Substantive Rule of the Maine Commission on Indigent Legal Services
- LD 890 An Act To Ensure a Continuing Home Court for Cases Involving Children
- LD 951 An Act To Restore Judicial Discretion in the Administration of Fines
- LD 1065 An Act To Amend the Law Regarding Temporary Powers of Attorney over Minors and Incapacitated Persons
- LD 1163 An Act To Amend the Garnishment Laws of the State
- LD 1177 An Act To Enact the Recommendations of the Probate and Trust Law Advisory Commission Regarding the Maine Uniform Fiduciary Access to Digital Assets Act
- LD 1181 An Act To Limit Liability for Certain Successor Corporations under Specific Circumstances
- LD 1214 An Act To Implement the Recommendations of the Mental Health Working Group
- LD 1224 An Act To Amend the Child Protective Services Laws
- LD 1241 An Act To Increase Government Efficiency
- LD 1311 An Act To Establish the Patient Compensation System Act
- LD 1322 An Act To Implement the Recommendations of the Probate and Trust Law Advisory Commission Concerning the Probate Code
- LD 1433 An Act To Create the Office of the Public Defender and Amend the Duties of the Commission on Indigent Legal Services

## **Labor, Commerce, Research and Economic Development**

- LD 429 An Act To Modify the Disbursement from the Maine Economic Improvement Fund
- LD 674 An Act To Support Maine's Working Families
- LD 690 An Act To Ensure the Safety of Home Birth
- LD 1137 An Act To Promote Reemployment of Unemployed Workers
- LD 1240 An Act To Phase Out the Payment of Subminimum Wages to Workers with Disabilities
- LD 1384 An Act To Improve Workplace Safety by Simplifying and Improving

## **Bills Carried Over to the Next Regular Session**

Employers' Substance Abuse Policy Requirements

LD 1389 An Act To Conform Maine Law to Federal Law Regarding Closings and Mass Layoffs and To Strengthen Employee Severance Pay Protections

## **Marine Resources**

LD 405 An Act To Support Expanded Capacity for Breeding Wild Atlantic Salmon in Downeast Rivers

LD 427 An Act To Address and Mitigate the Effects of Marine Debris

LD 493 An Act To Create the Ocean Acidification Council

## **State and Local Government**

LD 166 An Act To Allow York County To Better Provide Rescue and Ambulance Services

LD 1190 An Act To Amend the Androscoggin County Charter

LD 1206 An Act To Allow County Corrections Officers To Participate in the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program

LD 1286 An Act To Ensure the Use of Environmentally Responsible Insulation Materials in Taxpayer-funded Building Projects

LD 1298 An Act Relating to the Creation of Public-private Facilities and Infrastructure

LD 1325 An Act To Ensure a Public Process When Discontinuing or Abandoning a Public Road

LD 1328 An Act To Clarify the Ownership of and Access to Ancient and Family Burying Grounds

## **Taxation**

LD 49 An Act To Exempt from Excise Tax Certain Vehicles Used by Persons with a Disability

LD 646 An Act To Provide Incentives for Municipal Cooperation and Shared Services

LD 973 An Act To Ensure That Nicotine Products Are Taxed Equally

LD 1254 An Act To Implement and Fund an Integrated Beach Management Program

LD 1421 An Act To Establish a Tax-free Savings Program for Individuals with Disabilities

## **Transportation**

LD 227 An Act To Remove Barriers to Job Opportunities for Young Truck Drivers

LD 287 An Act To Improve Traffic Safety during Political Campaign Seasons

LD 687 An Act To Expand Classification Categories for Motor Vehicles in the

## **Bills Carried Over to the Next Regular Session**

State  
LD 1110 An Act To Modernize Road User Fees

### **Veterans and Legal Affairs**

LD 742 RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require That 5 Percent of Signatures on a Direct Initiative of Legislation Come from Each County

LD 805 Resolve, Authorizing Certain Individuals To Bring Suit against the Department of Health and Human Services

LD 904 An Act To Increase Fairness in Campaign Financing

LD 997 An Act To Streamline Licensing Requirements for and Payments from Veterans' Organizations

LD 1279 An Act To Authorize Advance Deposit Wagering for Horse Racing

LD 1280 An Act To Provide Income Tax Relief by Expanding Gaming Opportunities

## Bills Vetoed by the Governor

- LD 4 An Act To Promote Industrial Hemp
- LD 13 An Act To Provide an Exemption from Sales Tax and Service Provider Tax to Nonprofit Collaboratives of Libraries
- LD 35 An Act To Provide Legal Protection to Hospitals where Admitted Qualifying Patients Use Smokeless Forms of Medical Marijuana
- LD 48 An Act To Reduce Registration Fees and Excise Taxes for For-hire Vehicles with Adaptive Equipment Enabling Access by Persons with Disabilities
- LD 59 An Act To Protect Students' Rights and Privacy Regarding Their School Records
- LD 64 An Act To Reduce the Time within Which a Challenge to a Tax Lien Foreclosure May Be Filed
- LD 87 Resolve, To Implement the Recommendations of the Commission To Continue the Study of Long-term Care Facilities
- LD 111 An Act To Ensure That Defendants Receive Proper Notification in Foreclosure Proceedings
- LD 122 An Act To Standardize Pints of Beer Sold in Maine
- LD 125 An Act Extending Workers' Compensation Benefits to Certain Employees of the Office of the State Fire Marshal Who Contract Cancer
- LD 134 Resolve, To Study the Impact of Winter Ticks on the State's Moose Population
- LD 135 An Act To Reduce Tobacco Use Surcharges in Small Group and Individual Health Insurance Products
- LD 136 An Act To Clarify That the Medical Records of Applicants for Disability Variances Submitted to Municipal Boards of Appeal Are Not Public Records
- LD 206 An Act To Clarify Restrictions on Disclosure of E-9-1-1 System Information
- LD 237 An Act To Address Recommendations from the Report by the Office of Program Evaluation and Government Accountability Regarding the Public Utilities Commission
- LD 247 An Act To Create Corridor Districts for the Purpose of Funding Transportation and Transit Services
- LD 255 An Act To Preserve the Integrity of Maine's Shellfish Industry by Increasing the Penalty for Interfering with Permitted Harvest
- LD 256 An Act To Allow Nonresident College Students To Obtain Hunting, Fishing and Trapping Licenses at the Resident Fee and with Resident Privileges
- LD 263 An Act To Provide a Minor with a Defense to Prosecution in a Situation That Involves Risk of Alcohol Overdose
- LD 279 An Act Regarding Payment under the Business Equipment Tax Reimbursement Program
- LD 289 An Act To Amend the Health Plan Improvement Law Regarding Prescription Drug Step Therapy
- LD 294 An Act To Allow a Home Heating Oil Delivery Driver To Bleed a Home Heating Oil Burner
- LD 298 An Act To Require Political Action Committees To Report the Receipt of Paid Services Received from State Agencies
- LD 311 An Act To Improve Attendance at Public Elementary Schools
- LD 321 An Act To Protect Consumers against Residential Real Estate Title Defects
- LD 335 An Act To Restrict the Sale of Dogs and Cats in Pet Shops
- LD 359 An Act To Assist Persons with Breast Cancer

## Bills Vetoed by the Governor

- LD 360 An Act To Clarify That the Information Gathered during Investigations of Attorneys by the Maine Commission on Indigent Legal Services Is Confidential
- LD 373 An Act To Allow a Moose Permit To Be Transferred to a Family Member
- LD 377 An Act To Continue the Visual and Digital Media Loan Program and the Visual and Digital Media Loan Fund
- LD 378 An Act To Facilitate the Issuance of a Gravestone for a Deceased Veteran with No Next of Kin
- LD 382 An Act To Eliminate Certain Fees for Security Freezes and Allow Security Freezes for Minors
- LD 384 Resolve, To Study the Design and Implementation of Options for a Universal Health Care Plan in the State That Is in Compliance with the Federal Patient Protection and Affordable Care Act
- LD 401 An Act To Create Transparency in the Mortgage Foreclosure Process
- LD 408 An Act To Help Municipalities Prepare for Changes in Sea Level
- LD 420 An Act To Amend the Law Regarding Filing Fees for Proposed Transmission Line Projects
- LD 423 An Act To Require Child-resistant Packaging for Nicotine Liquid Containers
- LD 435 An Act To Extend the Protection of Municipal Shellfish Conservation Programs
- LD 451 An Act To Improve Disclosure Procedures
- LD 454 An Act To Enact the Student Information Privacy Act
- LD 455 An Act To Prohibit Deceptive Practices Regarding Negotiable Instruments
- LD 459 An Act To Protect the Environment from Fireworks Debris
- LD 464 An Act To Improve Science and Engineering Education for Maine's Students
- LD 470 An Act To Allow Children's Residential Care Facilities To Ensure the Safety of Their Residents
- LD 471 An Act To Improve Childhood Vaccination Rates in Maine
- LD 483 An Act Regarding the Reporting Standards for Child Abuse
- LD 484 An Act Regarding the Confidentiality of Railroad Carrier Cargo
- LD 488 An Act To Expand the Scope of Practice for Denturists
- LD 511 An Act To Permit a Licensed Sales Representative To Provide Spirits at an Approved Tasting Event
- LD 516 An Act Regarding Gaming
- LD 524 Resolve, To Develop a Pilot Program for Medication-assisted Recovery in a Rural Community at least 30 Miles from Bangor
- LD 525 Resolve, To Direct the Department of Health and Human Services To Report on Efforts To Reach in Rural Areas Persons Who Are Elderly, Disabled or Mentally Ill
- LD 528 An Act To Amend the Laws Regarding the Maine Organ and Tissue Donation Fund
- LD 537 An Act To Avoid the Inappropriate Use of Assessment Tools on Children before Grade 3
- LD 550 An Act To Improve the Process for Obtaining an Adjustment in State Valuation Due to Sudden and Severe Reduction in Municipal Valuation
- LD 556 An Act To Require Public Schools To Offer Instruction Related to Cardiopulmonary Resuscitation and the Use of an Automated External Defibrillator
- LD 557 An Act To Provide Reasonable Accommodations for School Attendance for Children Certified for the Medical Use of Marijuana



## Bills Vetoed by the Governor

- LD 560 An Act Regarding Patient Information Under the Maine Medical Use of Marijuana Act
- LD 574 An Act To Amend the Laws Governing the Membership of the Maine Commission on Domestic and Sexual Abuse
- LD 590 An Act To Exempt a Fee for a Paper or Plastic Single-use Carry-out Bag from Tax
- LD 600 An Act To Prohibit a Person Convicted of a Crime of Domestic Violence from Possessing a Firearm for a Period of 5 Years and To Better Align Maine Law with Federal Law Regarding Persons Prohibited from Possessing Firearms
- LD 623 An Act To Expand Maine's Carbon Monoxide Detectors Law
- LD 626 An Act Regarding Write-in Candidates in Municipal and City Elections
- LD 636 An Act To Provide Consumers of Health Care with Information Regarding Health Care Costs
- LD 647 An Act To Require the Department of Health and Human Services To Update Its Rules Governing Services for Children with Cognitive Impairments and Functional Limitations
- LD 649 Resolve, To Ensure That MaineCare-eligible Children Have Equal Access to Providers of Dental, Hearing and Vision Services
- LD 660 An Act To Protect Homeowners from Damage in the Event of a Failure of Public Water Systems
- LD 666 An Act To Allow a Patient To Designate a Caregiver in the Patient's Medical Record
- LD 670 An Act To Amend the Laws Governing the Unlawful Cutting of Trees
- LD 682 An Act To Ensure the Administration of Written Driving Tests
- LD 695 An Act To Clarify Statewide Assessment Program Options
- LD 699 An Act To Update Maine Law To Conform to New Federal Occupational Safety and Health Administration Regulations
- LD 700 An Act Regarding the Industry Partnership Assistance Collaborative's Grant Program
- LD 710 An Act Providing a Good Samaritan Defense to Individuals Reporting a Drug Overdose
- LD 716 An Act To Amend the Fees for Snowmobile Registrations and To Create the Snowmobile Trail Fund Donation Sticker
- LD 737 An Act To Amend the Laws Regarding Learner's Permits and Intermediate Licenses
- LD 752 An Act To Permit Medical Marijuana Cultivation by Incapacitated Adults
- LD 757 An Act To Limit the Amount That May Be Retained on Construction Contracts
- LD 763 An Act To Change the Budget Approval Process for Alternative Organizational Structures
- LD 764 Resolve, To Impose a One-year Delay on the Use of Standardized Tests To Evaluate Teachers
- LD 776 An Act To Update the Validation of Miscellaneous Defects and Defective Acknowledgments in the Conveyance of Real Estate
- LD 780 Resolve, Authorizing the Director of the Bureau of Parks and Lands To Convey the Parcel of Land in Kittery Known as John Paul Jones Memorial Park to the Town of Kittery
- LD 782 An Act To Improve the Quality of Life of Persons with Serious Illnesses
- LD 788 An Act To Improve the Health of Maine Citizens and Safety of Pedestrians
- LD 814 An Act To Update the Maine Veterinary Practice Act
- LD 819 An Act Regarding the Taxation of Kombucha

## Bills Vetoed by the Governor

- LD 824 An Act Regarding Ethanol Motor Fuel
- LD 829 An Act To Amend the Trespass Laws Pertaining to Railroad Property
- LD 830 An Act To Eliminate the Dual Licensing of Physician Assistants
- LD 834 An Act To Clarify the Use of "M.D." To Represent Achievement of a Graduate Degree by an Individual Not Licensed To Practice Medicine in Maine
- LD 844 An Act To Improve Transit Services Statewide
- LD 846 An Act To Expedite Final Hearings in Certain Foreclosure Cases
- LD 849 Resolve, Directing the Department of Inland Fisheries and Wildlife To Examine the Use of an Antler Point Restriction System To Increase the Age, Size and Number of Antlered Deer in Maine
- LD 851 Resolve, Regarding Legislative Review of Portions of Chapter 2: Standards for Qualifications of Assigned Counsel, a Late-filed Major Substantive Rule of the Maine Commission on Indigent Legal Services
- LD 856 An Act To Amend the Competitive Skills Scholarship Program To Allow for Participation in Early College and Career and Technical Education Programs
- LD 861 An Act To Protect Victims of Domestic Violence, Sexual Assault or Stalking
- LD 862 An Act To Clarify Who May Authorize Repairs in a Burying Ground
- LD 880 An Act To Permit Rate-adjustment Mechanisms for Water Utilities
- LD 891 An Act To Help Municipalities Dispose of Certain Abandoned Property
- LD 892 An Act To Amend Certain Laws Affecting the Judicial Branch
- LD 893 Resolve, Directing the Secretary of State, Maine State Library and Law and Legislative Reference Library To Make the Articles of Separation of Maine from Massachusetts More Prominently Available to Educators and the Inquiring Public
- LD 895 Resolve, Directing the Real Estate Commission To Convene a Stakeholder Group on Real Estate Licensure Requirements
- LD 909 An Act To Help Older Adults Age in Place through Comprehensive Planning
- LD 913 An Act To Expand Public Opportunities for Wildlife Management Education
- LD 919 An Act To Provide Access to Opioid Analgesics with Abuse-deterrent Properties
- LD 920 An Act To Require Mortgage Servicers To Act in Good Faith in Dealings with Homeowners
- LD 935 An Act Regarding Alcohol Manufacturing Licenses Issued to Research Facilities
- LD 946 Resolve, To Establish a Moratorium on the Assessment of Large Volume Consumers by Gas Utilities and To Evaluate Cost-effective Natural Gas Conservation and Efficiency Improvements for Large Volume Consumers
- LD 952 An Act Regarding the Licensure of Funeral Service Providers
- LD 955 An Act To Make Changes to Laws Governing Condominiums Regarding the Display of Signs
- LD 985 An Act To Align Maine's School Marketing Law with Current Federal Food Standards
- LD 987 An Act To Suspend the Right of an Out-of-state Toll Violator To Operate a Motor Vehicle on Maine Roads
- LD 1005 An Act To Amend the Law Regarding Medical Examiners
- LD 1014 An Act To Ensure Confidentiality of Personally Identifying Information for Professional Investigators, Investigative Assistants and Dependents of Deployed Members of the Military

## Bills Vetoed by the Governor

- LD 1017 An Act To Update Maine's Family Law
- LD 1019 An Act Making Unified Appropriations and Allocations for the Expenditures of State Government, General Fund and Other Funds and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2015, June 30, 2016 and June 30, 2017
- LD 1028 An Act To Amend the Laws Concerning the Registration of Professional Engineers
- LD 1029 An Act To Improve Maine's Juvenile Justice System
- LD 1049 An Act To Further Define Duties for Persons Who Hold Powers of Attorney or Act as Agents for Residents of Long-term Care Facilities
- LD 1057 Resolve, To Review and Report Recommendations on the Safety of Motorized Farm Rides Provided for a Fee to the Public
- LD 1059 An Act Relating to Marijuana Testing Facilities
- LD 1063 An Act To Promote Community Broadband Planning and Strengthen Economic Opportunity throughout Maine
- LD 1074 An Act To Make Damaging a Public Easement with a Motor Vehicle a Class E Crime
- LD 1076 Resolve, Directing the Department of Health and Human Services To Increase Public Awareness about and Access to Federal Resources Related to Vaccine Injuries
- LD 1079 Resolve, To Support and Encourage the Development of an Adult Family Care Demonstration Project in Washington County
- LD 1080 An Act Making Unified Appropriations and Allocations for the Expenditures of State Government, Highway Fund and Other Funds and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2016 and June 30, 2017
- LD 1086 An Act To Implement the Recommendations of the Right To Know Advisory Committee To Create a Remedy for Unduly Burdensome and Oppressive Requests
- LD 1087 An Act To Implement the Recommendations of the Right To Know Advisory Committee Concerning Response Deadlines and Appeals
- LD 1088 An Act To Implement Recommendations of the Right To Know Advisory Committee
- LD 1090 Resolve, To Establish a Pilot Project for Medicaid Reimbursement for Acupuncture Treatment of Substance Abuse Disorders
- LD 1092 An Act To Prevent Abusive Debt Collection Practices
- LD 1112 An Act To Make Technical Changes to the Sex Offender Registration and Notification Acts of 1999 and 2013
- LD 1119 An Act To Amend the Laws Governing the Filing of Wage Statements and Other Laws under the Maine Workers' Compensation Act of 1992
- LD 1123 An Act To Amend the Campaign Reports and Finances Laws and the Maine Clean Election Act
- LD 1125 An Act To Expand Public Access to Epinephrine Autoinjectors
- LD 1129 Resolve, To Change the Requirements for Nursing Services in Home Health Care
- LD 1136 An Act To Amend the Maine Business Corporation Act
- LD 1147 An Act To Clarify the Mortgage Foreclosure Sale Process
- LD 1154 An Act To Provide for the Establishment of Benefit Corporations
- LD 1162 An Act To Ensure Safe Drinking Water for Maine Families
- LD 1173 An Act To Improve School Administrative Efficiency and Expand Capacity for Professional Growth for Educators with Regional

## Bills Vetoed by the Governor

- Collaborative Programs and Services
- LD 1176 An Act To Prohibit the Sale and Possession of Powdered Alcohol in the State
- LD 1179 An Act To Prohibit Certain Payments with Respect to an Adoption
- LD 1180 An Act To Require Education in Public Preschool Programs and Elementary Schools Regarding Child Sexual Abuse
- LD 1186 An Act To Promote Professional Training and Security in Maine Courts
- LD 1203 An Act To Address the Detrimental Effects of Abandoned Property
- LD 1210 Resolve, Directing the Department of Professional and Financial Regulation To Study the Dental Practice Laws and Recommend Changes To Streamline the Licensure and Scope of Practice Provisions
- LD 1215 An Act To Provide Lower Energy Costs to Maine Businesses and Residences by Carrying Out the Legislature's Intent Regarding Funding of the Efficiency Maine Trust
- LD 1222 An Act To Remove Barriers to School Construction Financing in Regional School Units
- LD 1225 An Act Concerning Swim Area Permits
- LD 1230 An Act To Create a Digital Content Library for Education
- LD 1235 Resolve, To Strengthen Standards-based Diplomas
- LD 1256 An Act To Improve the Safety and Survival of 9-1-1 Callers and First Responders
- LD 1259 An Act To Increase Consumer Protections
- LD 1263 Resolve, To Create Sustainable Growth in Maine's Distributed Energy Sector That Uses Market Forces To Fairly Compensate Energy Producers
- LD 1310 An Act To Amend the Community-based Renewable Energy Program
- LD 1317 An Act To Provide Expedited Court Review of Child Visitation Provisions for Military Personnel on Duty out of State
- LD 1320 An Act To Amend the Laws Relating to Motor Vehicles
- LD 1321 An Act To Expand the Landowner Relations Program at the Department of Inland Fisheries and Wildlife
- LD 1335 An Act To Amend the Election Laws
- LD 1342 An Act To Prohibit Unauthorized Custody Transfers of Children
- LD 1347 An Act To Implement Recommendations of the Government Oversight Committee To Clarify That Competitive Bid Provisions Apply to Grant Awards
- LD 1365 An Act Regarding Licensed Children's Programs
- LD 1369 An Act To Restructure the Permitting Process for Wildlife and Exotic Species in Captivity
- LD 1378 An Act To Amend the Laws Governing the Issuance of Bonds and To Effectuate the Issuance of Bonds To Support Maine's Natural Resource-based Economy
- LD 1379 An Act To Establish Transportation Network Company Insurance
- LD 1395 An Act To Implement the Recommendations of the Government Oversight Committee To Ensure Legislative Review of Reports Submitted by Quasi-independent State Agencies
- LD 1409 An Act To Clarify and Simplify the Licensing and Registration Provisions of the Inland Fisheries and Wildlife Laws
- LD 1410 An Act To Strengthen Maine's Fisheries Laws
- LD 1413 An Act To Allow an Attorney To Speak or Provide a Written Statement for a Victim at Sentencing
- LD 1425 An Act To Amend the Laws Relating to Corporations and Limited Partnerships

### **Bills Vetoed by the Governor**

- LD 1432     An Act To Consolidate the Investigation of Out-of-home Child Abuse and Neglect
- LD 1439     An Act To Establish a Secure Internet-based Background Check Center for Providers of Long-term Care, Child Care and In-home and Community-based Services
- LD 1440     An Act To Amend the Laws Regarding the Department of Corrections and Correctional Services
- LD 1441     An Act To Establish the Public Higher Education Systems Coordinating Committee

### **Bill Held by the Governor**

- LD 1454     Resolve, Directing the Governor and the Land for Maine's Future Board To Fulfill the Will of Maine Voters and issue Bonds Approved in 2010

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